

FORUM POSTS FOR JULY 2023

Post July 1st

Hi everyone, before I continue, I want to address the meaning of this group. Ever since friends asked exactly what the Forum is, I've been thinking about how to explain it. Turns out, like so many times, I needn't have worried as the answer always surfaced sooner or later, which is the case here. When first guided to create the Forum for the *Know Thyself Initiative*, I thought that I would be posting exclusively from the Stages. Although I started that way, I found myself increasingly drawn back to my treatise, which is the cumulative information correlated over 29 years that I compiled as a study guide for KTI. Consequently, I have been pulling from this information. However, as we have been discussing the school in the no-time realm where the collective consciousness of Life was prepared for the isolation of *Globe D*, I realized that this is what *Great Spirit-Mind* had been guiding me to, since Jerusalem. I have never been under any illusion that I am directing this for one minute. Therefore, I believe the Forum is the outer school, for want of a better term, to the inner school that our collective subconscious "attended" both between the *Globes*, and as a refresher course before we were born. This is why I continually say that it does not matter if the information seems pointless, just let it wash over you. Like us, at some point it will click, which will be so freeing that you will want to share it with everyone you know. Obviously, this will happen sooner for some than others but it's like the Native American parable, and I'm paraphrasing, those who see the dawn first are compelled to go and wake the others to come see it.

Ancient teachers managed to pass on invaluable information on transformation in multiple forms, with one of the most effective being the most controversial. I am of course referring to the Tarot cards. Nonetheless, the Major Arcana of the Tarot gives us a different and, in many ways, clearer perspective on the transition from *Globe C* to *Globe D*

In *BEYOND DIVINATION: Spiritual Transformation through the Major Arcana.*, the *RT group* relates "two arcs" represent "Involution and Evolution," which immediately reminded me of the glyph for Pisces ☉, two arcs connected by a line between them. Moreover, I needed to remember that the opposite sun-sign to Pisces is Virgo ♍. Before the discovery of Chiron, Mercury ruled Virgo, and as the group informs us, Mercury is exalted (at its most beneficent) in the sun-sign of Virgo. They

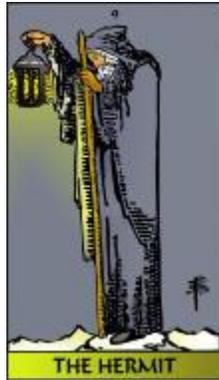
point out that Virgo is the only sign of the zodiac where the planet that ruled the sign was also exalted in the sign.

Bringing in Virgo, made me think of the Church's exaltation of the mother of Jesus. The name Mary is synonymous with the word for sea, which in French is "*mare*." Coincidentally, Tarot card 2 (The High Priestess), as well as representing the sea of Cosmic Mind Stuff, also symbolizes Jesus' mother Mary. The secret message here is that The Christ consciousness within us all was born from the union of the higher aspects of the self-conscious and sub-conscious. Archetypally, we could see this as the union between Melchizedek and Sophia.

The Hebrew letter Zain ז according to the *RT group* symbolizes "sex-union with the Spirit" and is astrologically connected to the sun-sign Virgo. This would appear to be a dichotomy, but here "sex" is referring to a Yoga term meaning "purified." This purification occurs when a person identifies their connection to the Supreme Being, thereby raising their vibration and helping to transform his or her body from "gross matter" to a more spiritual form through the "process of discrimination", the definition for the Lovers cards.

One of the most surprising aspects of my vision was the apparent dropping down of one of the *Globes* with one of the twelve trees of life. Meditating on its meaning I received that this *Globe* represented the Age of Aries. Further contemplating this revelation, I remembered the various theories that suggest the length of the year changed from 360 days to 365 ¼ days. Ultimately, I understood my vision was conveying that the Age of Aries separating from the cycle in *Globe C*, signified the start of creating a pathway to *Globe D*.

Energetically then, the separation from *Globe C* facilitated the path between the *Globes*. The "path" began materializing initially after Julius Caesar instigated the Julian calendar in 46 B.C.E., when as stated, he declared the year 445 days long. Even so, the path, represented by the six-pointed stargate out of the sphere of *Malkuth* or Kingdom, did not fully materialize until The Christ, Melchizedek, and Sophia incarnated again.



Recalling that I said the symbol for The Christ is the six-pointed star or two interlaced triangles, I was interested to learn from the *RT group* that this is also the symbol for equilibrium. Moreover, they write that there are two other symbols for equilibrium, numerical being represented by the number 8, and the symbol of a sword representing the Hebrew letter *Zain* and card 6 (The Lovers), known as the sword of Discrimination.

Interestingly, the *RT group* tells us that the color violet also represents equilibrium, which surprised me as I thought the color of balance was green. I made this assumption because card 11 (Justice) is assigned that color. In my opinion, there is no greater depiction of balance and equilibrium than the card Justice, not just because it represents the sun-sign Libra, which epitomizes balance and equilibrium, but because Justice itself should be about balance. Confused, I asked Craig what he thought and without hesitation he said that “equilibrium is dynamic i.e., moving towards a state of balance.”

Regarding the letter *Zain* representing the sword of Discrimination, esotericists also refer to the Age of Pisces as the Age of the Sword. According to the *RT group* ultimately there are three swords in the Major Arcana, the sword of “processes” actually in card 1 (The Magician), the sword of “elimination” obviously held by the woman in card 11 (Justice), and the sword of “discrimination” unseen in card 6 (The Lovers) but depicted in the shape of the Hebrew letter *Zain* † being similar to a scimitar.



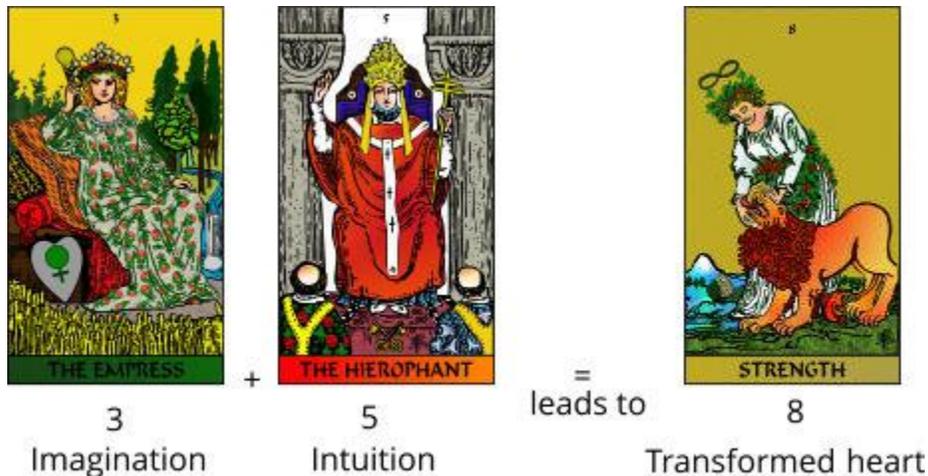
THE THREE SWORDS IN THE TAROT -

SWORD OF PROCESSES - MAGICIAN

SWORD OF DISCRIMINATION - LOVERS

SWORD OF ELIMINATION - JUSTICE

The group tells us that master esotericists used to conceal secret meanings in the combination of numbers. Like assigning the number 358 to both *Nahash*, the serpent in the Garden of Eden and *Mashi'ach* meaning messiah or redeemer. This is because 3 and 5 add up to 8, and as they explain “Any series of numbers in which the third number is the sum of the first two is a secret formula for evolution.” We see the result of this in the equation below.





Row 1 - Chief Principles of Consciousness



Row 2 - Chief Laws of Consciousness and of the Universe



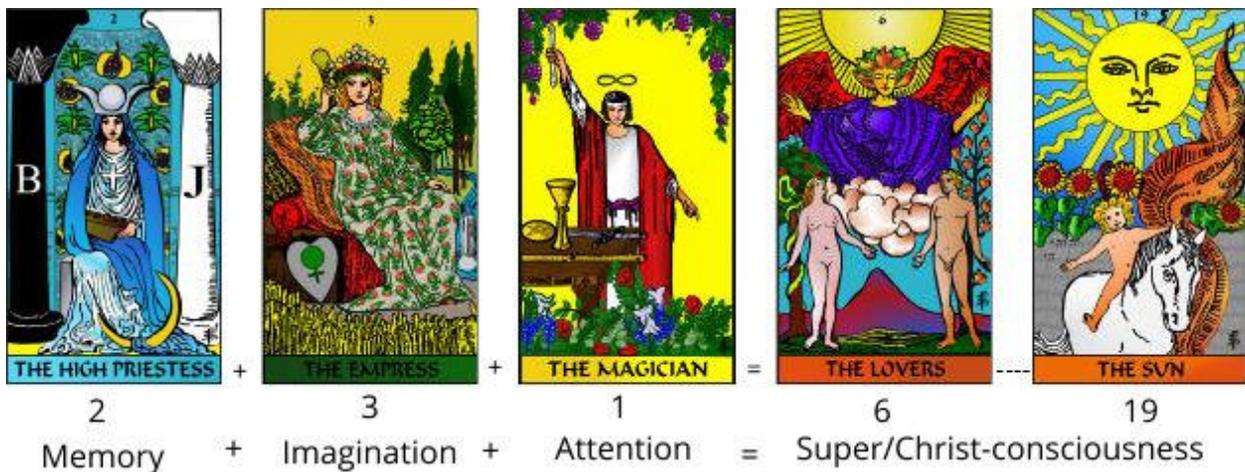
Row 3 - Consequence of using those Laws and what you have achieved



Above are the 22 Major Arcana cards laid out in the traditional Tarot Tableau of three rows of seven cards each, with card 0 – The Fool, presiding over them. As we can see each row represents a form of consciousness that is involved in our Spiritual Evolution. Adding all 22 numbers of the cards together and reducing the sum to a single digit, we reveal which card's energy dominates the Tableau. The first total I

arrived at was 231. In further reducing 231 through the sum 2+3+1 my total was 6, which of course represents card 6 (The Lovers). This took on even more relevance when I remembered that the Age of Pisces is the Age of the Sword, meaning that it is the sword of discrimination, which is represented by the Hebrew letter Zain.

Breaking down the sum into single digits and applying the numbers to their respective Tarot cards revealed a lot. After doing this, I discovered that the message of the sum of 2+3+1, is that 2 - The High Priestess (Memory), plus 3 - The Empress, (Imagination) plus 1 - The Magician (Attention) results in the ability to discriminate, which in turn points to The Christ Consciousness, or the child in card 19 – The Sun, as the partner to the Angel in The Lovers.



Archetypally, card 6 (The Lovers) represents the choice between the physical and the spiritual. If we listen to the Higher Self, symbolized by the woman listening to the angel in the card, we will walk the spiritual path. Because the zodiacal sign this card represents is Gemini, from the spiritual evolution perspective, energetically the planets Mercury and Venus, both represent it. Interestingly, the couple in card 6 incorporates card 3 (The Empress) and card 1 (The Magician). However, there is also a connection between the Hebrew letter *Yod* י and the Hebrew letter *Zain* ז. As the former (*Yod*) is assigned to card 9 (The Hermit), The Lovers and The Hermit’s energies are combined. I should clarify that the Hebrew letter’s value is always one more than the number of the actual cards. Therefore, as the *RT group* relates the letter *Zain* (Lovers) is a combination of a *Yod* י (Hermit) with a value of 10, and a *Vav* ו, (Hierophant) with a value of 6 making the secret value of *Zain* 16.

I’ll explain the relevance of this next week, but since this part is loaded with cards and diagrams, I have broken the posts into smaller sections to give members a chance to ponder on them. Again, if it doesn’t make any sense don’t worry, your spirit and

subconscious will recognize the imagery and store it for later. Have a good weekend, love always, Suzzan.

Post July 3rd

Hi everyone, to reiterate what I said in my last post, “Archetypally, card 6 (The Lovers) represents the choice between the physical and the spiritual”, meaning that if we “listen to the Higher Self, symbolized by the woman listening to the angel in the card, we will walk the spiritual path.” This message is conveyed in several ways, the number and meaning of the card, and the value and shape of the Hebrew letter. We see the message from the Hebrew letters in the *RT group*’s comment that the letter *Zain* ז for the Lovers is a combination of a *Yod* י with a value of 10, assigned to card 9 The Hermit, representing the Spirit and Divine Will, and the Hebrew letter *Vav* ו with a value of 6, assigned to card 5 The Hierophant and representing the Higher Self. So, remembering that in Tarot the Hebrew letter’s value is always one more than the number of the actual card, the message in the shape of the letter *Zain* is that The Lovers energies are a combination of the Hermit and The Hierophant, giving The Lovers and the letter *Zain* a secret value of 16.

With The Lovers Hebrew letter *Zain* having a secret value of 16 we unlock another level in the card’s meaning, because it connects card 6 to card 2 (The High Priestess), which also has a secret value of 16 through its Hebrew letter *Gimel* ג. However, it also connects with two other cards. Card 16 (The Tower) was a no-brainer but the second card 15, (The Devil) was less obvious. That is until I remembered that card 15’s Hebrew letter *Ayin* א is valued at 16. Moreover, both cards represent the *World-Soul (WS)* and its castoff the “*Shadow*.” I have already associated, the *WS / “Shadow”* to card 15 (The Devil) through Osiris’ twin brother Set, but its connection to card 16 (The Tower) is because the card represents the planet Mars, which as we know also represents the active or masculine energy of the *WS / “Shadow*.”

In contemplating this, I wondered why Humanity appeared to be handicapped and saddled with the energy from card 6 (The Lovers). I learned that the answer is “rules.” Just reading the allegory of Job, where the “Lord God or Creator” has a kind-of bet with Satan or the Adversary, which is meaning of the name, shows us that there are “rules” in play here.

Since *Globe D* was isolated from the rest of evolution, it could act as a kind of playing field or chessboard for both sides to vie for supremacy over the Human Race

and therefore all creation. The *RT group* reminds us that there are 16 white and 16 black squares to each side of a chessboard, and in the game of chess, each player has 16 pieces. As we will see these “rules” had great affect in how much the “*Light*” forces could help.



It should come as no surprise that The Lovers portray the Garden of Eden allegory, which links it to so many other aspects and cards. Some time ago, *Great Spirit-Mind* told me that Humanity had reached the conscious level of card 18 (The Moon). Due to this card representing the sun-sign Pisces and until recently our Age, this made sense; however, I learned that was not the main reason. It mainly concerns the activation of the Fool, card 0, or the Spiritual Soul. One of my favorite Christmas carols is *O Holy Night*. I cannot remember the exact words, but the line, “then he appeared, and the soul felt its worth” has always profoundly resonated with me.

Throughout *Part One* of the treatise, I tracked the appearance and influence of The Christ and Sophia through their archetypes. When they appeared as Osiris and Isis, I ascertained that they were not fully human, appearing as demigods. From a Spiritual Evolution perspective, this equates with card 5 (The Hierophant) or the first stage of the Higher Self. Their incarnations as Akhenaten and Nefertiti equated to card 6 (The Lovers) and the angel. When they incarnated just before the Common Era, it was representative of The Christ child in card 19 (The Sun). Because the human being contains The Christ Consciousness within him or her, it was the perfect time for Humanity to enter the field of play or the chess board to correct the “*Watcher’s mistake.*”



Osiris & Isis



Ahkenaten & Neferitti



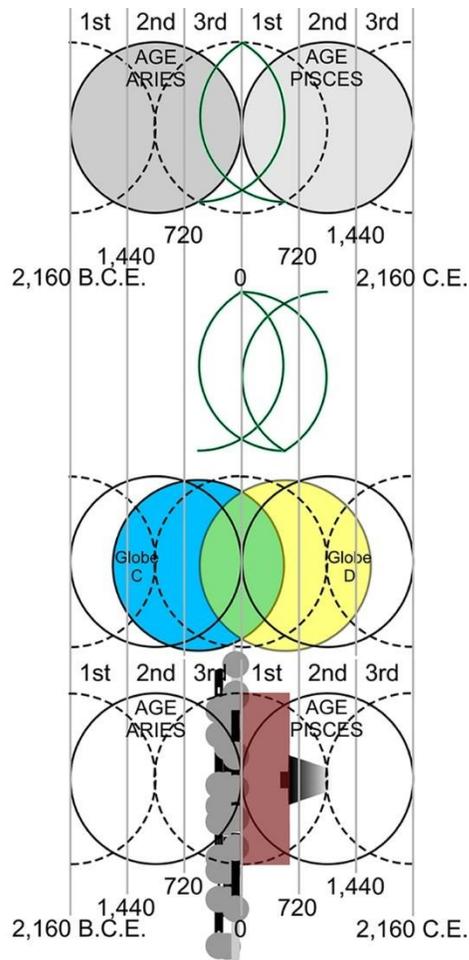
Jesus & Mary Magdalene

Considering what I already discovered about the symbolism of card 12 (The Hanged Man), it was amazing to learn that the card also reveals why the Age of Pisces is the Fullness of Time. To recap: The Hanged Man represents Neptune and the Element Water. Appropriately, the Hebrew letter assigned to The Hanged Man is *Mem* ך which means Seas or Water.

Earlier, I said the name Mary also symbolized sea or water. To reiterate: saying the Christ Child was born of the Virgin Mary, from an esoteric perspective is relating that the Christ Consciousness would come from the Cosmic Mind-stuff or subconscious. However, there are two aspects of the subconscious, and both the number of card 12 (The Hanged Man), and the planet Neptune tell us which aspect of the subconscious is involved here.

Neptune is the higher octave of Venus, and the number 12 reduces to 3, as in $1+2=3$. Subsequently, we see the union of card 2 (The High Priestess) and card 3 (The Empress) as it brings forth the Christ Consciousness, reflected in card 12 (The Hanged Man). The *RT group* relates this perfectly when they tell us, “The Law THE HANGED MAN represents is REVERSAL.” Only this is a “reversal” of personal desires to replace it with the desire of “the Cosmic Self...” Again energetically, this represents the change from *Globe C* to *Globe D*, depicted in Craig’s diagram which I repeat below.

In the final stage of this foray within the No-time school, we see that the Life-Principle completes its education on transformation, as it is revealed through the Tarot. Have a good weekend and happy fourth of July to our American members, love always, Suzzan.



Post July 5th

Hi everyone, before we continue, I want to reiterate that the inclusion of the Tarot cards has zero to do with fortunetelling, on the contrary, in this Forum we see the cards holding *The Mysteries* to spiritual transformation. This does not mean that gifted psychic mediums cannot use the Tarot to predict possible futures, because it's a tool for both. It's like Jesus said about *The Mysteries*, they were openly taught to some but was presented to the masses in the form of parables. As we will see in this post, *the RT group* sometimes used Scripture to demonstrate that important information on our spiritual development is often concealed in symbols and images.

In my guided investigation, I realized that by combining Scripture with multiple disciplines, such as astrology and numerology, reveals so much more, which is what this next post does. As I have maintained, one of the most effective ways of passing on vital information was subliminally through symbology. As we progress through

Globe D in the Common Era, we will see how both sides used symbols and imagery to their advantage. However, as strange as it seems considering Tarot's reputation, no aspect of the 78 cards have ever been used to work against our spiritual development or the "Light." Unfortunately, this was not always the case with Astrology.

As stated, the original purpose of traditional Astrological energy centers or chakras in the physical body, were to assist the human being in his or her Spiritual Evolution. Alas, after the insertion of the counterfeit-spirit or pain-body, the chakras were used to contaminate the entire Soul Plane. The Divine plan was simply brilliant; utilize the same energy centers or chakras against the counterfeit-spirit. It was important for me to remember that the *World-Soul* and its castoff residue the "Shadow" connected to both the energy of Mars and Saturn. Therefore, we know that the higher octave of Mars, Pluto was affecting Humanity at a psychic or sub-conscious level. Even so, all the astrological forces are neutral and could be utilized for good or "evil."

For instance, the *RT group* provides the means to overcoming the counterfeit-spirit or pain-body, when they identify the energy behind Mars as the sex-force. The latter designation explains why the red planet's energy was often used by the *World-Soul* and later the "Shadow." This is because from the spiritual evolution perspective, the sex-force is Life itself and therefore is the most active and powerful force. However, the "sex-force" here, is not about procreation or even physical pleasure, at this point it is a force of transformation. To explain, rather than using it physically, if we raise the sex force to the head or mental level, it becomes the nerve force of transformation, epitomized by card 13 (Death). As card 13 represents the sun-sign Scorpio, ruled by Pluto, initially I wondered how this could be beneficial, especially with Pluto being the higher octave of Mars.

Another interesting fact brought up by the *RT group* concerns the planet Mars' sun-sign Aries only representing the "house of Mars" during the day. The group tells us that this is because Astrologers have determined that at night the sun-sign Scorpio represents Mars "house." The relevance of this will become apparent later.

The Hebrew letter assigned to card 13 Death is *Nun* ך, which means fish. This may appear confusing, as a "fish" does not appear in the card, but as we will see many symbols are associated with the cards; some appear in the imagery, while some are associated to the card's symbol, and or connected to its Hebrew letter.

There are also some secret associations, such as connecting *Nun* to Joshua, who in the Bible is Moses' successor, and is also called the Son of Nun. Joshua is often associated with Jesus, whose Hebrew name is *Yeshua*. Moreover, tradition has it that Joshua was a forerunner for the Messiah Jesus, which indicates the message in card 13 is related to the teachings of Jesus on Death. In this way, the higher octave of the Mars force, Pluto in card 13 (Death) represents regeneration or rebirth.

Surprisingly, the card also represents the union of card 3 (The Empress) and card 2 (The High Priestess). The *RT group* relates that Greek Mythology illustrated this in the story of Persephone and Demeter, the Earth/mother goddess. Despite the association of Venus to Isis and the Earth Mother, archetypally in card 13, The Empress or Venus represents Persephone. It is card 2 (The High Priestess) that represents Demeter. In essence, the card portrays the reuniting of the Universal subconscious or as the *RT group* called it, "the Cosmic Mind-Stuff" with the individual subconscious. They tell us that archetypally, or mythically we could view this as Demeter's' or Cere's daughter returning from the underworld to her mother, purified of Hades' or Pluto's energy while she was his bride. Alternatively, *The Mysteries* (tarot) interpret this as the individual intellect triumphing over the baser "instincts and ambitions."

Card 13 (Death) represents the sun-sign Scorpio, which has the scorpion for its symbol today, so what's the connection with Scorpio to fish. An important fact we learned was that in *The Mysteries* the symbols of *Serpent*, Fish, and the Scorpion, represent the same thing, namely, raising the sex force to the mental level. Even so, the *RT group* clarifies that "these terms refer not only to the transmuted sex force; they refer also to the reproductive power of each cell" in our bodies. Apparently, every cell is constantly replicating itself, but it requires our participation. It is our responsibility to ensure that replication is at its optimum version, as it will reflect an individual's mental state in its vibration. Archetypally, the Empress or the individual sub-conscious is in charge of this process and as the *RT group* says, if a person's self-conscious or intellect is sufficiently disciplined to control his or her thoughts and emotions enough to raise their vibration, then "she", the individual subconscious "will see to it that each of these recreated cells is a better one." This is the very definition of changing the way we think.



Post July 6th

Hi everyone, an important aspect in spiritual transformation is transforming the heart, which is represented by card 8 Strength. However, the *RT group* points out that the lion in card 8 “has a Scorpion tail”, which as it connects it to Scorpio, alludes to more information. We see what that information is when they also mention a connection between card 13 and the eagle, which is represented by the constellation Aquila. Researching the mythology behind the constellation, I found an entry on Wikipedia connecting it with several myths. All of them are terrifying so I will not repeat them; suffice to say the entry connects Aquila to Typhon, which is also a term for the *World-Soul*.

Anyway, I could not find any positive associations with either Aquila or the eagle, so I wondered about the statement by the “ancients” that Aquila represented “the raised sex force.” The fact is the energy of Spiritual Evolution is complicated. It is important to remember that the Astrological energy is dual, for example as Scorpio is opposite Taurus, we can use the Astrological energy of Scorpio for the Higher Self or for the lower instincts. The plan is to use the passions, symbolized by the lion in Strength, to help Humanity transmute their emotions and lower instincts by using the Mars force properly. As the group says, this will result in the death of the fish in the heart, or transformation. In the end, “The entire force is finally raised by the supervision of the Higher Self.”

Eros, or physical desire symbolizes the first stage of the Higher Self, and this is how the Mars force assists in Spiritual Evolution. It is also why the Life-Principle was ready to engage in the Divine plan, by integrating the lower or human ego in *Globe D*, thereby affecting the Soul Plane. As the consciousness of Humanity expanded in *Globe D*, it could start to utilize the “sex force” by raising it to the head and transforming the heart. Curiously, it is card 15 The Devil representing the *World-*

Soul and the “*Shadow*” that conveys how we learn to do this. According to the *RT group* card 15 has two meanings, one physical and one spiritual. The spiritual or hidden message of the Devil is that an individual learns spirituality by using the body for physical sensation. They believe this is demonstrated in children craving certain foods without restraint. Through age and the development of reason, youngsters discover the consequences of constant craving, and that some consequences are not always pleasant.

Interestingly, on one level card 15 - The Devil also represents card 0 - The Fool, which is depicted by the mark of “the Serpent of Libra” on the figure of the devil’s left thigh. The *RT group* makes the connection because both cards emphasize the thighs. Regarding this, the *group* explains that Tarot teaches the thighs contain “the greatest Spiritual force.” Yet for me, the most amazing thing the group wrote about card 15 is its association with Jehovah, or Yahweh. In Hebrew, the number 15 spells IH, which is the first two letters of the Tetragrammaton (IHVH) or *Yod He Vau He*. The relevance of this is that it signifies the masculine aspect of Wisdom. Not surprisingly, they saw “him” as the masculine or active principle of the Universe, which is of course the masculine principle’s counterpart, to the Gnostic Sophia. That said, the group provides an even more important message from card 15, because it seems that esoterically, the Devil’s message is that the self-consciousness (Magician) has the ability to “equip” the creative imagination (Empress), or individual subconscious with “his” special capacity of discernment and ingenuity.

The *RT group* believe the self-conscious achieves discernment by facilitating the subconscious absorption of the Astral Light energy through the transformed heart. Archetypally, we could view this as the solar force empowering the Earth, creating a combination that leads to the “Great Magical Secret.” Of course, the Transformed Heart has no connection to the Astral Plane now, but it did during the initial dissemination of the Kabbalistic information. Nonetheless, to reiterate, the message of the Devil is two-fold. It can either represent a person who is totally emerged in their appetites, or it can show us the way to rise above the physical, to the spiritual. This is the purpose of isolating the Life-Principle on *Globe D* and will be shown through the various moves and countermoves of the opposing energies in the last two thousand years.

The symbols and archetypes of the cards may seem confusing, but I have only just scratched the surface here. We believe these cards are ancient beyond belief. Officially, the first and oldest Tarot deck still in existence is the “Visconti di Modrone” deck commissioned by Filippo Maria Visconti, the Duke of Milan in the mid-fifteenth century between 1441 and 1447. This deck was created around the

same time as the much more famous Visconti-Sforza deck. However, since they were individually produced very few were made. That changed with the invention of the printing press, and the next most famous deck, the *Tarot of Marseilles*, surfaces around the 1800s. It is this deck that was first associated with fortunetelling or its official designation, Cartomancy. Before this, Tarot decks were used like the modern playing cards, as a game.

The cards become popular in the early 20th century, when within 50 years of one another, three men produce 3 different Tarot decks. Arthur Waite and Pamela Coleman Smith, together with the publisher the Rider Company, mass produced the first version of the Rider-Smith-Waite deck in 1910. Interestingly, both Arthur Waite and Pamela Coleman Smith were members of the Hermetic order of the Golden Dawn. In 1911 Mr. Waite published *The Pictorial Key to the Tarot*, however, interestingly it wasn't about spiritual transformation, it was a guide on how to read the cards to predict the future. Even so, he and Pamela had played their part, which would be recognized by a Jewish Rabbi.

The story around Paul Foster Case's deck is a lesson in how *The Mysteries* exist within the mass consciousness. According to his entry on Wikipedia, he encountered a Dr. Fludd in Chicago as a young man, just as the Rider-Smith-Waite deck was being published. Addressing him by name, the stranger said he had a message from a "master of wisdom who is my teacher as well as yours." The message was that he "was being offered a choice. He could continue with his successful musical career and live comfortably, or he could dedicate himself to 'serve humanity' and thereby play a role in the coming age." Recognizing the truth, Paul Foster Case did not hesitate, and as the author says, immediately "began to study and formulate the lessons that served as the core curricula of the 'Builders of the Adytum', the school of tarot study and Qabalah that Case founded and that continues today." Just six years later, he wrote his famous *The Keys to the Tarot* in 1916 that explained the previously muddled "meaning of the tarot cards."

Our third and most controversial Tarot aficionado, Aleister Crowley came to create his Tarot deck between 1938 and 1943. To be honest, I wondered why I was moved to include his *Book of Thoth* deck, because he was a self-proclaimed "ceremonial magician." Yet, I was led to Lon Milo Duquette's book, *Understanding Aleister Crowley's Thoth Tarot: New Edition* who interpreted the deck for me. However, what I did not realize was that Mr. Duquette in reality is a neo-Gnostic bishop as well as the Rabbi Lamed Ben Clifford.

In light of identifying the connection of Thoth to Melchizedek and Hermes, the title of Mr. Crowley's deck would appear inspired. So, what inspired him. We get a clue to his motivation in his Wikipedia entry report of a trip to Egypt with his first wife Rose. Evidently, in February 1904 the couple arrived in Cairo. This is where it gets strange, because according to the entry after renting an apartment, "Crowley set up a temple room and began invoking ancient Egyptian deities, while studying Islamic mysticism and Arabic." Apparently, Rose was affected by this as Mr. Crowley related that his wife was often delirious, and on one occasion declared "they are waiting for you." Then he reported that on March 18th, she explained who "they" were, identifying them as Horus. Two days later, she exclaimed "the Equinox of the Gods has come." Afterwards, leading her husband to a local museum, Rose pointed out "a mortuary stele known as the Stele of Ankh-ef-en-Khonsu" from the "seventh-century B.C.E." Although Mr. Crowley was mainly enthralled by the "exhibit's number" being 666, the "Number of the Beast" in Revelation, what interested me was the author of the entry's statement that the stele was known as the "Stele of Revealing."

Over the 29 years of guided study, I learned not to throw the proverbial baby out with the bath water. For instance, irrespective of his later reputation, Aleister Crowley contributed to spreading *The Mysteries* in creating the *Book of Thoth* deck. Although I found valuable snippets from Lon Milo Duquette's book, I wondered why Aleister Crowley insisted on calling his Major Arcana cards "Aeons." Like so many times, as I couldn't find the answer, I moved on. However, in checking details for this post I found the answer I was looking for in Wikipedia's entry for the Thoth Tarot that provides an explanation as to why Crowley changed the positions of some of the Major Arcana cards. Apparently, he changed the cards positions in what he or she calls the "*Book of Law*" to ensure that the sun signs were in the right order:

...The Star is referred to Aquarius in the Zodiac, and The Emperor to Aries. Now Aries and Aquarius are on each side of Pisces, just as Leo and Libra are on each side of Virgo; that is to say, the correction in the Book of the Law gives a perfect symmetry in the zodiacal attribution, just as if a loop were formed at one end of the ellipse to correspond exactly with the existing loop at the other end.

Even though Aleister Crowley described his Aeons as representing periods of time that ended with the Aeon of Horus removing all restrictions, I read this as using the Tarot to point out the importance of the Astrological Ages. So, what's the lesson here? I believe it is that the *Mysteries* of the Tarot have always existed within the Universal Consciousness just waiting for the optimum time of Humanity's spiritual evolution, to come forward. Looking at the timing for the inspiration of these 3

decks, we will see that it occurred within 10 years of each other, 1904, 1909/1910, and 1910.

We may never know what inspired Arthur Waite to commission Pamela Coleman Smith to create 78 cards, because he never said why, and as stated, published an instruction book on how to use his deck for divination. Nonetheless, I suspect that as members of a Hermetic order, he and Pamela became tools of the Divine forces to bring this teaching into the open. Consequently, even though they may not have been consciously aware, their work set events into motion that no one could have seen.

To reiterate, the original Rabbi of *The Rabbi's Tarot* saw something in the imagery of the Rider-Smith-Waite Tarot deck and worked for several years to uncover the card's secrets. When he was unable to take it any further, he sought out a Jesuit priest, who was so taken with the Rabbi's discoveries that he left the priesthood and worked on the material for 40 years. During the 1970s the now ex-Jesuit met Daphna Moore, who joined him in his research focused on the symbology in the cards. Nearing the end of his work, he handed all the material over to Daphna with the instructions to compile it into a book, adding a section on symbology. It took an immense effort, but Daphna succeeded by forming her own publishing house before Llewellyn publishers recognized the value and printed a second edition. It was this second edition that a friend told us we had to read. The rest, as they say is history, blown away by the book, we contacted Daphna, who to our surprise offered to sign the copyright over to us, which we refused but stayed in contact. Around ten years later, she asked me to create an index and glossary for an updated version of *The Rabbi's Tarot*, which she published under her publishing house. Afterwards we collaborated for 10 years until having run out of printed copies, we published the material with a recolored deck and my commentary. Five years later, Daphna suggested that I create a book about the Minor Arcana, and I was moved to create an anthology of both decks, which includes symbology, numerology, astrology, colors, and I-Ching as well as multiple interpretations from B.O.T.A and other primary decks. As anyone can see, the Tarot has played a huge part in uncovering The Mysteries and we realized that this is how the Divine forces have been able to seed the sacred knowledge into the mass consciousness.

Still as we can see, the meanings for the archetypes and symbols, both in and connected to the cards, are not always so obvious. Many times, a normal feature, such as the "thighs", can have a profound meaning. As we progress, the relevance of the symbology will become apparent. Next, we will discuss how the cards

represent not only the door between Globes, but also the actual Globes, have a great night, love always, Suzzan.



Post July 7th

Hi everyone, before we get to the door or stargate to *Globe D*, I wanted to elaborate on my last post. As I have continually said, knowledge is dynamic, and we never stop learning. Consequently, after realizing that Divinity uses imagery and symbols to seed the mass consciousness with the knowledge needed to spiritually evolve, I was moved to show how the Tarot was brought forward as one such source. I hope it was clear that Divinity uses different people at different times to help move Humanity to the next level, as such, even controversial characters like Aleister Crowley could find themselves being an unwitting tool to convey a vital piece of knowledge, irrespective of their actions before or after and even if they completely misunderstand its meaning.

The point is, in order to understand *The Mysteries*, we need to consider every piece of information with an open mind and heart, regardless of the source. As the *Know Thyself Initiative* Stages relate, Humanity has been developing the mental acuity to discern every piece's value through our development of Higher Reason, and Interdimensional Intuition, which in turn leads to accessing the Divine Wisdom within each and every one of us. A large part of the process happens at the subconscious level visually, which is why this foray into the no-time school between *Globes* uses the imagery of the Tarot, as well as multiple inspired diagrams. To that end, we access another level of our subconscious through the musical Notes assigned to the 22 cards of the Major Arcana, especially when combined with other factors, such as Hebrew letters and Scripture.

Both card 6 The Lovers and card 19 The Sun is assigned the musical note D natural, correlating with *Daleth* meaning door, which is the Hebrew letter for card 3 The Empress. Remembering that The Lovers represent the second stage of the Higher Self as the angel in the card, connecting to the Christ child in card 19 The Sun, this

is very interesting, because the New Testament records that Jesus said, “I am the Door...”

Most theologians generally take the statement in John 10:7 to mean that only Christians would go to the Father. However, when we remember that The Christ’s symbol is the six-pointed star, which is also the star-gate or heart-gate, then Jesus’ statement takes on a completely new meaning. For one thing, energetically The Christ represents the line between *Globes C* and *D*. Then there is the fact that the third stage of the Higher Self is the mature Christ, or the charioteer in card 7 The Chariot uniting with the Divine Will or The Magician in card 1.

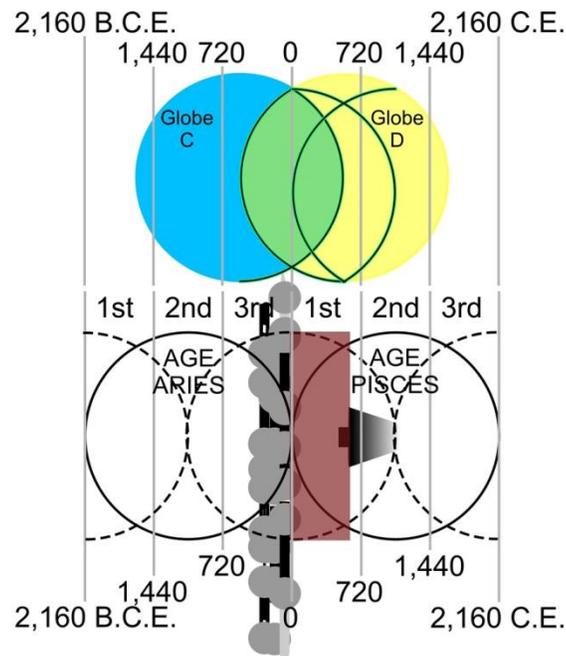
In every one of Craig’s inspired diagrams, the “door” of the six-pointed star stops a little short of the 720 C.E. mark. This is to show how the transfer of Life to *Globe D* stretches from the start of the Common Era until 500 C.E., meaning, the door closed at this time. Remembering my vision, I thought about the next step in evolution. Esoteric teaching relates the next destination is *Globe E*, and my vision clearly placed it emerging from the center of *Globe D*. Since this involved our evolution, in particular moving to the next *Globe* as well as our present *Globe D*, I knew it was important. What I learned amazed me, because it revealed yet another way *The Mysteries* are passed on through the Tarot. Initially, I was at a loss as to how to discover the next step, until I remembered that each card connects to a musical Note.

Surprisingly, I learned that card 1 The Magician’s Note reveals Life’s next destination. E-natural represents three cards in the Major Arcana, card 0 The Fool, card 1 The Magician, and card 8 Strength. From the very beginning, I wondered at the Notes representing the Tarot cards. At first, I thought they represented the tone the planets resonated with. However, I discarded this theory after asking my friend Judy, who deals with the sounds of the planets in her Acupuncture and Acutonics® practice, about it. Since she told me there was no correlation to the Notes assigned to the cards and the planets they represent, I had almost given up ascertaining the answer to the meaning for the Notes. That is until I was reviewing what I had written with Craig. Staring at a piece of paper with the Notes, as they pertain to the Major Arcana of the Tarot, suddenly the picture of the Tarot Tableau popped into my head, along with the vision of the separation of *Globes C* and *D*.

It was so obvious that I said out loud, “Can it really be that simple?” Puzzled by my words Craig enquired as to what I said, and I related my revelation. Looking at the Tableau, I saw that the positions of The Emperor (4), The Tower (16), and Judgment (20) form an isosceles triangle with its point up. Once I remembered that all three cards represented the musical note C-Natural, I understood the note represented

Globe C and the three aspects or levels of the Mars Vibration, or the active principle. We see the first level typified by the development of Reason, symbolized by card 4 (The Emperor). Card 16 (The Tower) represents the second level of the planetary energy of Mars. Finally, Card 20 Judgement represents the Element of Mars, Fire.

Interestingly, the three cards representing the planet Venus form another isosceles triangle intersecting the Mars one. These three points are formed by The Empress (3), The Hierophant (5), and Justice (11). Even more curious, these three cards surround The Emperor (4) forming a downward pointing isosceles triangle. Despite the six cards not exactly producing a hexagram or six-pointed star, (isosceles triangles are not equal) I felt this could not be coincidental as the two triangles have all the elements of a hexagram. Furthermore, the six-pointed star represents, among other things, the masculine (Mars) and feminine (Venus) and these six cards clearly represent this factor. As the Venus triangle is smaller, its energies are different. Card 3, the Empress, and card 5, the Hierophant fulfill the same function as cards 16 and 4 fulfil in the active triangle, namely, representing the planet and sun-sign respectively. Where the energies differ is in the Element, as only two represent the Earth Element. However, the third card 11 – Justice represents the sun-sign Libra, and therefore symbolizes balance. Since Libra is an air sign, the message in the layout is that there would be an imbalance at some point between the active and passive, or receptive aspect in the Mental Plane. We learn when this would happen, from the card the point of the passive or feminine triangle is pointing to, card 18 the Moon, representing the Age of Pisces.



Notwithstanding the connection and symmetry with the six cards allusion to a six-pointed star in the Tarot Tableau, the most important aspect of my revelation was the connection between the Notes assigned to the cards and the *Globes*. Below I

explain how I resolved which card went with which *Globe*. Starting with C-Natural, which clearly represents *Globe C*, I saw how the Notes and *Globes* match up.

C-NATURAL



4 GLOBE C

C-NATURAL



16 GLOBE C

C-NATURAL



20 GLOBE C

Using the above method, card 5 (The Hierophant), and card 14 (Temperance), both assigned to the musical note C# became prominent. I was given to understand that C# represents the door or stargate between *Globe C* and *Globe D* and the first stage of the Higher Self.

C#



5

C#



14

Door from Globe C to Globe D

With respect to *Globe D*, two cards represent the musical note D-Natural, which also represents the Superconscious. They are card 6 (The Lovers), and card 19 (The Sun). As stated, both cards archetypally represent the second level of the Higher Self, as well as the two aspects of The Christ-consciousness; Not to mention, the purpose for

Globe D. Because of their Note assignments they both appropriately represent *Globe D*. We say appropriately, because card 6 signifies the Garden of Eden allegory, as well as the Fall that led to *Globe D*'s isolation from the *Globe* cycle. Even more appropriate is card 19 The Sun, because it is an aspect of the Universal Christ's mission to sacrifice Himself.

D-NATURAL



6 Globe D

D-NATURAL



19 Globe D

Therefore, D-Sharp represents card 7 (The Chariot) and the third level of the Higher Self, as the Christ-consciousness. D-Sharp is the frequency that opens the DOOR from *GLOBE D* to *GLOBE E*, but it is on *Globe D* that all three levels of the Higher Self emerge to bring to light the Divine Will.

D#



7

Door from Globe D to Globe E

E-Natural represents card 1 (The Magician) and the transformed Self-conscious that transforms the heart. As the transformed heart is represented by card 8 (Strength), it is no surprise to see both cards assigned to the same note, E-Natural. However, E-Natural is also assigned to card 0 (The Fool), and because it represents the Spiritual

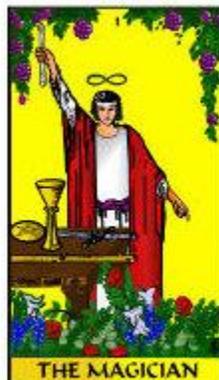
Soul, it demonstrates how our transformation will lead to the next *Globe E*. The Fool symbolizes the activation of the Spiritual Soul on *Globe D*, but it is the message in the other two cards assigned E-Natural, which are the most important at this time to Spiritual Evolution. To recap: The transformed Self-conscious mind or will, which The Magician represents, is the first prerequisite to Spiritual Evolution. When we achieve this through integrating the lower or human ego into the Divine Will, then the transformed mind can transform the heart. This is the transformed individual Sub-conscious, represented by the transformed Empress in Strength. It is the transformation of both the Self-conscious mind and the Subconscious heart, which provides access to *Globe E*.

E-NATURAL



0 Globe E

E-NATURAL



1 Globe E

E-NATURAL



8 Globe E

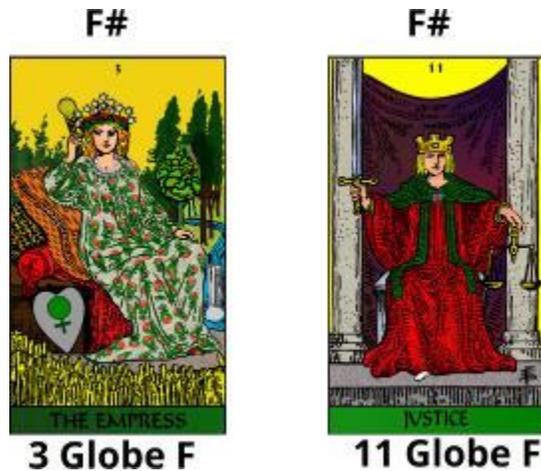
The Fool inextricably links to card 9 (The Hermit), which represents F-Natural. Obviously, F-Natural connects through *Globe E* to the next *Globe*, which is *Globe F*.

F-NATURAL

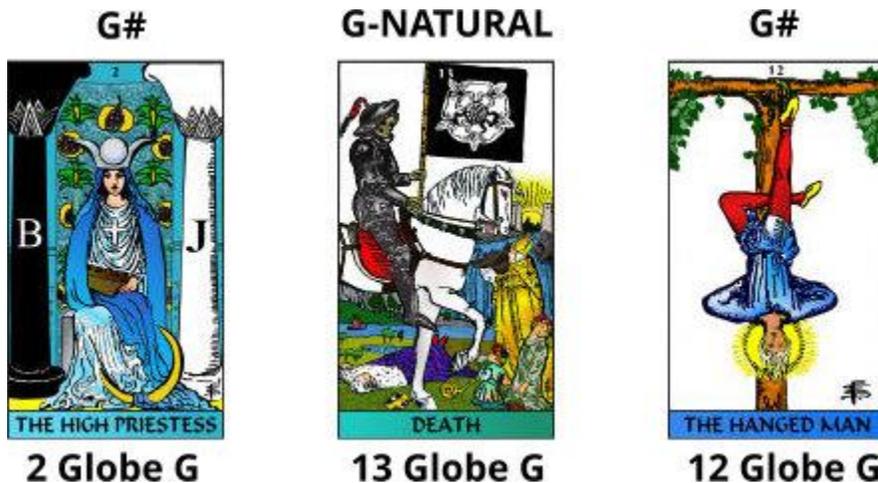


9 Door from Globe E to Globe F

Only one card represents F-Natural, card 9 (The Hermit), but there are two cards assigned to F-Sharp, card 3 (The Empress) and card 11 (Justice). To reiterate, both of these cards connect to the planet Venus.

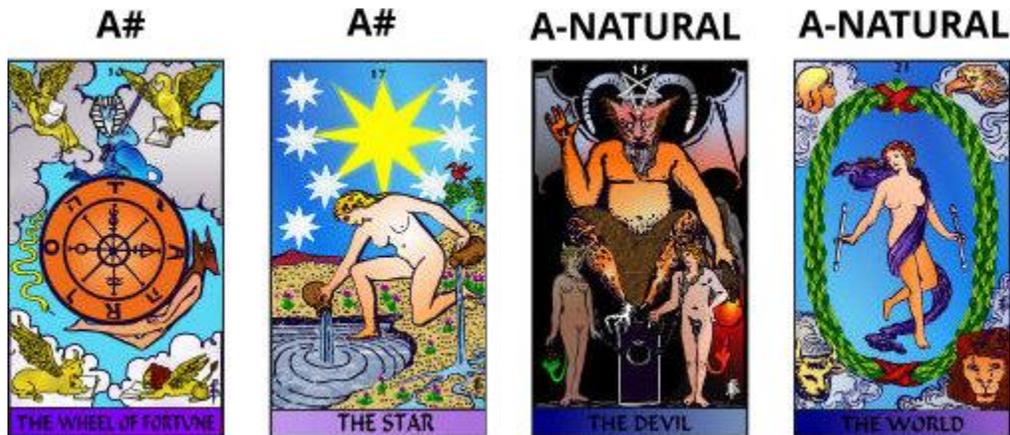


In every *Round* within the *Planetary Chain* the last *Globe* is always *Globe G*, which is represented by three cards. Interestingly, only one card represents the musical note G-Natural, card 13 (Death). On the other hand, two cards represent the note G-Sharp, card 2 (The High Priestess) and card 12 (The Hanged Man), indicating that in the final *Globe* we achieve a higher level of evolution, which equips us for the next 5th *Round* of spiritual evolution.



The remaining cards in the Tarot Tableau represent the musical Notes A-Natural, A-Sharp, and B-Natural respectively. As the letter A represents the first *Globe* in any given *Globe Round*, at first, I wondered how either A-Natural or A-Sharp could have any relevance to our *Globe Round*, which is the *Fourth*. In contemplating the problem, I came to understand that neither the musical note A-Natural, which

represents card 15 (The Devil), and card 21 (The World), or the note A-Sharp, which represents card 10 (The Wheel of Fortune), and card 17 (The Star) pertain to the present *Fourth Globe Round*. On the contrary, all four cards refer to the next *Globe Round* in the *Earth Planetary Chain*, the *Fifth Globe Round*.



10-17-15-21 NEXT 5TH GLOBE ROUND

There is only one card left for us to cover, card 18 (The Moon), which is the only card assigned B-Natural. Like the musical notes, D-natural and D-Sharp, B-Natural also represents *Globe D*, only it represents the *Fourth Globe Round* of the *Earth Planetary Chain*. However, because of its placement below card 11, Justice, plus the fact that it represents the sun-sign Pisces ruled by the planet Neptune, the ancients were telling us that there would be an imbalance in the Age of Pisces, when the planet Neptune was discovered in *Globe D*. It also tells us that the card shows us how to overcome the imbalance.

B-NATURAL



18 Globe D and 4th Round

We find another reason why B-Natural represents *Globe D* and the Age of Pisces, through the cards color, however, as this takes into another discipline, we will leave it here. Next, we will go deeper into the Notes/Globes connection to color, have a great night, Love always, Suzzan.

Post July 8th

Hi everyone, for the benefit of our new members and to remind our older ones, for the last couple of weeks we have been discussing what occurred during the consciousness transfer of Life in Spiritual evolution from *Globe C* to *Globe D*. To briefly recap...It starts with understanding that consciousness is not limited to what we refer to as sentient forms. We only need to remember that it wasn't until recently that plants were even considered sentient. With the work of the late Dr. Masaru Emoto, we know that emotions and words affect matter, so it should be a short leap to realize that all-natural matter has consciousness.

As we said, we were shown that the divine sparks within the 4 Elements became the Life-principle slowly developing consciousness through multiple rounds of Evolution. Each round, referred to as *Globe Rounds* consisted of 7 *Globes* or Earths...

Although, at this point it isn't necessary to know all the ins and outs of Spiritual evolution, as we will cover the relevant information as we move forward, the basic theory is covered in Stage 2 *Cycles of Evolution Reexamined* in the *Know Thyself Initiative* on our website, so for anyone who wants to acquaint themselves, or refresh their memories with the information, before we continue, here is the link.

https://bridgetopeaceproject.com/777_KTI6-1aCycles.html

To reiterate, we have been discussing what happened between the *Globes C* and *D* in preparation for the Life-principle's isolation on *Globe D*, in order to address the "*Watcher's mistake*." From the spiritual evolutionary perspective, this was the first time that the consciousness of Life could be taught their origins and how to spiritually transform because Life had acquired Reason, which is why it is the first Stage in KTI.

It is important to remember that in the No-time school, there is nothing material only conscious energy, and while in this plane of existence we experience everything mentally and spiritually. In this school the Universal Christ, Sophia, and

Melchizedek taught the collective consciousness about spiritual transformation, prior to moving through the door or stargate. This was assisted by The Christ taking on the same false self as every other human being transferring to *Globe D*. Consequently, He became a part of each individual as their Christ-consciousness, acting as their conscience subconsciously reminding them of their true selves.

Symbology was how the Divine teachers imparted the knowledge we needed in each subsequent life, because the spirit retains all the knowledge in symbols, to be triggered in the appropriate lifetime. As stated, one of the most effective transmitters was the Major Arcana of the Tarot, in that they included the astrological symbols and colors of the chakra system in respect to the Notes and colors of the cards.

So, following on from identifying the *Globes* with certain cards, in the spiral diagram below of the updated chakra system, we can see that card 18's (The Moon) colors of red-violet are divided between violet for the crown chakra and red for the base. Therefore, it would seem that B-Natural or "Be Natural" is reflecting the axiom of "As Above So Below – As Below So Above." Considering this connection of the *Globes* with the Notes and colors, it was impossible for me not to think of Pythagoras' "Music of the Spheres" in a whole different light. I wondered if maybe one of his meanings in connecting music to spheres or *Globes*, concerned *The Mysteries* hidden within the Major Arcana, not to mention the cyclic nature of evolution.

Getting back to our discussion of card 18, although the *RT group* believes The Moon card represents the mystical "extension" of sleep, they feel that the strongest message in the card concerns Reflection, as archetypally the Moon or subconscious reflects the Sun or self-conscious. However, *Great Spirit-Mind* showed me the inference is also "reflecting" something deeper, which I learned from the group's comment on the development of the superconscious. Amazingly, this evolved consciousness comes from the perfection of the self-conscious represented by card 1 The Magician, before uniting with the Higher Self, represented by card 5 The Hierophant. These two then join with the two aspects of the subconscious, universal and individual, represented by card 2 The High Priestess, and card 3 - The Empress, respectively. When all four components come together, they represent, as the *RT group* says, the "two aspects of the superconscious in us", in other words our transformation.

Turning to the role of color, I realized that connecting the *Notes* to the *Globes* provides a way for the Sound Scale, as the *RT group* says, to "correspond" with the Color Scale., because the colors follow the color spectrum in the *Notes* and *Globes*.

Just like scientists track whether an object is moving towards us, or away from us through the Doppler Shift in the light spectrum, i.e., the lower frequency of Red signifies an object is moving away from us; whereas an object reflecting Blue means that it is moving towards us. Interestingly, we can see this demonstrated in the order of the *Globes*. Starting with *Globe C*, and the note C-Natural, we see it reflects the lowest frequency:

Globe C – C-Natural = Red – C-Sharp = Red-Orange

Globe D – D-Natural = Orange – D-Sharp = Orange-Yellow.

Globe E – E-Natural = Light-Yellow, Yellow, & Greenish-Yellow.

Globe F – F-Sharp = Green – F-Natural = Yellowish-Green.

Globe G – G-Natural = Blue-Green – G-Sharp = Blue.

Then if we return to *Globe A* and Note A, we have A-Sharp = Violet and A-Natural = Indigo or Blue Violet. B-Natural of course, represents Red-Violet, which brings us back to Red and *Globe C*.

Originally, I thought the Notes were connected to the phenomenon known as the Schumann Resonances. However, working with our friend Carl Calleman on his *THE GLOBAL MIND and the RISE OF CIVILIZATION: The Quantum Evolution of Consciousness*, I learned that the space between the Earth and the Ionosphere is not affecting the consciousness of anyone living on the Earth's crust, which as far as I know, is where we all live. On the contrary, Carl shows that the influence is coming from inside the Earth, with a diagram depicting the inner crust resonating at 13.00 hertz. Consequently, as we are moving inwards towards *Globe E*, naturally, the inner earth would have a greater effect on us now.

In view of the above, I feel we can apply the information concerning the rise in Schumann Resonances to the effect our inner earth is having on Humanity at this time. Richard Alan and Iona Miller's article on the Schumann Resonance tells us that 13.00 hertz relates to the Beta Wave, which they say dominates our "normal waking state of consciousness when attention is directed towards cognitive tasks and the outside world." However, the Millers believe that most people are operating under the influence of the Alpha Wave vibration, which they say we experience, "during dreaming and light meditation." Or putting it plainly, not fully conscious, or awake. Nonetheless, what the Millers add about the Alpha wave state of consciousness explained why card 18 (The Moon) represents B-Natural, especially as it also represents *Globe D* and our present time.

Since the majority of “neurons” adapt to the Alpha wavelength, alpha waves rotate over the entire brain, as such, the Millers believe that it is during this state of “mind” that people tap into their “creativity,” which resides immediately beneath the waking consciousness. Moreover, the alpha wavelength is the “gateway” or “entry point” to “deeper states of consciousness.”

Although the Millers state that Beta waves begin at 14.00 cycles per second, all the ancient prophecies denote the number 13 as being a great turning point for Humanity. For instance, there are many prophecies that designated the Winter Solstice of 2012 as the end of the Piscean Age, meaning the new age of Aquarius began in 2013. Assigning B-Natural to card 18 (The Moon), as the mystical “extension of sleep”, indicates it is at the end of the Age of Pisces on *Globe D* that the Human Consciousness will expand to become fully awake. Interestingly, Humanity achieves this through utilizing access to the inner earth’s “natural” rhythm. Furthermore, the number of the card also holds additional information because 18 reduces to nine through adding 1 and 8. If we remember 9 is the number of The Hermit, representing the Spirit and Divine Will, not to mention meaning conclusion in numerology, everything points to a momentous period in our development.

Nonetheless, it is time to return to the emergence of the Life-Principle through the door or stargate to *Globe D*. This was depicted in my vision as the merging of the three trees in the Sephirot Malkuth or Kingdom and the transition through the six-pointed star into the Tree of Reason, which I will discuss later. It was at this point that Humanity shifted consciousness and dimensions, beginning the real battle of Armageddon, the struggle within a human being.

At the start of the Common Era on *Globe D*, the Life-Principle’s goal, through Humanity, was to raise each person’s individual vibration by dissipating the counterfeit-spirit or pain-body and integrating the ego. This became possible when as I said The Christ took on the same false self as every other human being had to deal with. However, His Divine Self remained in the Soul Plane, until John baptized his cousin Jesus in the River Jordan, when together with His partner The Holy Spirit The Christ fully merged with Jesus to teach Humanity about the “kingdom of God” within our hearts, as well as how to transform. This teaching was key to overcoming the “*Watcher’s mistake*.”

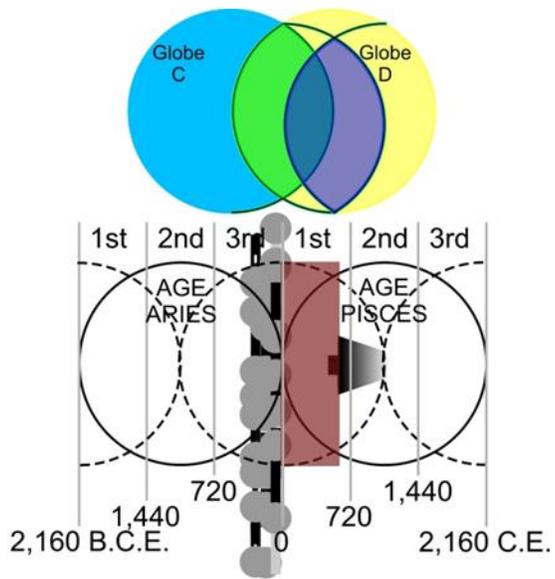
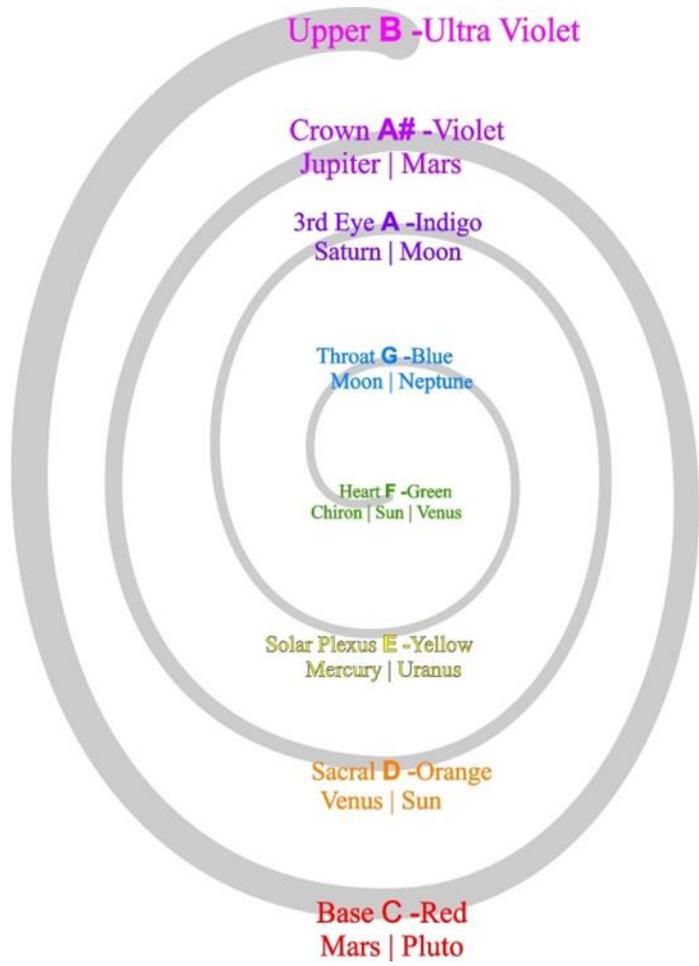
One more point before we move on, Vesica Pisces signifies something other than a change to another *Globe*. It was drawing attention to the importance of the Age of Pisces. Obviously, the primary importance was the incarnation of Jesus who became

The Christ, and His sacrifice for our salvation. However, part of that sacrifice involved the purification of the Soul Plane. It began with the forces of the “*Light*” assisting the *World-Soul* to cast out “his” worst elements into the Physical Plane. The New Testament reports this in two places, the first in John 14:30 when Jesus tells the disciples that the “*prince of this world*” is coming and that He (Jesus) has nothing in common with this entity. However, Revelation is far clearer when in chapter 12 verse 12 we read: “Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.”

In both cases, the writers are speaking of the *Shadow of Deception*, or *Shadow* for short that plagued Humanity throughout the Age of Pisces. Nevertheless, as we shall see, the “*Light*” succeeded in freeing us of this spiritual wickedness. Unfortunately for Humanity, “he” succeeded in putting “his” dastardly agenda into action, which regrettably we are still dealing with. However, the “*Light*” was prepared for this and had a counter-plan to defeat it. Understanding this Plan was the primary lesson the consciousness of Life learned in the No-time school and has continued to learn between lives for more than 2 thousand years.

Unfortunately, despite over two thousand years of divine instruction, transformation is not a quick fix because as we know it takes multiple incarnations for human beings to gradually overcome selfishness and learn to work together for a common goal. Looking at the state of the world, some would say that Humanity is still a long way off. However, as we have repeatedly said, it only takes 777,000 individuals to change the way they think, the real meaning for repent, to facilitate transformation of the mass consciousness. This is because everyone on earth is a victim of the “*Watcher’s mistake*” and at their core are all pure spirits. Since more and more people are questioning the status quo and what they have been taught, as well as stepping up to help others, we are much closer to being ready to evolve to *Globe E* than ever before.

If the above statements seem audacious, I will explain how I arrived at these conclusions as we move forward. Now it is time to move through the door or Star-gate into *Globe D*. Therefore, next week we will set the scene for The Universal Christ, Sophia, and Melchizedek’s most important mission. Have a great weekend, Love always, Suzzan.



Post July 10th

Hi everyone, as this is when we reach the Common Era of our world, we need to cover several aspects. Consequently, I have broken this discussion into 3 parts. We begin in part one when the Life-principle' consciousness as Humanity is ready to exit the No-time realm, where we learned of our origin and purpose. As we re-enter the timeline of 3-dimensional space, we find that "time" has reset to 0 because *Globe D* was designed to isolate the consequences of the "*Watcher's mistake*" to correct it.

In essence, the mass consciousness of all four kingdoms of Life was entering a separate arena of struggle. However, we weren't alone as the Divine archetypes entered *Globe D* with us to make sure we had all the tools we would need. The Universal Christ had two main reasons for doing so, pay the ultimate price for the "mistake" for us, and show us how to transform, which we will discuss later. For now, we need to address the main reason for isolating *Globe D*, the creation of the *World-Soul* and its discarded worst parts to form the "*Shadow of Deception*", AKA "*prince of this world*, or Eckhart Tolle's Collective Pain Body. The primary problem was that this "*Shadow*" had become attached to every human being as an individual pain-body, or as we called it the counterfeit-spirit.

I guess like us, some members may be wondering if the Supreme Being is not only omniscient (all knowing), but also omnipotent (all-powerful) why He didn't just remove the problem, or better still stop it before it started.

The simple answer is the sanctity of free-will, which we see demonstrated in the allegory of Job. For those unfamiliar with this book of the Bible, the allegory concerns "Satan" or the adversary, challenging Job's faithfulness to the Lord, when the Lord presents the man as a perfect example of a faithful servant. Satan disagrees, asserting that Job is only faithful because he has the Lord's favor, and maintains that if the Lord were to withdraw his favor from Job, His servant would turn and curse his Creator. What follows is a litany of misfortunes that makes Job question the Lord, however, although Job questions why he is suffering, he never curses his Creator and, in the end, receives his reward, a new charmed life. Obviously, the moral of the story is that if we trust and remain faithful then everything will work out.

Here, the first thing we need to consider is the fact that scholars place the writing of Job between the 7th and 4th centuries B.C.E., or 700 to 301 B.C.E. This was in the midst of the Jewish Diaspora when the Israelites were exiled from their homeland, so obviously, there is a strong possibility that it was written to both explain their predicament, as well as reassure them that the Lord would reward their faithfulness.

Either way, it came to be seen that Divinity permitted evil to exist, not only that but everything that happened was sanctioned by the Creator. This was dealt with for us very early on with a simple pillar, “Anything that creates fear, hatred, and or division is NEVER of Divine origin.” It was how I gauged what force was influencing events.

Following that digression and having laid the foundation of Humanity’s journey to arrive on our *Globe D*, as we will see, the “*Shadow’s*” agenda developed over time. If not for the Divine forces of “*Light*”, the Human Race’s future would be in a great deal more trouble than we are today. Examining the various players on both sides reveals a surprising symmetry to human development. How does the saying go? “If we do not remember history then we are doomed to repeat it.” A review of the first two thousand years of *Globe D* more than confirms this. Craig and I believe that if most people knew how much control they could have over Life on Earth, many more would become involved. Therefore, with this utmost belief and faith in human beings, let us see how the twists and turns of the “*Shadow*” and “*Light*” forces brought us to where we are today.

At first, identifying the opposing influences affecting Humanity’s Spiritual Evolution was difficult to discover, because this was the period where the parameters for the field of play were being defined. I know that sounds crazy, but it was helpful for me to view the historical events portrayed in the treatise, in terms of a contest between the force promoting spiritual progress (“*Light*”), and the force dedicated to retarding it (*Shadow*).

To best demonstrate the intricate movement of consciousness throughout the more than two-thousand years, in the treatise I broke it into sections of periods of time. Starting where we left off, the Life-Principle *en masse* has just transferred through the six-pointed star, or the Door/Stargate.

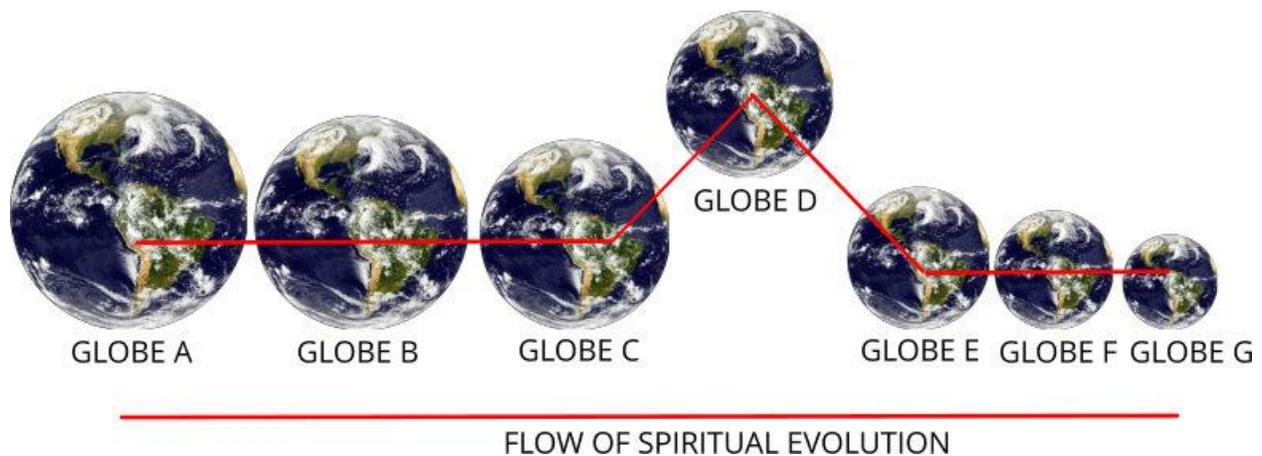
Each section includes the levels of consciousness involved, which is described as *Root-races* and *sub-races*. To help, I have also added extra diagrams, including a magnified section of the “upstepping” to the Common Era, which depicts the merging of *Root races* 4 and 6 through *Root-race* 5.

Although the *Root-races* may seem a complicated system, it really is not. Think of it as an advanced school program in which exceptional students can skip a grade by doing well in exams at certain points in the school year. In this way, the more evolved consciousness (student) can advance to the next level *Root-race* (higher grade) at the mid-point or 4th *sub-race* (exams). Using this analogy, the more

evolved consciousnesses (students) of *Root-race 5*, can skip *sub-races 5, 6, and 7* and advance to the higher level of consciousness of the 1st *sub-race* in *Root-race 6*.

Providing a different perspective, I include the primary Mayan Wave influence in each period. Carl believed that it was Day 5 in the Sixth Wave/Long Count, because this Day ran from 40 C.E. to 434 C.E., when Christianity was developing into a major religion.

The first change we witness in *Globe D*, is a change in the *Root-races*. Instead of all the consciousness of three *Root-races* at the start of the Common Era 0 C.E., only the most evolved consciousness of *Root-races 4 and 5*, transferred to *Globe D*, which we can see when looking at the center where 0 C.E. is indicated in the magnified diagram of the *Root-races* (below). As we can see there are three squares or diamonds stacked diagonally on top of each other. The reason the *Root-races* and *sub-races* are depicted as diamonds rather than squares, is to demonstrate the flow of a lower level of consciousness, (4) merging into the higher level of consciousness of 6, through the midpoint of the middle consciousness of *Root-race 5*. Nonetheless, if the concept is still unclear, do not worry as I will be referring to the different *sub-races* and *Root-races* in relation to eras and events to help show the respective “*Root and sub-race*” in its historical context. Thank you so much for your patience, have a great night, Love always, Suzzan.



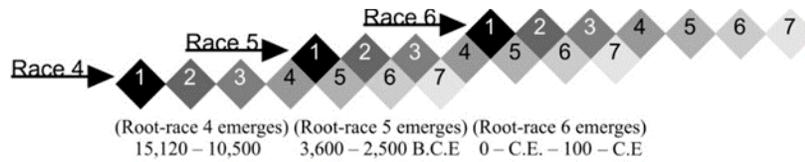


Diagram of the overlapping of the Root Races and approximate dates of emergence

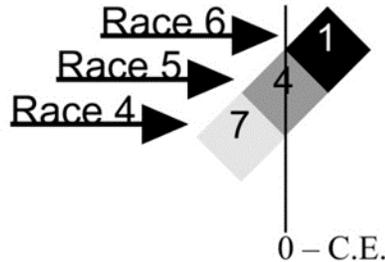


Diagram of the overlapping of 3 Root Races in their different sub-races all at 0 - C.E.

Post July 11th

Hi everyone, my explanation that the different levels of consciousness advances through the *Root-races* in “upsteppings”, needs further clarification. So, in part two, we will briefly examine the change in Spiritual evolution at the start of the Common Era. Not only was there a shift because of the isolation from the *Globe Round* in transferring the consciousness from *Globe C* to *Globe D*, depicted in the diagram below, there was a change in Earth’s density. As stated, the Earth was at its densest 18 million years ago, which was on *Globe C*. Since our earth was separated from the stream of Spiritual evolution (the red line between the Globes in the last post’s diagram), it was vibrating at a different frequency and was therefore lighter. It was this change that facilitated the Universal Christ, Sophia, and Melchizedek or Divine Will to send a portion of themselves into the Material Plane to fully incarnate as human beings.

Craig’s diagram (below) showed the transfer of consciousness of the Life-Principle that has evolved, transferring through the Door or Stargate, “six-pointed star.” To reiterate, this is within the Sephirot *Malkuth* or kingdom, on the Tree in the Active or Material/earthly Plane of *Assiah*. In my vision, from an energetic perspective, because of the shift from *Globe C* to *Globe D*, only two thirds of Humanity’s consciousness were spiritually evolved enough to make the transition to *Globe D* and into the Tree of Reason. The transition was possible because of the shift in the consciousness of the Life-Principle. In a nutshell, those ready to enter *Globe D* had developed the faculty of Reason. However, it was the incarnation of The Christ,

Sophia, and Melchizedek that established this “door or Stargate” at the beginning of the Common Era, or 0 C.E., which is depicted in the two diagrams below.

With the development of Reason, the active/masculine energy was able to propel the Life-Principle to bring forth *Root-race* 6, which was a conglomerate of both the 4th and 5th *Root-races*. To reiterate, as we saw in part one’s diagram at this point the only other *Root-race* transferring to *Globe D* is the last three *sub-races* of *Root-race* 5, because within the Stargate, the 7th *sub-race* of *Root-race* 4 was transforming into the 4th *sub-race* of *Root-race* 5. To help the process of remembering this long-forgotten knowledge, I am reposting the diagrams to trigger the subconscious.

Unfortunately, it is the consciousness of *Root-race* 4 that represents the third of the Human Race remaining in *Globe C*, because up until the Common Era, at the end of every Age, there would be great earth changes, which was greatly enhanced when transferring to a new *Globe*. I must restate that this was not some kind of Divine punishment, but merely the fact the individuals concerned were not ready to evolve further and needed more time and help before they could make the transition.

One more point, it is important to realize that Spiritual Evolution follows the same structure as the advance of civilization. Each new *Root-race* incorporates and supplements the previous *Root-race*’s knowledge and understanding. Consequently, when the Life-Principle’s consciousness (Humanity) reached the mid-point of *Root-race* 5, it incorporated all the knowledge accumulated from the previous *Root-races*.

Still, the start of the Common Era was the pivotal point in Spiritual Evolution because it was when the Life-Principle entered the arena of *Globe D* to correct the “*Watcher’s mistake*”, allegorically portrayed as the “Battle of Armageddon” in the New Testament. Again, because this was a unique occurrence in Spiritual Evolution, there was a change in the transference of consciousness through the *Root-races* from *Globe C* to *Globe D*. Next, we will examine the change in consciousness and the consequences of the shift on Earth, in the Material Plane. Have a great night, Love always, Suzzan.

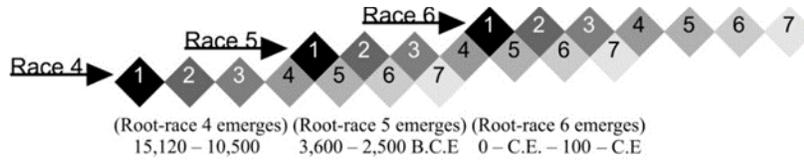


Diagram of the overlapping of the Root Races and approximate dates of emergence

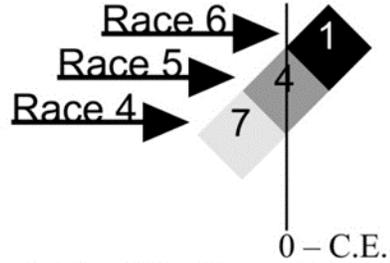
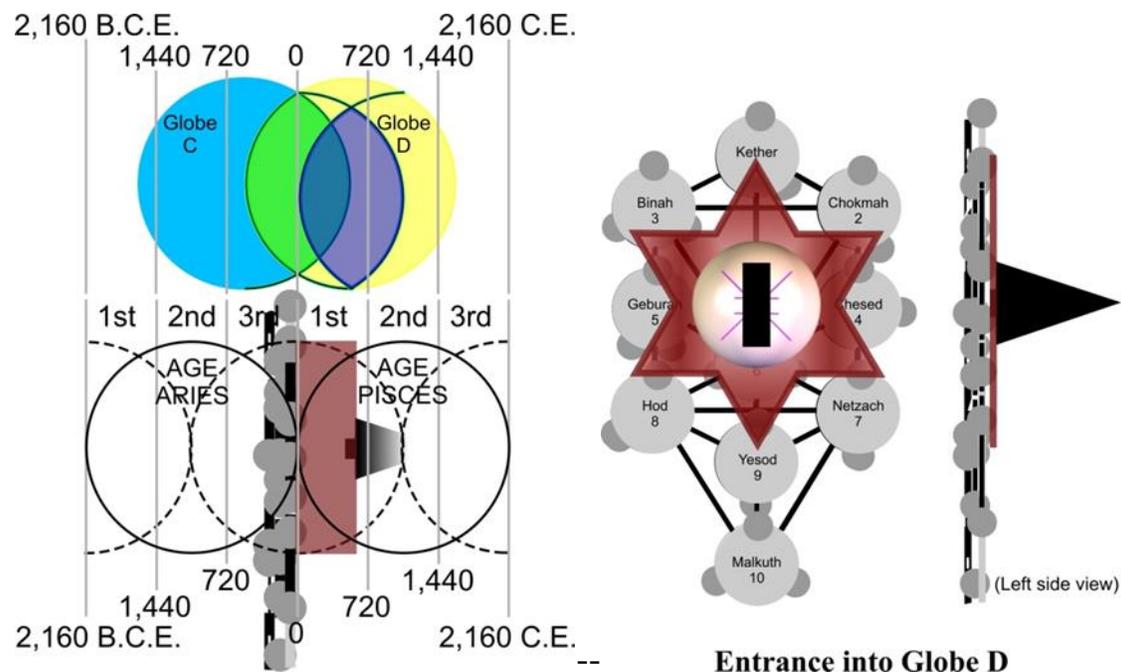


Diagram of the overlapping of 3 Root Races in their different sub-races all at 0 - C.E.



Post July 12th

Hi everyone, continuing our discussion on Spiritual evolution through the *Root-races*, let's recap what we know so far. Since the emergence of the 1st *Root-race* on *Globe C* around 3,000,000 years ago, once any *Root-race* reached its 7th *sub-race*, its consciousness was dissolved so to speak into the next *Root-race*. Therefore, although *Root-race 4* did not transfer to *Globe D*, *Root-race 6* did absorb and transmute the 4th *Root-race's* highest consciousness through *Root-race 5*, as described above. However, due to the nature of the "upstepping" in 0 C.E., because

Root-race 4 was the Atlantean Race, the human consciousness incorporated the Atlantean consciousness as well as the consciousness of the 1st, 2nd, 3rd, and 4th *sub-races* of *Root-race* 5. As will be shown this was both an advantage and disadvantage.

I must stress the importance of not getting caught up in the term *Root-race* or *sub-race*, as they are used simply to provide the information at the super-consciousness level. Normal consciousness in general, will have difficulty in relating it to everyday living because of the lower human ego. Nonetheless, at the spiritual or super-consciousness level, the terms are well known, especially to former initiates of the Ancient Mysteries. Again, the diagrams will assist in re-accessing the forgotten knowledge, which is why I am reposting Craig's diagram encapsulating the process through the *Root-races* from *Globe C* to *Globe D*, as well as its symbolic connection to Vesica Pisces.

Notwithstanding the importance of the above, it's time to discuss The Christ, Melchizedek, and Sophia's Divine Mission to introduce *The Mysteries* to the new consciousness of *Root-race* 6 on *Globe D*. Earlier, I said that because of *Globe D* or our Earth's separation from the *Globe Round*, it was vibrating at a different or lighter frequency. As a result, even though they were conceived as it were on *Globe C*, The Universal Christ, Sophia, and Melchizedek were able to send a portion of themselves into the Material Plane to fully incarnate as human beings. However, not surprisingly, particularly in The Christ's case, their spiritual selves remained in the Highest level of the Soul Plane, where they were able to keep a continuous connection to The Supreme Being. This statement may surprise some members because today we know that we are all connected to the Supreme Being, irrespective of how we address Him or if you prefer Her. Nonetheless, in 0 C.E., this was not the case as all Life was temporarily detached from the Divine Realm, other than the Astral or Formative Plane, until The Christ completed His primary mission as the Sacrificial Lamb.

Speaking of the Divine Realm, something that always puzzled me was the corruption of the angels. Even understanding what happened to the consciousness of the Soul Plane after the "*Watcher's mistake*", I was still unclear as to what was meant by the term "angelic rebellion" and the "war in heaven."

The answer came in learning that just before the beginning of the Common Era, the Astral Plane was full of "angels" who were once human beings with free will. Moreover, some of the "*Lemurians*" had remained on the Astral Plane for thousands of years, collaborating with the *World-Soul* to corrupt Humanity. Masquerading as

Pleiadeans and acting as “gods”, they became associated with extraterrestrials. However, the “*Lemurians*” were not the “*Watchers*” the “*Light*” and *Great Spirit-Mind*, appointed to “watch” and support the Life-Principle on the Earth. Watching for billions of years, they patiently waited as “Life” evolved through the mineral, plant, and animal kingdoms to gain full self-awareness, or individuation in the human kingdom. The “*Watchers*” were aware of the Life-Principle’s purpose on Earth; namely, to transmute the “emotions” of Sophia and her partner, What-has-been-Willed, which were transformed into the Elements of the Universe. They knew this could only be accomplished when Life became individualized and consciously aware. Then as fully autonomous beings Life could start transmuting these emotions within their bodies and thereby transform the Elements. Knowing that success of the Divine plan meant all life in the Universe would benefit, is what motivated the “mistake” in trying to speed up the process that caused the whole mess in the first place.

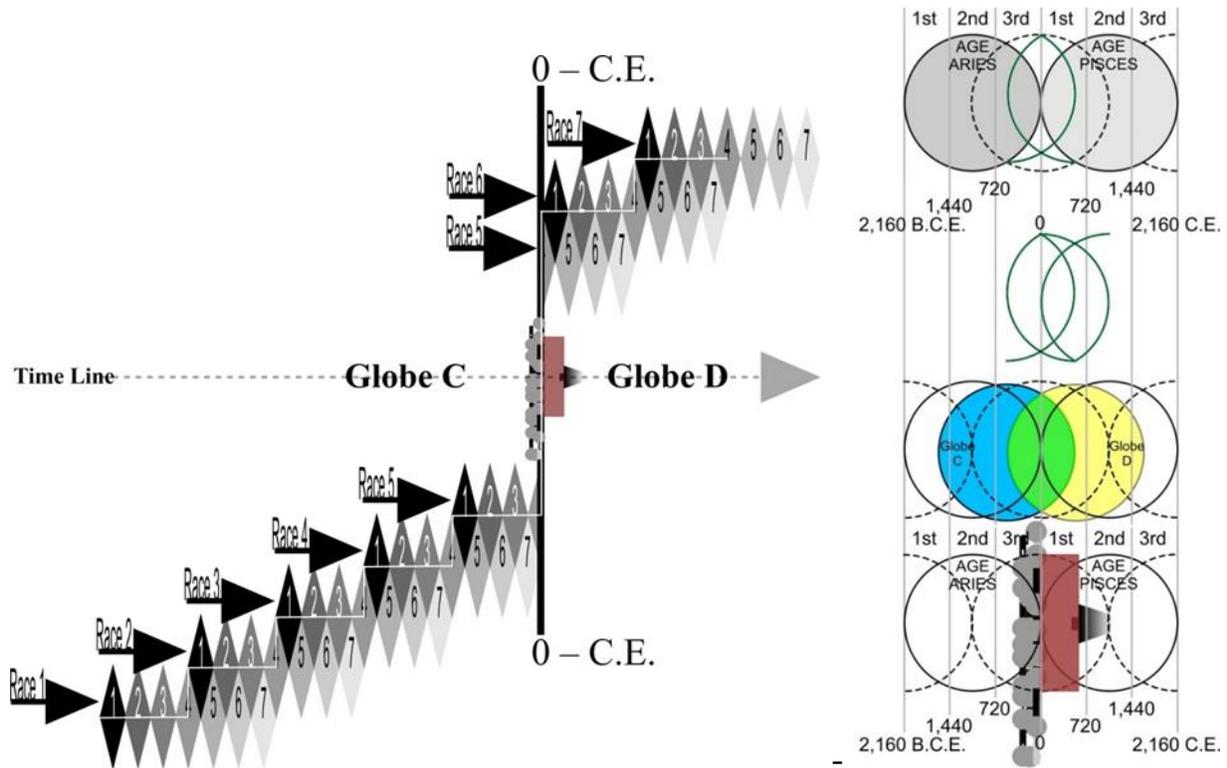
After the contamination of the Soul Plane, all beings residing there were given the free will choice to decide where they wanted to go. Their choice was to align with the Adversary to corrupt Humanity or remain loyal to the Divine plan. Note: Adversary is the collective term for the *World-Soul* and its “progeny” the “*Shadow*” and all conscious beings working against *Great Spirit-Mind’s* plan. As for the Angelic Realm, at this time, the angels were given the choice of remaining in the Soul Plane and working as messengers and tools for *Great Spirit-Mind’s* plan. Alternatively, the angels like the disincarnate “*Lemurians*”, could also choose to align with the Adversary. However, the angels had a third choice, they could opt to give up their angelic status and return to physical incarnation as human beings. We know from the Bible that two thirds of them chose to assist with the plan, but a third chose to give up their angelic status and return to the Earth Plane, hence the allegory of a third of the angels being cast down to the Earth.

One other point that needs to be addressed before we proceed, is that although in 0 C.E. the Door to *Globe D* opened, the transfer of all two thirds of the Life-Principle led by the consciousness of Humanity, was not completed until the emergence of the highest *Root-race* or *Root-race 7*. This occurred when the consciousness of the 6th *Root-race* reached its fourth level, or *sub-race*. Still as this is sometime away, I will leave that discussion until later.

Earlier I related how prevalent magic was in the Greco-Roman world and how this was used to link the Human Race to the Astral Plane and the “*Lemurians*” masquerading as the Pleiadeans. Irrespective of this, magical forces are dual and can be used for either positive or negative purposes. This is why I said that absorbing the

consciousness of the Atlanteans could have been either an advantage or disadvantage. It was an advantage because with the consciousness of the Atlanteans it made individuals more open to receive *The Mysteries* from the Divine Messengers. On the other hand, the consciousness of *Root-race 4* or the Atlanteans, were strongly connected to the psychic powers of the Astral Plane and subject to influence from the “*Lemurians.*” Therefore, only a select few humans were entrusted with *The Mysteries.*

Having completed the transfer from *Globe C* to *Globe D*, which is again demonstrated in the diagrams below, next, we will examine the Divine Mission of The Christ, Sophia, and Melchizedek in the Material Plane or *Globe D*. Have a great night, Love always, Suzzan.



Post July 13th

Hi everyone, moving on to *Globe D* in 0 C.E. and the start of the Age of Pisces, officially the Age ended on December 21, 2012. However, with Carl’s work, we now know that from the Mayan perspective it ended, or should I say paused (I will explain this qualification later), a year earlier in October 2011. Irrespective of this

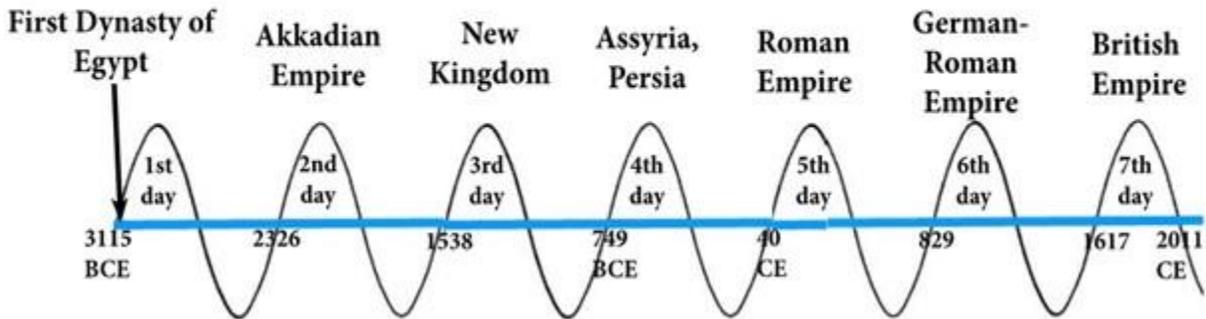
correction, whichever date we choose, the Age of Pisces is different from all previous ages, because the normal length of a Precessional Age is 2,160 years, making the Age of Aquarius start in 2160. Consequently, starting the Piscean Age in 0 C.E. and ending it in either 2011 or 2012, causes the Age of Pisces to be at least 147 years less than the traditional number of years in a Precessional Age, so, obviously, 0 C.E. marked the start of a distinctive change.

Concerning Carl's work on the Mayan Waves of Creation, I was curious as to why the start of the Common Era coincided with the last few "hours", so to speak, of Night 4 in the 6th Wave or the Mayan Long Count. I learned the reason was that it gave the Divine Plan a chance to succeed. To reiterate, Carl associates the 6th Wave with the rise and fall of Civilization, and credits Day 5 in the 6th Wave to the development of Christianity. However, Jesus was crucified in 33 C.E., nearly a decade before the start of Day 5. In fact, he lived his entire life during Night 4 of the 6th Wave, so why not wait till the start of the Day?

Carl reporting that the Mayan Nights are the inactive part of the Wave's impetus turned out to be the key, because for the mission to succeed, the "*Light*" needed the active or masculine energies to be dormant. Due to the Age of Pisces falling under the influence of Neptune, the higher octave of Venus, the "*Light*" already had the upper hand, as it were. Nonetheless, the ruling civilization was the Roman Empire, which was literally created by the *World-Soul*. Therefore, under the 6th Wave/Long Count's impetus to expand civilization and amass power, it would have been a lot harder for the Divine Plan to be put in place during its active phase, or Day. Hence the need to take advantage of 0 C.E. falling on a Mayan Night. It makes me wonder if Jesus' warning the disciples of the imminent arrival of "the prince of this world", was because he knew that the world was about to pass into a Mayan Day period, meaning that with the Romans dominating the region, they would not be safe. If my supposition is correct, it confirms the importance of understanding the Mayan Waves in following the Divine plan.

Please keep in mind that throughout my guided journey I always examined all personalities and events from an energetic and consciousness perspective, and the need to do this was never more relevant than at the start of the Common Era. To be as objective and impartial as possible, I will table the conclusion I arrived at from the information concerning *The Mysteries* until later. Instead, I am going to relate the process I went through to discover *The Mysteries* to allow unimpeded judgment to whether my conclusions make sense. I ask forgiveness in advance, if at times I repeat myself.

The Sixth Wave of Creation



My process began when I was researching the information for *Love: The Common Denominator* (LCD). In the chapter, *Voice in the Wilderness*, I wrote that I was struck by the similarities between Jesus' life and other Christ-like teachers. I mentioned earlier that Osiris was the first Christ to take on human form, but he certainly was not the last. I can remember asking as a child, what made so many people in the Roman Empire not only accept Christianity, but be willing to die horrible and gruesome deaths for it? The Church's answer was, "they knew that they would go to heaven." Granting that this may be true, my studies revealed a more profound reason. A more profound reason why people were willing to die for their beliefs, lay in Jesus' life mirroring *The Mysteries*, because Jesus' connection to the God-Man (Osiris/Horus) of *The Mysteries* gave his mission and message credibility among the population, who were familiar with the myths and legends.

From a spiritual evolution perspective, Jesus finished what Osiris started. In a nutshell, as Craig said in his *Energetic Perspective on Evolution*, The Christ grounded *The Mysteries* into this plane. How was this possible? Carl Jung answered this question far more eloquently than I ever could, which was recorded by Timothy Freke and Peter Gandy. "The drama of the archetypal life of Christ describes in symbolic images the events in the conscious life – as well as in the life that transcends consciousness – of a man who has been transformed by his higher destiny."

Accepting that real lives can mirror *The Mysteries*, I believe this was the real power of the mission of The Christ, Melchizedek, and Sophia, in their incarnations as Jesus of Nazareth, John the Baptist, and Mary Magdalene. Their reflection of the "Pagan Mysteries" of Osiris/Horus and Isis, which were well known, may explain why literally thousands of "pagans" embraced Christianity and were willing to die for their devotion. Still, the kind of Christianity the "pagans" initially embraced was not what we know today as Orthodox or Catholicism, it was Gnosticism. To understand

this, it is important to grasp how Jesus Christ, John the Baptist, and Mary Magdalene came to embody *The Mysteries* of Isis and Osiris. It concerns the Kabbalistic Tree of Life, in the fact that *Kether* (the 1st Sephirot, also known as the Crown) and *Malkuth* (the 10th Sephirot, also known as the Kingdom) equate to the Alpha and Omega. This means that as The Christ declared he was the Alpha and Omega in Revelations he represents all levels on the Tree of Life.

Timothy Freke and Peter Gandy thinks, “The role of Jesus is to liberate us from the wheel of suffering by helping us understand that we are Christ, the still center of the turning wheel.” I felt that if we replaced the statement “we are Christ,” with “we have The Christ Consciousness within us” then I could support their statement about Jesus’ mission and role. That said I absolutely agree with the authors assertion that Jesus’ role was to liberate Humanity from the wheel of suffering, since through sacrificing his life Jesus released Humanity from the Wheel of Necessity, which had become a vicious circle of retaliation. However, we will get to that later. For now, I want to stress that Jesus’ mission was so much more than just releasing us from the Wheel of Necessity. It began with his Baptism, which first caused me to question the Nativity stories, because it was when, The Christ’s Partner, The Holy Spirit descended to the Earthly Plane.

I found a note on the descent of The Holy Spirit in Messieurs Freke and Gandy’s book very interesting. They explain that the “dove was an ancient image of, and sacred to the Goddess.” However, the goddess most associated with the “dove” was surprisingly the Greek goddess Aphrodite, who was known as Ishtar and Astarte in Mesopotamia. Evidently the heresiologist “Irenaeus tells us that in Greek dove equals 801 and symbolizes the Alpha (1) + Omega (800)”, which appears to mean that both The Christ and The Holy Spirit encompass all realms of Divinity. From this, it would appear that Irenaeus was saying The Holy Spirit was Aphrodite. In fact, the authors relate that the Gnostics taught that Sophia was The Holy Spirit. Still, this presented a problem for me because of Sophia incarnating as Mary Magdalene to facilitate the third level of Sophia’s redemption. To explain, according to Timothy Freke and Peter Gandy’s book, Sophia went through three redemptions. To be honest, this seemed a lot more reasonable than the 13 redemptions reported in the *Pistis Sophia*.

Timothy Freke and Peter Gandy’s book relates that Sophia being rescued by The Christ three times reflects the three levels of initiation into *The Mysteries*. Granting that on one level they are correct, I discovered the information carries a deeper mystery, but first, let’s identify the 3 occasions. Clearly, the first rescue of Sophia occurred in the Pleroma, when The Christ separated the emotions generated by her

mistake from her spiritual essence before they created the Soul Plane. The second time The Christ rescued Sophia was as the Logos in the Mental Plane when Sophia was *Achamoth*. Finally, the third time was as Mary Magdalene, where The Christ in Jesus rescues, or rather acknowledges Sophia in the Physical Plane.

Remembering that Sophia's emotions of fear, grief, and confusion, together with her partner, What-has-been-Willed's ignorance became the physical elements of water, air, earth, and fire of the universe, shows us the reason for the second redemption as *Achamoth*. The reason was the lower aspect of Sophia was still connected to the transformed emotions through the Elements. The Christ rescued Sophia as *Achamoth* when Hermes taught Osiris and Isis *The Mysteries*. Earlier after asking how The Christ as the Logos could teach Isis and Osiris, when The Christ had incarnated in Osiris, I understood that the answer is found in the part of the legend when Isis goes to Thoth, also known as Hermes.

The "*Watcher's mistake*" was the motivation for *Achamoth*, a lower aspect of Sophia to incarnate as Isis. As for Hermes or Thoth teaching Osiris, the lower aspect of The Christ, I was amazed to learn that even though The Christ was an emanation of the First Father, He could not comprehend any knowledge on the human level until Hermes taught Him as Osiris. When Osiris and Isis learn *The Mysteries* from Hermes, who in reality is Melchizedek, they travel the world teaching Humanity of their true origins. Afterwards, Isis as the redeemed *Achamoth*, becomes the archetype Venus, the Mother goddess represented by card 3 - The Empress, waiting to redeem Nature through Gnosis or knowledge. This is why The Empress represents *Daath*, as the word translates as knowledge. Even so, we are still faced with the question "If The Holy Spirit descended into Jesus at his Baptism and Sophia was in Mary Magdalene, then how could Sophia be The Holy Spirit?"

Over the years, nearly all of my questions were answered by being led to various writings, and the question posed above was no exception. I found the answer through Timothy Freke and Peter Gandy's book, but before we answer the question above, the book provided an answer to another question I puzzled over for most of my life: "What was meant by the reference to Jesus exorcizing seven demons from Mary Magdalene?" I should clarify that the authors maintain the gospel stories and characters are mythical. In reading their book objectively, I must admit that they raised a very good argument about the lives of Jesus and Mary Magdalene appearing to be mythical, because they mirror *The Mysteries* so closely.

Leaving the argument of the actual historical presence of the New Testament characters aside for now, what Timothy Freke and Peter Gandy have to say about

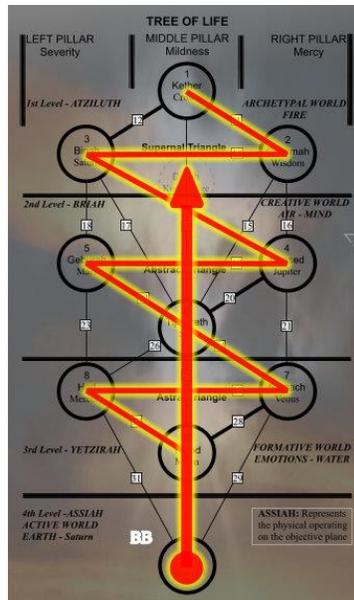
exorcizing seven demons from Mary Magdalene is thought provoking, so, let's review their data. They relate that the number 7 "is significant" within "the Gnostic mythical schema" because as they say, "the cosmos has seven levels, represented by the sun, moon and five visible planets." The authors inform us that the Gnostics (they do not say which sect) would interpret the 7 levels as representing "demonic forces which entrap us in materiality." Later they explain, "The Gnostic journey of awakening from incarnation is sometimes conceived of as mounting a sevenfold ladder." Moreover, above the 7 lower levels (the 7 Sacred Planets) is the "eighth level" that they also call "the Ogdoad." According to the authors, this level is "represented by the starry skies, which is the mythological home of the Goddess." Authors Freke and Gandy think the statement that Mary has been freed from seven demons represents Jesus having helped her to ascend the seven rungs of the ladder to the heavens.

Despite the plausibility of the above explanation, something did not ring true for me. For one thing, the Ogdoad was the Gnostic term for the first 8 members of the Pleroma. Secondly everything above the veil was beyond all dualities. So, what did it mean? In seeking an answer, I was reminded of the makeup of the traditional Tree of Life, where the Kabbalists separate the first 3, which they call Supernals (*Kether*, *Chokmah*, and *Binah*) from the rest of the Sephiroth. Removing the first three Supernals we are left with the seven lower Sephiroth. Moreover, if we use the lower aspect of Saturn for *Malkuth* then all the Seven Sacred Planets can equate to the seven lower Sephiroth. Could the reference to Mary Magdalene escaping the "seven levels of the cosmos" be referring to the Astrological powers or Archons? Could her climbing to the eighth level be a reference to Sophia/Mary ascending to the Archetypal level in the Soul Plane?

Timothy Freke and Peter Gandy reported that according to Theodosius, a Gnostic of the Valentinian School, "A strange and new star arose doing away with the old astral decree, shining with a new unearthly light, which revealed a new path of salvation. The Lord himself, humanity's guide, came down to Earth to transfer from fate to his providence those who believed in Christ." Could this also be referring Jesus freeing Mary Magdalene from the Astrological powers or Archons? I have learned through experience that real life is often stranger than fiction. Moreover, just as Art can imitate Life, Life can just as easily imitate Art.

Returning to the time-line, a little over 2000 years ago the Earth had just entered the new Age of Pisces. Initially, I thought that The Christ, Melchizedek, and Sophia incarnated on *Globe D*. However, because all three were born before the start of the Common Era, they must have been "born" on *Globe C*. Not surprisingly, the reason

was The Christ needed to create the Door or Stargate out of *Globe C*. It is also important to remember that none of the three were consciously aware of their mission. In fact, it was only after the age of spiritual decision (21) that they even glimpsed a purpose to their lives. As the Bible reports, it is John the Baptist, Jesus' cousin, who is the first to be awakened. Next, we will examine the role of John the Baptist as well as Sophia's redemption as Mary Magdalene. Have a good night, love always, Suzzan.



Post July 14th

Hello everyone, continuing with our energetic and consciousness examination of the Divine mission, from the outset, observing that two of the New Testament gospels begin at Jesus' Baptism instead of his birth, screamed at me to pay attention, something different occurred at this time. Initially, I thought the dove descending at the Baptism was The Christ's entrance into Jesus, because I was taught that The Christ and The Holy Spirit were the same. Nonetheless, through my studies, I learned that this notion was an error. It is best explained in the hypothesis in *THE GOOD NEWS REVERBERATION* in which:

“Jesus’ soul was destined to be the prophesied Jewish messiah. Christ and Sophia chose Jesus to be the revealer of the Truth. As with all the other Christs, he was anointed for the role. At the baptism, Christ’s partner, The Holy Spirit left the Pleroma and rejoined The Christ creating a Divine power that could transform the man Jesus. The reason, it was so unique was that Jesus’ baptism was the unification of the Divine feminine, The Holy Spirit, with the Divine masculine, The Christ.

The above was the hardest to understand, but as usual *Great Spirit-Mind* patiently led me to the answer. Even so, it still took a while for me to understand what it meant, but when I let the information flow over me, like sea water leaves a residue over time it made more and more sense. This is because, as I said, just the act of reading allows data and knowledge to permeate the subconscious seeping deeper into the mind, to eventually trigger long-forgotten memories.

Anyway, I learned that in a manner of speaking, both Sophia and The Holy Spirit are Daughters of the First Father, because at the highest Divine level there is no separation. Consequently, although Sophia was one of the last pair emanated from the First Father projecting Himself into Silence, while the Holy Spirit, along with The Christ was directly emanated from Him, all four were still generated by the same source, as it were. This information was how I came to understand how Sophia could be in Mary Magdalene, and still descend as The Holy Spirit to reunite with her Partner in Jesus. It concerns the difference between The Holy Spirit and The Holy Ghost, which we see replicated in the archetypes in the Major Arcana of the Tarot.

The Holy Spirit becomes The Holy Ghost when we begin to activate the Divine Spark within, through the agency of the three levels of the Higher Self. We do this through Divine Wisdom or Sophia. Tarot reflects this in its union of The High Priestess and The Empress. In other words, it is the union of the highest aspect of Sophia, represented by card 2, with The Holy Spirit, *Daath* or the highest aspect of card 3 that becomes The Holy Ghost. Equating the High Priestess to The Holy Ghost, the *RT group* gave me another way of looking at it, as they showed me that I could look at The High Priestess as representing an aspect of three Divine beings, *Binah*, *Daath*, and The Holy Ghost.

Still unclear as to whether The High Priestess or The Empress represented *Daath*, the *RT group* helped me understand that the answer all depended on which level or plane of reality we were talking about, because *Daath* represents both aspects of the sub-conscious, Universal, and Individual. From this, I concluded that on the higher plane *Daath* represents The Empress as The Holy Spirit, which is within each heart waiting to be activated. Conversely, on the physical and ethereal plane, *Daath* represents The High Priestess as The Holy Ghost, which can be experienced in the physical world. Either way, *Daath* is connected to The Christ, The Holy Spirit, and Sophia, all of which lay dormant within every human being with the potential to be activated.

The *RT group*'s comment on the perfection of The Magician and The Empress gave me an additional insight. As stated, they relate that it is the Self-conscious represented by The Magician, which is "perfected" before uniting with the Higher Self represented by The Hierophant and denoting the masculine or active part of the superconscious within us.

We find the feminine or passive aspect by perfecting our individual subconscious, which is also our creative imagination, represented by The Empress, before uniting with the universal subconscious, represented by The High Priestess. The fact is, we need to perfect all four levels of consciousnesses, as they create the "two aspects of the superconscious in us." Although this insight gave me the appreciation of what happened at Jesus' Baptism, the main breakthrough came when I connected the lower aspect of Sophia as *Achamoth* that incarnated as Isis. Moreover, it was remembering that whether She was *Achamoth*, Isis, or Sophia, as The Christ's partner She was taught *The Mysteries* by Thoth, Hermes, or Melchizedek. This fact led me to an even deeper understanding when I considered the Divine personages as archetypes in the Major Arcana of the Tarot.

Archetypically, as I have said, we can see Thoth, Hermes, or Melchizedek in The Magician representing both the Self-Conscious, and The Logos of The Christ. In this way, Sophia is represented by The High Priestess, as the Cosmic Mind and Universal Subconscious. Following this logic, as The Magician and The High Priestess unite to become The Empress, as our Creative Imagination and the Individual Subconscious, the redeemed but unperfected *Achamoth* would be archetypically represented by The Empress. This would say that it was the redeemed *Achamoth* or Isis aspect of Sophia, which incarnated as Mary Magdalene. Furthermore, the highest aspect of Sophia joined with the Omega or The Holy Spirit that descended into Jesus at his baptism would be represented by the perfected High Priestess.

Like me, I suspect many may be asking "If Sophia as Isis/*Achamoth* taught the Wisdom Religion to Humanity, then what was the purpose for Mary Magdalene's redemption?" Again, reiterating that it is impossible for the human mind to understand spiritual workings, As the authors Timothy Freke and Peter Candy proposed, her third redemption was necessary to ground *The Mysteries* in the physical plane at the human level. In other words, it was necessary for The Christ and Sophia to become fully human in order to establish *The Mysteries*, which meant they both incarnated with human egos and counterfeit-spirits or pain-bodies. We see this demonstrated in the New Testament with accounts of Jesus displaying the lower emotions, of anger, impatience, and frustration.

The Mysteries, which taught how an individual could transform the lower human ego and counterfeit-spirit were handed down from initiate to initiate throughout known history. Jesus grounded *The Mysteries*, first by applying them to his own transformation, demonstrated in his transfiguration, and then through teaching them to Mary Magdalene and his disciples. This was further enforced, as the New Testament relates, with Jesus teaching the general population *The Mysteries* in the form of parables, as well as establishing the authority of the teachings by performing miracles. Regarding miracles, I was surprised to learn from authors Freke and Gandy that the “Greek word” usually translated as “miracle” in the Gospel of John actually translates as “sign” or “symbol.” In other words, Jesus’ “miracles” were a “sign” of his “spiritual power.” Put another way, Jesus performed miracles to show (signs) that identified him as the promised Messiah.

Before I turn to the earthly incarnation of Sophia, namely Mary Magdalene, I need to address how the entrance of The Holy Spirit was associated to the influence of the “Shadow” in *Globe D*. This presents a difficult paradox; in that we have to answer the question of how a purely positive force like The Holy Spirit could become associated with a purely negative force. The solution to the enigma is in understanding how the entrance of The Holy Spirit affected the consciousness. Even so, we first need to consider the other witness to the descent of the Holy Spirit into Jesus, John the Baptist. So next we will investigate this enigmatic figure of the New Testament. Have a great night, love always, Suzzan.



Post July 15th

Hi everyone, in the last post we looked at Jesus' baptism from the energetic and spiritual archetypes prospective, which focused on Jesus, The Christ, and Sophia's role. However, the primary figure at the baptism, apart from Jesus, was the baptizer himself, John. We find John the Baptist around 30 C.E., as the representative of the Melchizedek line acting as the forerunner in preparing the way for the Messiah. At this time, John was studying with the Qumran Essenes, which was discussed in the hypothesis presented in *THE GOOD NEWS REVERBERATION*:

"...in Alexandria, Jesus' parents wanted their son to know his Essene heritage before he had to marry. (The Talmud recommends that a man marry at age 18, or somewhere between 16 and 24.) Because a family member was already studying at an ascetic order, when he was 20, his parents sent Jesus to Palestine to join his cousin John. Esoteric writings called, The Essene Gospel of Peace and The Essene Jesus report that Jesus quickly became an Essene master.

Continuing with our hypothesis, eventually unable to deny his destiny, John left the sect and went into the desert. Interestingly a documentary on the Dead Sea Scrolls informs us, there are scrolls saying that if a member of the community broke the rules, the member would suffer banishment to the desert. Could this be why the gospel account of John states that John the Baptist survived in the desert by eating locusts and wild honey? (Mark 1:6)

Ultimately, in the desert, John received inspiration to teach of ...the coming messiah. He also began baptizing as a symbol for a renewal of life. While baptizing, he spoke of the different baptisms, telling people that he baptized with water but another, which he would identify would baptize with fire and the Holy Ghost. (Mark 1:8) It was important for me to remember that John did not know that he was the reincarnation of Elijah. Like his cousin, the Spirit also drove Jesus to his destiny, namely his baptism by John. At that time, Jesus was also unaware of John's former identity or that he himself was the expected messiah."

Robert Feather in his *THE SECRET INITIATION OF JESUS AT QUMRAN – The Essene Mysteries of John the Baptist* appears to support the hypothesis above, as he associates both John the Baptist and Jesus with the Qumran Essenes. So, working from the premise of my hypothesis, we can move to the Baptism, when The Christ's Divine Partner, The Holy Spirit joins Him in Jesus. Although not consciously aware, at the Baptism, Melchizedek as John the Baptist facilitated the reunion of the Son and Daughter of the Supreme Being, or in Gnostic terms The First Father.

From Spiritual Evolution's perspective, the Baptism occurred at a major pivotal point in history, because not only was it the change over from one age (Aries) to another (Pisces), but it was also the full development of the 1st *sub-race* of *Root-race* 6. However, before I discuss what happened at the Baptism, I want to

investigate the reunion of Melchizedek through John the Baptist, and Osiris through Jesus. To that end, I turn to *Gnostic John the Baptizer: Selections from the Mandaean John-Book* by G. R. S. Mead.

In investigating the Mandaeans, I got the distinct impression that they were opposed to Christianity. Even so, as there were several forms of Christianity during the first century, I wondered which sect the Mandaeans were opposed to. Within the New Testament there is a curious question attributed to John the Baptist while he was in prison. Just before his beheading, we read that John the Baptist sends two disciples to ask Jesus “Art thou he that should come, or do we look for another?” Although the Scripture goes on to state that Jesus reassured John’s disciples that He was the one they looked for, it suggests that John was not sure if Jesus was the Messiah. As John the Baptist is beheaded shortly afterwards, could his uncertainty have lingered with his followers? Could this be the origin of the Mandaean sect? According to the New Testament Scriptures Jesus first meets up with John at his baptism, but is that a valid assessment? Mr. Mead deals extensively with the baptism in his book and relates that an extract from the text on the Baptism of Jesus, has John accusing his cousin of lying to the Jews. As I reported, the text relates:

“Thou hast lied to the Jews and deceived the priests. Thou hast cut off their seed from the men and from the women bearing and being pregnant.”

There upon Yeshu Messiah, (Jesus) answered Yahyā (John the Baptist), “If I have lied to the Jews, may the blazing fire consume me. If I have deceived the priests, a double death will I die. If I have cut off their seed from the men, may I not cross o’er the End-Sea. If I have cut off from the women birth and being pregnant, then is in sooth a judge raised up before me.”

Evidently, Yahyā (John) was not satisfied and accuses Yeshu Messiah (Jesus) of being a “desolate house.” Mr. Mead explains in a footnote that this is a term “generally meaning an unmarried man.” Anyway, despite the accusations by his cousin, a letter arrives directing John the Baptist to “baptize the deceiver in Jordan.” There follows a curious comment about the Baptism of Jesus, “Then Rūhā made herself like to a dove and threw a cross over the Jordan.”

The author explains that Rūhā is “The Lower Spirit, This-World-Mother.” Granting that this was what the Mandaeans meant by the term, the fact that a dove is mentioned leads me to consider a different interpretation. If Rūhā is associated with a dove, could she also represent The Holy Spirit, the Divine Feminine Partner of The Christ?

Investigating the apparent absence of any mention of Jesus or the early Christians by Josephus, Mr. Mead found “a Slavonic or Old Russian translation of the (Jewish) War. In this version, there are no less than eight pieces referring to John the Baptist and a few to Jesus and the first Christians.” The author conjectures over the expert’s general dismissal of the writings as “Christian forgeries.”

Having read the relevant text, I can see why it would be embarrassing to the Church as it makes John a lot older than Jesus. Furthermore, it contradicts the New Testament’s version of the role of Pilate, as according to the excerpt, although Jesus “healed Pilate’s wife”, the Roman official does not appear to have been very grateful because when the “Jewish authorities of the temple complained to Pilate about Jesus” he accepted “thirty talents” to “put him to death.” If the account is correct, then it is a far cry from Pilate washing his hands of the affair in reluctant resignation to Jesus’ fate.

As the above excerpt contradicts the New Testament, it tends to indicate the extracts were not a Christian forgery. In his book, Mr. Mead presented a very good case against the Christian forgery theory, but one argument was so compelling that it puts an entirely different light on John the Baptist and Jesus’ relationship. This is because of the extract’s “protracted period assigned to John’s activity.” Clarifying the extract’s statement, “At that time” Mr. Mead explains it means “during the ethnarchy of Archelaus.” I knew that Herod the Great died in 4 B.C.E., but I did not know Archelaus succeeded Herod as Ethnarch of Judea, nor that he was “deposed” in the year 6 C.E.

Seeing the above as evidence that the writing cannot be a Christian forgery, Mr. Mead asserts that no “Christian” writer knowing the Gospel stories would write something so provocative as to call into question the relationship between John the Baptist and Jesus. The author reasons, “Surely the last thing an intelligent forger would desire to do would be to give occasion to his readers to call the canonical narrative into question concerning so prominent a feature as John’s almost equal age with Jesus.” From this Mr. Mead concludes that the writer of the extract “must have been in circles who would see no difficulty in assigning to John a public activity of at least 30 years.” The author explains that this is because “John survived the death of Philip, which took place somewhere between 33 and 36 A.D.”

I researched the date of the death of Philip and learned there is some confusion over Philip’s mention in the New Testament. Still putting that aside, the mention of John the Baptist conducting his ministry during the reign of Archelaus certainly makes him at least 20 years older than Jesus. In summary then, if Mr. Mead was right about

the authenticity of the extracts, then everything I thought factual concerning John the Baptist is now in question.

Previously, I said that energetically The Christ is neutral in that He is both masculine/active and feminine/passive. Nevertheless, this is only half the story, because The Christ is more precisely active-neutral, which makes His partner, The Holy Spirit passive-neutral. In general, neutral consciousness or energy, like magic, can be used for good or evil purposes. However, although the energy of The Holy Spirit and The Christ is neutral, they are unique as they were both emanated from the Supreme Being, First-Father, or *Great Spirit-Mind*.

Traditionally, when a Divine Being wanted to interact with the physical plane, it required a slowing down of their vibration and a change in their frequency, which diffused their energy. When energy or consciousness becomes diffused, its neutrality can be misused. To understand this, it is necessary to understand the effect of Divine consciousness in the Earth Plane. I will discuss this important subject a little later, but as Sophia's incarnation in the 1st century of the Common Era is relevant to our understanding, next we will discuss Sophia's incarnation as Mary Magdalene. Have a great weekend, love always Suzzan.



Post July 17th

Hi everyone, in respect to the Divine Feminine, I found a reference to Jesus carrying The Holy Spirit by the Church Father Epiphanius, writing a scathing condemnation of a Gnostic text called "*Great Questions of Mary*." The surprising thing was that I found it in Dan Burnstein's *SECRETS OF THE CODE: THE UNAUTHORISED GUIDE TO THE MYSTERIES BEHIND THE DAVINCI CODE*. As the title portrays, his book is an investigation into Dan Brown's famous bestselling novel:

"For in Questions of Mary which are called 'Great' ... they assert that he [Jesus] gave her [Mary] a revelation, taking her aside to the mountain and praying; and he brought forth from his side a woman and began to unite with her, and so, forsooth, taking his effluent, he showed that 'we must so do, that we may live'; and how when Mary fell to the ground abashed, he raised her up again and said to her: 'Why didst thou doubt, O thou of little faith?'"

Irrespective of the above being an acknowledged writing by the church father Epiphanius, the fact is that in the second century there were several Christian Gnostic sects, some holding extreme views. Nonetheless, Gnostics in general were masters at teaching through allegory and myth, but since the quote above concerns the little known *Philbionites* or *Borborites*, who apparently descended from the infamous "Church of Nicolaitans" in Revelations, it's probably not an accurate example of Christian Gnosticism. Even so, can we glean anything from Epiphanius' excerpt. Accepting that as a heresiologist, the church father would have been inclined to misinterpret and fabricate meanings to support his condemnation, could we find any value in the above account. First, I think we need to remove the literal interpretation, and then we might consider that the account could be referring to Jesus showing Mary Magdalene The Holy Spirit within him. I say this, because the passage reminded me of the various factions that associate Jesus and Mary Magdalene's relationship with *Hieros Gamos*.

In *THE GOOD NEWS REVERBERATION*, we speculated that Jesus exorcising 7 demons from Mary Magdalene was allegorically referring to teaching her that spiritual transformation was not about the physical body. If as our hypothesis proposes, she was a priestess of Isis and went to Jesus in the belief that they needed to perform the *Hieros Gamos*, then could the above revelation be The Christ's way of setting her straight? This explanation of the revelation to Mary Magdalene fits into our hypothesis:

"Accepting that both Jesus and Mary Magdalene were initiates of the Isis mystery religion, this means it is possible, if not likely that Jesus was aware of the practice of sex magic. Could the reference to his exorcizing seven devils from Mary be referring to this? After all, the purpose of

the ritual of Hieros Gamos between an initiated priest and priestess was to raise the Kundalini, otherwise known as a coiled serpent of energy at the base of the spine... However, if this ritual was attempted and one or both of the participants were impure, then instead of raising the wise serpent, they would raise the dragon of passion, which would quickly dominate the body.

This hypothesis proposes that whether or not Mary Magdalene knew Jesus, when she learned of his ministry, she hurried to his side believing that, as Isis initiates, they needed to perform the ritual of Hieros Gamos. However, when she reached Jesus, he taught her that the goal of the enlightened was to connect to God through the heart, not the physical passions.”

Many authors and scholars speculate that the Magdalene was a priestess of Isis. Our hypothesis has Jesus being an initiate of the mystery school of Isis and training in alchemy and magic. I ask, if Sophia incarnated in Mary Magdalene, is it possible that Jesus knew her before his baptism? Could she have joined him shortly after?”

Again, I found a possible confirmation of the above hypothesis in the most unlikely source, namely Dan Burnstein’s *SECRETS OF THE CODE*: In speculating whether Mary Magdalene was a prostitute, Mr. Burnstein relates the author Lynn Picknett’s theory of Mary Magdalene being a priestess of Isis. Ms. Picknett’s provides evidence of Mary Magdalene’s connection to Isis and the Egyptians, with her discovery that Magdala may be in Egypt. Mr. Burnstein reports that Ms. Picknett conjectures that “although there was no ‘Magdala’ in Judaea” in the first century, “there was a Magdolum in Egypt, just across the border, which was probably the Migdol mentioned in Ezekiel.” Evidently, Egypt had “a large and flourishing Jewish community” in this period that was “centered on the great seaport of Alexandria.”

Connecting Mary’s anointing Jesus with the Sacred marriage, Dan Burnstein reports Lynn Picknett writing:

“The sacred marriage was a familiar concept to pagans of Jesus’ day: versions of it were commonly performed by the devotees of various other dying-and-rising god cults... such as, the Egyptian god Osiris, whose consort Isis breathed life into his dead body long enough for her to conceive Horus...”

As reported, all versions of *Hieros Gamos* or the sacred marriage involved the representative of the goddess, in the form of her priestess, sexually uniting with a chosen king. However, this was a misrepresentation of a sacred ceremony, which will be explained in due course.

There has been such confusion over the person of Mary Magdalene. Growing up I was taught she was a reformed prostitute. Yet, when I began my guided study, I came across multiple theories about this mysterious woman. One such theory

equates her with Mary of Bethany, the sister of Martha and Lazarus, which we dealt with in *THE GOOD NEWS REVERBERATION*:

“...Having the gospel of John cite Mary of Bethany, as the woman anointing Jesus, many think Mary of Bethany and Mary Magdalene is the same person. Of course, the Church has encouraged this misidentification. With all due respect, this is an error, as only a priest or priestess could officially anoint someone. We know this is an official anointing by Jesus’ words to the disciples. “Verily I say unto you, where-so ever this gospel be preached throughout (in) the whole world, this also that (this woman) she hath done shall be spoken (told) of for a memorial of her,” Matthew 26:13 and Mark 14:9. Turning to Luke 10:40 Martha, presumably Lazarus’ sister, since the passage does not say, complained that her sister, Mary, did not help prepare the meal. Logically, would anyone expect a priestess to help prepare a meal. I would like to propose that there are two “Marys” in the story, Mary of Bethany, the sister of Martha and Lazarus, and Mary Magdalene, the Isis priestess who anointed Jesus.”

I almost despaired of ever finding the truth about Mary Magdalene until I was guided to Valentinianism, whose founder was taught by a pupil of the Apostle Paul. Then I discovered the Gnostic books *Pistis Sophia* and the *Gospel of Mary Magdalene*. These are highly controversial writings that are still being hotly debated today, but they give us a glimpse into the time after Jesus’ crucifixion and put a completely different light on Mary Magdalene’s role:

“According to the book of Acts, Jesus remained teaching the disciples for forty days, (Acts 1:3) yet the New Testament only records a handful of sentences of this time. Still, as I said, there were writings that recorded the teachings of Jesus after the resurrection. The Church fathers eventually called these writings heretical and attempted to destroy them. Then again, “the Truth will out” and as we said, in 1945 a local discovered several of these “heretical” writings in Nag Hammadi, Upper Egypt. Many of the writings depict Mary Magdalene as taking a leadership role. In fact, we learned that the early Church fathers knew her as the Apostle to the Apostles.

An obscure writing called the Pistis Sophia, which means Faith-Wisdom, known as a Gnostic miscellany, contradicts the general opinion of Mary Magdalene. Containing a discourse between Jesus and his disciples after the resurrection, the participants in the book include Mary Magdalene and other women. The discourse centers on Jesus asking the disciples questions on the repentance and redemption of Sophia. Several times, Mary Magdalene answers Jesus. On one such occasion, he addresses her in an extraordinary way. “Mary, thou blessed one, whom I will perfect in all mysteries of those of the height, discourse in openness, thou, whose heart is raised to the kingdom of heaven more than thy brethren.” Another time, Jesus refers to Mary Magdalene as “inheritress of the light.”

Ultimately, it was Jesus’ teaching Mary Magdalene about the redemption of Sophia that fully grounded *The Mysteries* into the Earth Plane. As I wrote:

“...The Gnostics reported that Jesus taught his disciples of the fall of Sophia. If we remember the legend of Sophia incarnating in Mary Magdalene, we can see why he would use the epithet “inheritress of the light” with respect to her... Jesus The Christ teaching Mary Magdalene was symbolic of Sophia’s redemption. This is another instance of the axiom “As above, so below, as below, so above,” which is demonstrated through Mary Magdalene’s being the earthly counterpart to Sophia.”

Changing gears, I now want to turn to the night before Jesus’ crucifixion. All four Gospels of the New Testament relate that the Last Supper took place during the Jewish Passover. However, Robert Feather in *THE SECRET INITIATION OF JESUS AT QUMRAN* proposes a very compelling argument that challenges that statement, because he proposes the Last Supper occurred in the autumn at the Jewish feast of *Succoth*. His argument centers around the traditional menu for the Passover being bitter herbs and lamb, with bread being forbidden. Mr. Feather tells us, “This...view does not necessarily contradict the traditional Christian commemoration of Jesus’ trial and crucifixion at Easter (Passover). It is quite possible that he was arrested during Succoth and held in prison until Easter, when there would have been enormous crowds in Jerusalem and a show of Roman authority would have had maximum effect.” The most compelling evidence for me was that the waving of palm leaves is customary during Succoth, which reminded me that Palm Sunday is the start of Easter week.

If we accept that Sophia as Mary Magdalene was redeemed during Jesus’ ministry, what happened to Sophia after his death? “Did she return to her place in the Pleroma?” Both Craig and I asked pretty much the same question. To understand what happened to Sophia involves her partner “What-has-Been-Willed” or Self-Will, and as such we will have to leave that discussion until later.

Meanwhile, in our reality, namely “linear time”, Sophia has completed her repentances and is engaged in redeeming the sparks of “God” or *Great Spirit-Mind* with The Christ, who at this time has amalgamated with The Holy Spirit and The Creator/Logos or Demiurge. I explained in *THE GOOD NEWS REVERBERATION* what we were told about this critical time:

“I understand that sometime after Jesus’ death, The Christ and The Holy Spirit re-entered his body, raising its vibration to the degree that he became pure light. His physical atoms were transmuted so that he could appear anywhere and in any guise.”

From this revelation, we developed a completely new understanding of the New Testament, which opened our eyes to reconsidering what we were taught. We felt the problem was our anthropomorphizing Divinity, as in the outrageous stories of

Greek myths, which was subliminally reinforced in movies and TV shows, with actors portraying the gods and goddesses. If instead, we could think of them as multileveled conscious energy then we could expand our minds, which was the real start of changing the way we thought.

Notwithstanding the breakthrough in our thinking above, as we can see from the last two posts, there are many questions concerning the New Testament characters, primarily because much of it was either allegorical or written in code. In this respect the Gnostics, in particular the Valentinians, were invaluable in revealing which was which. We will revisit Mary Magdalene's role and misidentification a little later, but now I want to address another maligned character.

Sometimes in Scripture a character is completely misunderstood, and we find a perfect example in the Gospel stories with Judas Iscariot. Consequently, before we move on to the Gnostics, I would like to briefly address this infamous character. As will be shown, in the original *GOOD NEWS*: we presented an alternate scenario to the accepted view of Judas, which to our amazement was confirmed in a later publication of a book about a recently published manuscript. Have a great night, love always, Suzzan.



Post July 18th

Hello everyone, yesterday I discussed how Mary Magdalene was confused with Lazarus' sister Mary of Bethany. However, in modern times, although she is generally no longer considered a reformed prostitute, Dan Brown's novel *The Davinci Code*, connecting her with the misinterpretation of the sacred ritual of Hieros Gamos, has led to many making her Jesus' wife. Therefore, before I relate the remarkable "coincidence" with our hypothesis and the Gospel of Judas, I want to share how Mary Magdalene's role is revealed in her own Gospel. As we wrote in *The GOOD NEWS REVERBERATION*:

Due to writings such as the Pistis Sophia, many have speculated on the relationship between Jesus and Mary Magdalene, with some deducing that they were married. True, the Jewish custom was for a man to marry between 16 and 24; nonetheless, if Jesus entered the ascetic Essene sect, then no one would expect him to wed. Could the connection between Sophia and the Christ have led to the supposition that Jesus and Mary Magdalene were married? If Sophia was incarnate as Mary Magdalene and the Christ was Jesus, could this be why some of the legends claiming they were married have persisted?

Most advocates for Jesus and Mary Magdalene being married point to a telling statement in the Gnostic Gospel of Philip (One of the Nag Hammadi Library texts). Concerning Mary Magdalene and Jesus' relationship, it reads; "But Christ loved her (Mary Magdalene) more than all the disciples and used to kiss her often on the —." There is a hole in the manuscript and so we must speculate as to where Jesus used to kiss her. Most people think that the missing word is "mouth." This is logical, but nonetheless if we read on, the manuscript has an amazing statement. "The rest of the disciples were offended by it and expressed disapproval. They said to him, 'Why do you love her more than all of us?' The Saviour answered and said to them, 'Why do I not love you like (I love) her?'"

Obviously, a man would not feel the same for his companions as he did for his wife, or even girlfriend. Therefore, for writers to suggest the disciples "were offended" when Jesus kissed his wife, was specious. However, The Gospel of Mary (Magdalene) may shed some light on the reason for the disciples' animosity towards her. "Peter said to Mary, 'Sister, we know that the saviour loved you more than the rest of women. Tell us the words of the saviour which you remember – which you know (but) we do not, nor have we heard them.' Mary answered and said, 'What is hidden from you I will proclaim to you.'"

After Mary recounts a vision in which the risen Christ appeared to her, teaching of secret mysteries, Andrew and Peter immediately challenge her veracity. The text continues; "When Mary had said this, she fell silent... But Andrew answered and said to the brethren, 'Say what you (wish to) say about what she has said. I at least do not believe that the Savior said this. For certainly these teachings are strange ideas.' Peter answered... 'Did he really speak with a woman without our knowledge (and) not openly? Are we to turn about and listen to her? Did he prefer her to us?'"

Obviously, this is very distressing to Mary, and she replies, “My brother Peter, what do you think that I thought this up myself in my heart or that I am lying about the Savior? Levi (Matthew) answered and said to Peter, ‘Peter, you have always been hot-tempered. Now see you contending against the woman like the adversaries. But if the Savior made her worthy, who are you indeed to reject her? Surely the Savior knows her very well. That is why he loved her more than us’.”

To understand why the disciples were “offended” when Jesus kissed Mary Magdalene, we need to understand the Middle-Eastern culture. In the West, heterosexual males do not kiss each other in private let alone in public. However, in the Middle East men regularly greet each other with a kiss on the cheek. Remember, Judas kissed Jesus on the cheek to identify him to his enemies in the garden of Gethsemane. (Matthew 26:48-49) For Middle Easterners, to kiss someone on the mouth in public is a sign of extreme respect. Therefore, if Jesus kissed Mary Magdalene on the mouth in front of the other disciples, he would have been demonstrating the highest honor and acknowledgment of her as his pupil. Accordingly, some of the disciples were jealous of her.

Turning to the so-called “traitor” Judas Iscariot, as I wrote in the updates to *Persecution and the Early Church in LOVE: The Common Denominator (LCD)*, Christendom en masse has vilified this disciple. The Church justified their condemnation of Judas, claiming that the New Testament appears to provide the grounds for his guilt, but does it? In the Gospel of Mark, the earliest accredited gospel, the disciples complain to Jesus about the use of Spikenard to anoint him. Yet by the last written gospel, John, it is only Judas complaining of the waste of the Spikenard rather than the disciples. In *THE GOOD NEWS REVERBERATION*, I wrote:

“A recent documentary on the “betrayal” and arrest of Jesus, directs us to the fact that Jesus had the opportunity to escape from the Garden of Gethsemane. In fact, he escaped violence several times previously by “hiding” himself (John 8: 59). Jesus knew that in order to fulfill his mission, he needed to be arrested. He even stopped Peter from defending him, telling the disciples if it were not meant to happen, he would have twelve legions (144,000) of angels to assist him. (Matthew 26:53) —Taking this into account, we propose a different scenario:

“...What if Jesus approached Judas Iscariot to help him, telling him that in order for him to declare himself the messiah, he needed to go before the Jewish authorities. Even more possible what if Jesus told Judas that no one was to know, including the other disciples. This was because he had to fulfill the prophecy and so someone needed to appear to betray him, as per (Psalms 41:9; 55:12-14.) Several scholars connect the 30 pieces of silver Judas demanded as also fulfilling prophecy. It seems to Craig and I that Judas was simply playing the role, in order for Jesus to be recognized as the prophesized messiah.

Many times, the foreknowledge of future events can lead to a self-fulfilling prophecy. Jesus, as a trained Essene master would have been aware of all the prophecies surrounding the messiah. Could this have been why he approached Judas Iscariot? Judas was a zealot and saw the culmination of Jesus’ ministry as an earthly king. Judas witnessed Jesus’ ability to elude his

captors and probably thought Jesus was going to reveal who he was by supernatural means. What if, after Jesus' arrest, Judas followed him expecting Jesus to save himself? It must have been devastating for Judas to realize that Jesus was going to be crucified.

Despite the disparaging comments the gospel writers make against Judas Iscariot, the fact that he had "the bag" (purse or money) speaks volumes to us. You do not give control of your funds to someone you do not trust. Tradition says that after Jesus' crucifixion, Judas hung himself. As the disciples were unaware of the conspiracy, they saw Judas as betraying the messiah and would have nothing to do with him. Their condemnation after the crucifixion, as much as anything, probably added to the misconception. Is it possible ...Judas left the area and traveled to Damascus?"

Again, the above extract is taken from *THE GOOD NEWS REVERBERATION* which was originally written between 2003 and 2004. Imagine my surprise to learn of the existence of a *Gospel of Judas*, while watching a documentary on The National Geographic Channel on April 9th, 2006, reporting that in 1978 another shepherd found a codex of *The Gospel of Judas* near Nag Hammadi in Egypt. This codex, consisting of 13 pages, recounts among other things, Jesus' colluding with Judas to get himself handed over to the Jewish authorities.

Tracing the codex's journey between 1980 and 1999 is problematic at best. Nonetheless, the best guess is that it was sold in Cairo in 1980 and stolen shortly after. The codex's location was unknown until around 1983 when it was offered for sale on the black market and viewed by several experts. Unfortunately, as none of the experts were willing to pay the asking price, it was pulled from the market and languished in a New York bank vault for the next 16 years. In 1999, it came to the notice of Swiss antiquities dealer Frieda Nussberger-Tchacos, who subsequently purchased the document in September 2000. Alas many pages had deteriorated to fragments and needed to be painstakingly put together. Even so, in April 2006, a complete translation of the text with extensive footnotes was released by The National Geographic Society, which played a large part in the restoration and conservation of the codex.

Radio-carbon-dating provided a date of around 280 C.E. for the present codex, but its original was written much earlier. I say this because the documentary relates that we can find the content of the codex in writings of Saint Irenaeus. This famous bishop of Lyon, apparently wrote scathingly of the gospel denouncing it as heretical in 180 C.E., which reveals that copies of the gospel were circulating at least a century earlier than the codex. My favorite Gnostic expert, Professor Elaine Pagels assures us that the material in the codex is an "Authentic, ancient text that is impossible to date." She believes it is "meant to be advanced level teaching."

In 2007 Professor Elaine Pagels and Professor Karen L. King released their interpretation and translation of the *Gospel of Judas*. Both Craig and I found *READING JUDAS: The Gospel of Judas and the Shaping of Christianity* extremely enlightening and very informative, especially the reference to Jesus teaching *The Mysteries* to Judas. Like all religious writings, it was essential to spiritually discern the content, and I am extremely grateful to the authors for placing the writing in the proper context to the time it was written. As I said, the most amazing aspect of the *Gospel of Judas* was its support of the hypothesis in *THE GOOD NEWS REVERBERATION*, which proposes that Jesus asked for Judas' help to instigate his arrest, trial, and crucifixion. Nonetheless, my focus here is in what the writing has to say about Jesus' teaching Judas *The Mysteries*.

Professors' Pagels and King's insight into the meaning of the teachings were encouraging. In fact, they point out how later translators and copiers of the work may well have added their own opinions to certain aspects. Commenting on an apparent "interruption to the flow" of the narrative, the authors explain, "even though the *Gospel of Judas* was originally written (in Greek) in the second century, the only copy that exists comes from the fourth century (in Coptic translation). We can safely assume that the copyists felt free to alter (i.e., 'improve') the text during the centuries in which it was passed on—a very common practice even with regard to the New Testament."

Initially I thought the *Gospel of Judas* was a Gnostic work of the same order as the Valentinians. Nevertheless, within the pages of *READING JUDAS*: we learned about its author's concept of divinity and realized it did not rise above the Soul Plane. In fact, it left me with an overall impression of duality or polarization. For instance, the author of the *Gospel of Judas* divides Humanity into two distinct races, rather than the Valentinian tripartition. Professors Pagels and King explain, "Although the author often uses the plural 'human races,' in essence only two races exist: the mortal race (those who worship the false gods of the lower world and are destined to be destroyed at the end of the age) and the immortal race (those who recognize their own spiritual nature and turn to the true God above.)"

The mention of "false" gods of the "lower world" would appear to say that the author of the *Gospel of Judas* understood the Ogdoad and the Pleroma. Therefore, I was interested to learn what the writing said about the Divine Plane, which curiously only mentions five divine beings, not eight. Yet if we dig a little deeper, we can learn that the main crux of the teachings is to go within. Because this is vital to my treatise,

I will relate a few brief excerpts from Professors Pagels and King's explanation of the text. They write:

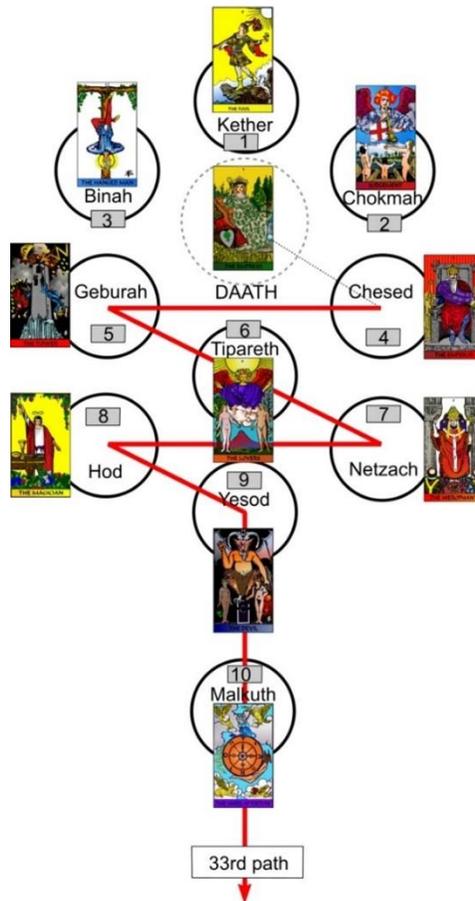
"In the Gospel of Judas, Jesus teaches people about the kinship they have with God and about how to live according to the moral order of the universe established by God...He explains this message by telling Judas about the nature of the universe—that another realm exists beyond the material world, and an immortal holy race above the mortal human race. If people can understand this reality, they can fulfill their highest nature and understand how they should live now...By looking within themselves, people can 'bring forth the perfect human'—they can discover what is divine and immortal within themselves.

"But people need to understand too, how it is that they are ignorant of this higher realm and of their own inner spiritual nature. Jesus explains that although people are made according to the divine image and likeness, they are nonetheless created by the lower angels God put in charge of the material world—the realm of chaos and oblivion. Because these angels are themselves subject to error through their own arrogance and ignorance, they have led humanity astray by getting people to worship them. They confuse some people into thinking that human beings are righteous when they perform seemingly pious acts like sacrifice, fasting, prayer, and baptism..."

From the above quote, I could see much of what I was shown, in that the reference to human beings being "created" by the "lower angels" that "God put in charge of the material world", reminded me of the "Watchers." It made me wonder if the writing might be relating to the angels who revealed *The Mysteries*, i.e., taught the *Cro-Magnons* about psychotropic plants.

The *Gospel of Judas* seems to state there are two opposing natures in the human being. Seemingly, the term *daimon* is used in reference to Judas's spirit. Apparently, "Plato wrote that everyone possesses a *daimon*." Professors Pagels and King believe Plato meant that by "cultivating this daimon, one can achieve likeness to God and immortality, which is one's supreme happiness (*eudaimonia*—literally, the state of a good *daimon*)." However, they warn that alternatively, if an individual "cultivates the lower parts of the soul, which are devoted to mortal things like wealth and appetite, then that person truly becomes mortal." In other words, if we search inside and understand we are not of this earth then we can spiritually evolve and after transforming ourselves, transform the world. On the other hand, if all we seek is selfish material or sensual desires, then we are subject to "the lower parts of the soul", namely the counterfeit-spirit and human ego. This teaching will have a propound effect on the Human Race's ability to spiritually evolve. Nonetheless, it is time to leave the *Gospel of Judas* and discuss the pouring out of The Holy Spirit at Pentecost, because it was from this time that the Tree of Reason from my vision became fully established in the Physical Plane.

THE TREE OF REASON



Post July 19th

Hi everyone, in this post we are going to examine how the two forces involved in *Globe D* squared off, as it were, against each other and what parameters were set. In the mid-first century of the Common Era, following the ascension of Jesus Christ, the arena was in place for all parties involved to start the metaphorical Battle of Armageddon. And so, begins the epic struggle that would define more than two thousand years. Essentially, it was a struggle between Truth and Lies, with The Christ, Sophia, and Melchizedek representing the Truth, and the “*prince of this world*” and “his” cohorts representing the lies.

For anyone who has even superficially studied history, he or she cannot fail to see there has been an almost constant swing from years of peace and plenty to years of conflict and deprivation. What may not be apparent is the former is inspired and sustained by generosity, integrity, and Truth, while the latter is driven by greed,

misrepresentation, or duplicity, and outright lies. This brings me to my main goal in this Forum; namely to track the various influences through our history on this *Globe (D)*. To clarify my process, I fundamentally identify two specific influences in the world; one through the consciousness of Sophia and Melchizedek and the other through the consciousness of the “*prince of this world.*” (Remembering that at this time, The Christ has ascended to head the Soul Plane.) To simplify matters, I refer to the influence of the “*prince of this world*”, as the “*Shadow of Deception*”, “*Shadow*” for short, because “his” influence was geared to spread among other things, selfishness, greed, and apathy. The other side, represented by Sophia (Wisdom) and Melchizedek, I refer to as the “*Light of Truth*”, “*Light*” for short, whose objective is to nurture clarity, hope, love/joy, and compassion. Of course, included in the “*Light*” forces are The Christ, The Holy Spirit, and last but definitely not least the Supreme Being, which we affectionately named *Great Spirit-Mind*.

As we progress through the years, we will see that the energetic and consciousness influence is often not clearly defined by specific countries or even families. For instance, one of the brightest “*Light*” periods was under the reign of a member of a family that would come to represent, or almost embody the “*Shadow.*”

I related earlier that one of the most effective ways for the Divine forces to pass on sacred information was archetypally, which we see in the images the ancients used to relay the struggle between the “*Light*” and “*Shadow.*” Without going to deeply into it here, again the epitome of this is the twenty-two Major Arcana of the Tarot, which conveys the battle archetypally. For example, there is a valuable message hidden in the number 16 being the secret value of the Hebrew letter Zain ז assigned to card 6 - The Lovers. This tells us that the archetypes in the card are connected to those in card 16 The Tower. Since card 6 is an allegory for the Garden of Eden, connecting it to the card representing the planet Mars indicates that there is a connection in the allegory the two cards represent, there is. Our Garden of Eden Lovers in card 6 are the Self-Conscious and the Individual Subconscious, or The Magician and The Empress. In card 16, representing the planet Mars, the two Lovers are shown falling headlong from the tower, which is allegorically alluding to “The Fall.”

Mars Archetypally is the epitome of the active or masculine force of the Adversary, represented by the *World-Soul*, and its progeny/cast off, the “*Shadow.*” The message the creators of the Tarot wanted to portray by connecting the two cards through the number 16, was that sixteen is associated to the struggle between good and evil, or between the “*Light of Truth*” and the “*Shadow of deception.*” The relevance of the struggle and the number 16 becomes even more apparent with the “invention” of the

game of chess. As we know, Chess, or checkers is played on a board divided into two sides of 16 black squares and 16 white squares. Moreover, each player uses either 16 white or 16 black pieces.

Due to *Globe D* being isolated from the rest of evolution, it could act as a kind of playing field or chessboard for both sides to vie for supremacy over the Human Race, therefore all creation. I cannot think of a more fitting way to portray the struggle between the “*Light*” (White) and “*Shadow*” (Black) than a Chessboard.

The point is until 2021, all human beings were ultimately unwitting players in this “game” of chess/life, with everyone being under the influence of their true divine selves, or their connection to the “*Shadow*” through their false selves. This is why our *Globe* was isolated.

However, the Tarot reveals that the “*Light*” was always with us through the struggle, with the number 16 also being the secret number of the Hebrew letter Gimel ג representing the High Priestess. As we have shown, card 2 not only represents the Universal Subconscious, or as the *RT group* called it the “Cosmic Mind-stuff” but “She” is also the archetypal representation for the Divine Feminine, Sophia and The Holy Spirit.

Through each “upstepping” we will be able to see how historical events shifting power from one ruler or kingdom to another, is like “two” people playing a game of chess. Of course, depending on what was the strongest influence on the participant’s inner nature, their spirit or counterfeit-spirit, meant that it either benefitted the “*Light*” or the “*Shadow*.” Each military campaign, strategic alliance, or “move” is designed to advance the kingdom or ruler, closer to his goal of ultimate power. The historical figures involved are the “pieces” on the chessboard, which are moved or rather, “played” by the two sides. Keeping this in mind helps to see the big picture.

Talking of the big picture, I said that *Globe D* was the arena for the metaphorical Battle of Armageddon to be fought, but that is not the whole story. All parties involved knew that the real arena for the Battle would culminate at the location of *New Jerusalem* (America) at the end of the age. I must reiterate that this is not a literal battle, but a metaphorical one. As I will demonstrate, both sides endeavored to influence the consciousness long before its transfer to the North American continent; predominantly by influencing the nations who provided the American citizens.

One more thing before we move on, to benefit from the information I found it was necessary to discard all pre-judgment. Craig puts it best when he says he found it vital to discard all judgment based on any kind of indoctrination. In fact, the Truth or “*Light*” is often found in what many are conditioned to think of as the darkest avenues, such as the occult, which in truth literally means hidden. Certain knowledge was hidden or rather concealed from those that would use the knowledge for nefarious means. Jesus revealing *The Mysteries* to the Disciples and telling them that the knowledge was not for the general population, which was why he used parables, was teaching the Disciples in an occult or hidden way. Next, we will resume our journey at the point when The Holy Spirit is poured out onto Humanity in the form of The Holy Ghost at Pentecost. Have a great night, love always, Suzzan.

16 - Zain



BATTLE OF ARMEGEDDON

16 MARS



16“Shadow”

16 Gimel



2 - Divine Feminine

6 - HUMANITY-LIFE

Post July 20th

Hi everyone, for the benefit of our new members and to refresh our memories at this critical juncture, we will recap the key points of the change in the *World-Soul* before the shift in time and consciousness to *Globe D*. Long before the transfer through the Door or Stargate (six-pointed star) “he” influenced Humanity through the universal subconscious, but in 0 C.E. “his” influence became personalized and affected the individual subconscious, as the “*prince of this world.*” However, this is only half the story, the full story is connected to my earlier question, namely, “What happened to Sophia after Mary Magdalene was redeemed?” I found the answer in *Pistis Sophia*. Note: in the writing, What-has-been-Willed is called Self-Will.

The *Pistis Sophia* relates that Sophia's partner Self-Will relentlessly harassed and inflicted multiple punishments on her in the Soul Plane. What the writing does not relate, and that I came to understand, was that her partner initially left the Pleroma and descended into the Soul Plane, in order to assist Sophia in redeeming their lost essence immersed in the Elements.

Unfortunately, as the Soul Plane was a realm of duality, since Self-Will was the "active" half of the partnership, he became influenced by the "active" *World-Soul* and began aiding the entity in tormenting Sophia. Nonetheless, Sophia's constant confession and appeal for forgiveness, reflected in the 13 repentances, eventually reached him and he woke up, so to speak. This is where the story reaches a vital turning point.

When Sophia's partner "woke up", his consciousness and energy was still attached to the *World-Soul*, which facilitated a change in the entity. This occurred because, although Self-Will was overcome in the Soul Plane by the duality, at his core he was of the Pleroma and therefore Divine, so when Self-Will embraced compassion, he reconnected with his Divine self. As a result, Self-Will was able to assist the *World-Soul* in separating from its basest thoughts and emotions, by creating a filter where the lowest and densest aspects of the *World-Soul* could be removed from the Soul Plane. As stated, these lower aspects were then expelled into the lowest plane, the material, or Earth Plane, to become the "*prince of this world*" or Eckhart Tolle's Collective Pain Body, or as I called it the *Shadow of Deception*.

Following the separation of the basest parts from the *World-Soul* in the Soul Plane, i.e., the worst of Humanity's thoughts and emotions, Self-Will absorbed the remaining consciousness of the entity into himself. Sophia's partner did this in order to facilitate his future role in helping with *Great Spirit-Mind's* plan. In the meantime, while still on the Soul Plane he became the Divine Will. Microcosmically, this process could be mirrored in humans by the annihilation of the counterfeit-spirit or pain-body, and the integration and transformation of the human ego or lower will.

After His Ascension, Jesus became the head of the Soul Plane, which was now connected to the Pleroma. It was then that Sophia was restored to the Pleroma. Before anyone leaps to their feet to remind me that Mary Magdalene was still alive after Jesus' Ascension, I would repeat that there is no such thing as Linear Time in the Pleroma. Consequently, although from our perspective Sophia would not go through her trials until after Mary Magdalene's death, Sophia was restored to the Pleroma immediately after Jesus as The Christ became the head of the Soul Plane.

At this time, Self-Will, who was now the Divine Will, merged with Melchizedek and incarnated as Paul of Tarsus to assist Sophia.

If the above explanation sounds too out there, I hear you. Initially, I had the greatest trouble in not viewing the Gnostic archetypes in the same way as the Greek and Roman mythological gods and goddesses. What helped me was learning that it is best to not try to understand it from a human perspective, because we are forced to operate in Linear Time. Nonetheless, the mission of Mary Magdalene and Paul is the start of the final phase of the plan to correct the “*Watcher’s mistake*” and these were both historical figures, as well as archetypes for Sophia and her partner, What-has-been-Willed, which again are reflected in the Major Arcana of the Tarot. Next, as promised, we will investigate Pentecost from a different perspective. Have a great night, love always, Suzzan.



Paul	Mary Magdalene
Melchizedek	Sophia
Divine Will	Divine Feminine

Post July 21st

Hi everyone, to reiterate I am retracing my steps on our guided journey to reexamine everything we had been taught, using all resources. An important point to always keep in mind is that we are examining these accounts energetically and consciously, and not from any religious perspective, as we have no desire to offend anyone’s beliefs. Therefore, from this perspective, although we use gender and personal terms, or reference Divine figures taking physical forms, such as a man or a dove, in this instance, They are not the same as living physical beings on Earth.

To that end, I can remember wondering as a child what happened at the Pentecost. In discussing Pentecost, another figure enters the scene, as it were, the mysterious promised Comforter. Therefore, today's post will be in two parts. Acts reports the Pentecost in great detail; consequently, I think we should first examine the New Testament account thus:

“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it set upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.”

Generally, the Church teaches that Pentecost was the coming of The Holy Spirit, which is sometimes referred to as the coming of the Comforter or *Paraclete* in Greek. Jesus said The Comforter would bring the disciples remembrance of his teaching and the New Testament appears to make this the culmination of his ministry. However, after this auspicious event the Apostles seemed to forget much of what Jesus taught. For instance, the strange account in Acts, where Peter accuses a couple of lying to The Holy Ghost, is more representative of the “*Shadow's*” influence than the “*Light.*” Again, I think it will help to review the passage before discussing it. (Note: I have added punctuation to make it easier to read.)

“But a certain man named Ananias, with Sapphira his wife, sold a possession, and kept back part of the price, his wife also being a privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, ‘Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and kept back part of the price of the land?’

...And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things...And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, ‘Tell me whether ye sold the land for so much?’ And she said ‘Yea’, for so much. Then Peter said unto her, ‘How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door and shall carry thee out.’ Then she fell down straightway at his feet, and yielded up the ghost... And great fear came upon all the church, and upon as many as heard these things.”

Earlier, I mentioned that if the energy and consciousness of the neutral power was diffused it could be misused. The incident with Ananias and Sapphira is evidence of how this can occur. The passage in Acts clearly says that Ananias and Sapphira's deaths are the result of them lying to The Holy Ghost. This passage has always caused a problem for me, especially as it occurred so soon after Pentecost. It became even more problematic after discovering the role Divinity plays in negative acts.

One of the most unambiguous statements *Great Spirit-Mind* gave us was, “Anything, and I do mean anything that creates fear, hatred and or division is NEVER of Divine origin.” In reviewing the incident with Ananias and Sapphira in Acts again, I was at a loss as to how to resolve the passage with *Great Spirit-Mind’s* statement. Seeking guidance, I learned the key is in the difference between The Holy Spirit and The Holy Ghost; and the definition of the word “create.” We addressed the difference between them in *THE GOOD NEWS REVERBERATION*:

“The description of “the third member of the Trinity” has caused a great deal of confusion. Craig and I have spent many hours attempting to ascertain the difference between The Holy Spirit and The Holy Ghost. Our answer, when it came was so simple; it is all to do with the difference between the words spirit and ghost. Most people understand that the “unseen” spirits of departed loved ones are with them, watching over them. Whereas the haunting of a ghost is described often as a filmy/shadowy specter or ghost that is “seen” by the living. Acts describe Pentecost as flames settling on the disciples’ heads, in other words something visible. Craig and I believe this was The Holy Ghost, namely a tangible force empowering them to heal and speak to the populace of all lands. Alternatively, The Holy Spirit is the Divine energy poured out on all Humanity at Pentecost...

Although the excerpt may explain the difference in substance between The Holy Spirit and The Holy Ghost, it does not explain the difference in consciousness and the different effect they have on the Earth Plane. To understand this involves an examination of the origin of The Trinity from an energetic evolution perspective. The Trinity that the church describes is partly right in that The Father (First Father), Son (The Christ), and Holy Spirit (Daughter) are united as one Divine consciousness. Christianity’s flaw in interpreting The Trinity is that they place The Father, Son, and Holy Spirit beneath the Veil. If we remember, The Supreme Being (First Father) emanated The Christ and Holy Spirit, in essence this makes the three a Trinity. However, only The Supreme Being always remains above the Veil, which means that His/Her essence could never be diffused.

Another way to explain this is with the Big Bang. At the instant of the Big Bang, the entire universe is no bigger than a grain of sand. All the components that will make up the entire universe are concentrated into a single “grain/molecule”, complete and whole. As the universe expands the elements begin to spread out, becoming diffused. Consequently, when The Christ and Sophia descended beneath the Veil, their energy and consciousness changed. Even so, there is an aspect that I must clarify here, as The Christ was directly emanated from the Supreme Being (First Father) He remained whole. Unfortunately, as Sophia was not emanated from the Supreme Being, but from His/Her projection, when she descended into the lower planes (Earth), her consciousness became less contained and therefore diffused. This is how

the creation of the Soul Plane evolved. Although I have tried to explain this elsewhere, I feel that it is probably advantageous to further clarify this very important teaching.

After Sophia and What-has-been-Willed's emotions, (contaminated essence) was expelled from the Pleroma, a Veil or Limit was set up to protect the realm. Sophia and The Christ then descended beneath the Veil and transformed the emotions of Fear, Grief, Ignorance, and Confusion into the four Elements of Water, Air, Fire, and Earth. These four Elements were then used to construct the entire physical universe. The emergence of The Creator/Demiurge and all the Astrological Powers, angels and Archons were the result of both The Christ and Sophia's consciousness and energy. Therefore, because these Divine powers were born, so to speak, beneath the Veil from the diffused consciousness and energy of Sophia, they were of a dual nature.

I spoke at length of the gradual descent of The Christ and Sophia through the lower planes and into incarnation, so I will not repeat it here. Up until the separation of *Globe D*, The Holy Spirit remained above the Veil. With the advent of The Christ's merging with a human being, with a lower (human) ego and counterfeit-spirit, "She" descended and rejoined The Christ in Jesus at the Baptism to assist Him. This facilitated Jesus being able to triumph over His false self and transform before the transfiguration. During the crucifixion, both The Christ and The Holy Spirit left Jesus for him to act as the "sacrificial lamb" and free Humanity from the "Wheel of Necessity." Just before the resurrection, they re-entered Jesus and transformed him into a form of Light. This Light could manifest as a physical being at will, and just as easily disappear.

Returning to Pentecost and the coming of the Comforter, due to the heart-gate or star-gate being opened in human beings, they were prepared to receive The Holy Spirit. At Pentecost on the universal level, The Holy Spirit poured Herself out over the Earth and entered the hearts of Humanity. "She" did this in order to work with the Higher Self in fostering Spiritual Evolution from within the heart. In essence "She" became the human being's conscience. Nonetheless, Jesus promised his disciples that he would send them a Comforter to remind them of his teachings. This meant the coming of the Comforter occurred in two parts.

The Holy Spirit's role as the Comforter made sense but learning that "Her" neutral energy was affected by "Her" role at Pentecost initially baffled me. How could the Daughter of the First-Father or *Great Spirit-Mind* be affected in any way? Surely, "She" is beyond that? Of course, the answer is yes, but as the saying goes, "It is

complicated.” Although “She” was a member of the Trinity, The Holy Spirit was and is irrevocably connected to The Christ.

We find the key to what happened to The Holy Spirit in the description in the upper room at Pentecost. The Holy Spirit’s descent to be poured out over the Earth meant that “She” separated from her partner The Christ, who had re-ascended into the Archetypal level of the Soul Plane. Although “She” was passive/neutral The Holy Spirit was still essentially pure energy. While “She” was connected to her Partner The Christ, “She” remained passive and in a pure state, but when at Pentecost “She” descended in the “upper room” as a “rushing wind”, “She” became diffused into The Holy Ghost. The Holy Spirit diffused herself into the form of The Holy Ghost to be able to interact in the Earth plane.

Initially still unable to grasp how something as pure as The Holy Spirit could ever become contaminated, *Great Spirit-Mind* reminded me that I’d forgotten that the “*Shadow*” was now in play, which Jesus warned when he told the Disciples the “prince of this world” was coming, of which he had no part. From the description of The Holy Ghost “settling” on the Apostles heads as “tongues of fire”, we know that The Holy Ghost was “active” energy, which means “She” was no longer passive conscious energy. Then I was shown that the smallest drop of black paint or dye mixed with white changes the color. Energetically it was the same with The Holy Spirit, in entering the material world, in a way She took a calculated risk, as not only did She lower or slow Her vibration, She exposed Herself to the “*Shadow*.” Without her active partner The Christ to balance Her, She became the active Holy Ghost of Pentecost. We know this because Fire is active and of the masculine energy, which brings me back to our discussion on the death of Ananias and Sapphira.

The entire episode reported in Acts is about creating fear, which is the “*Shadow’s*” domain. Due to this being in the fifth chapter of Acts, this event, if true, took place relatively shortly after the Apostle Peter received The Holy Ghost at Pentecost. Considering what Jesus taught about “judge not”, I found the episode of Ananias and Sapphira staggering.

Obviously, there was something I was missing. However, as I said, I was told that the key to the episode concerned the difference between The Holy Spirit and The Holy Ghost and the definition of the word “create.” I learned from this that The Holy Ghost did not “create” or cause the deaths of Ananias and Sapphira, instead, Peter used “Her” energy. As I wrote this, I almost cringed, what did it mean “Peter used The Holy Ghost’s energy?” To ascertain the answer, I needed to discover the nature of The Holy Ghost’s “active or masculine” energy. I learned we could see the energy

as the drive, passion, or fervor, which can rise as religious zeal to either help or hinder spiritual development. Consequently, because The Holy Ghost was born from neutral or passive consciousness that became active in the Physical Plane, the way “Her” energy is used is dependent on the consciousness of the individual utilizing it.

The Apostle Peter was known to be hot-headed, for example flying into a rage and cutting off a soldier’s ear. He could be referred to as a religious zealot, driven to spread Jesus’ message at all costs. In Peter’s eyes, anyone that appeared to thwart his goal would be the enemy and his fervor would be roused and cause him to act impulsively. I believe the passage in Acts is not warning that if an individual “lies” to The Holy Ghost they would be punished. No, the real message of the passage in Acts is warning us to be careful not to “judge” or let our anger make our decisions. It is important to keep in mind that the Apostles still had human egos and counterfeit-spirits or pain-bodies and could be influenced by either their Higher Selves or their false selves.



Post July 22nd

Hello everyone, continuing from the last post’s energetic and consciousness examination of Pentecost, we come to the promised Comforter. In this respect, regardless of the role of The Holy Spirit or Holy Ghost, the Gospel of John’s account of Jesus promising to send someone to remind the disciples of his teachings, seems to imply that the Comforter would speak to them. If so, would it be in person or telepathically? This question was addressed in *THE GOOD NEWS*

REVERBERATION when we discussed the possibility of the Comforter mentioned in John being a human being:

“The Gospel of John reports that Jesus promises the disciples to ask the Father to send “another comforter.” Paraklētos is the Greek word for Comforter in the text. Interestingly, Paraklētos literally means, “One called alongside to help.” The Church interprets this passage as the coming of The Holy Ghost at Pentecost, and they are partly right. Because the divine sparks are hidden within Humanity and the Supreme Being emanated The Holy Spirit, the Comforter is The Holy Spirit residing in each individual’s heart. This connection links us to God and helps each human being make the best decision. It is fully activated by an act of selflessness or compassion. Still, if we read Jesus’ description of the Comforter, it is obvious that he was referring to an actual person: “But the Comforter, which is the Holy Ghost whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” (John 14:26)

After St Paul’s conversion, Acts says that the disciples of Jerusalem were afraid of him. It is only when Barnabas reports Paul’s preaching and takes him to the Apostles that they accept the Pharisee. (Acts 9: 26-27) If we recall, Jesus appeared to his disciples in such a way that they did not recognize him. Saul/St Paul arriving in Jerusalem repeating Jesus’ words must have given them pause for thought. Could the disciples have wondered if Saul was Jesus returned?”

In the above extract, we see a case of more than one level of the Truth being imparted here. Although its explanation is correct to a certain degree, there is a deeper Truth to be extracted here. To reach this deeper Truth, it is necessary to stop thinking linearly and spatially. For example, just because something is written down in one instance does not mean that it applies for “all time, or in all places.” True, Pentecost caused all human beings to receive The Holy Spirit in such a way as to activate their conscience or Higher Self. Nonetheless after Pentecost, when The Christ became the head of the Soul Plane, His Partner, The Holy Spirit was infused into Humanity’s hearts and spread throughout Creation as The Holy Ghost. This is why it is necessary to think outside the box and not spatially or linearly. While the Divine Feminine as The Holy Spirit was poured out as The Holy Ghost, at the same time “She” remained with The Christ as The Holy Spirit. This is depicted archetypally in the Tarot in the close connection between card 2 – The High Priestess and card 3 – The Empress.

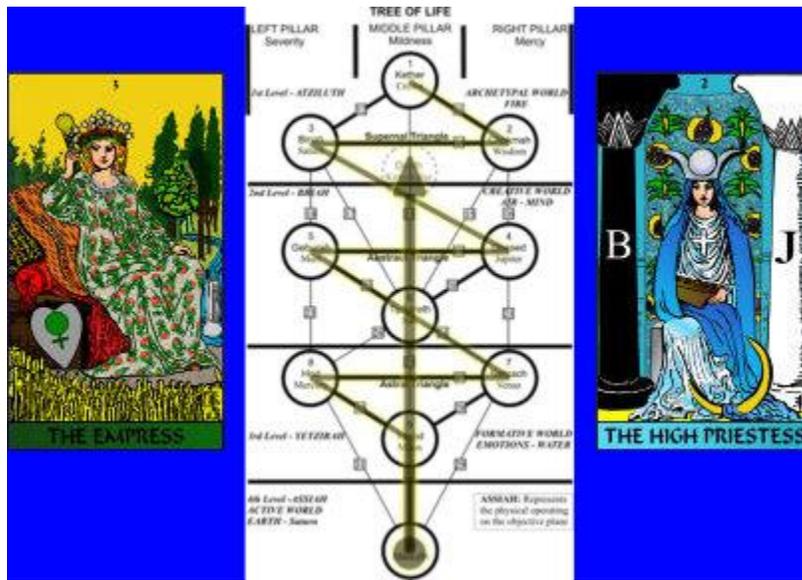
Initially, as I said, I was unclear as to which of the above cards represented *Daath*. This non-Sephirot lying between the Archetypal and Creative Planes on the Tree of Life is depicted as a circle of dots. Moreover, as stated it is the doorway between each of the 12 trees in all ten Sephirot (see below). To reiterate, the *RT group* helped me understand that which card archetypally represented *Daath* depended on which level or plane of reality we are talking about, because *Daath* represents both aspects of the sub-conscious, Universal, and Individual. The conclusion I was led to, was on

the higher plane *Daath* represents The Empress as The Holy Spirit, which is within each heart waiting to be activated. Conversely, on the physical and ethereal plane, *Daath* represents The High Priestess as The Holy Ghost, which can be experienced in the physical world. Placing this distinction into the historical context, The Holy Spirit that was poured out on Humanity at Pentecost was represented by our individual subconscious, The Empress. Whereas, when The Holy Spirit became The Holy Ghost, She was represented by the “Cosmic Mind-stuff” of the universal subconscious as The High Priestess.

Remembering that there is no past or future in the highest Spiritual Realm (Pleroma), there is only now. From the human perspective this period was when Sophia left Mary Magdalene in order to utilize what Jesus taught her; namely how to redeem herself. Although Mary Magdalene became a Gnostic teacher, Sophia was “repenting” in order to cleanse herself and rejoin Melchizedek to help with the next “upstepping.” Consequently, when Saul/Paul and Ananias (not the same person who “lied to the Holy Ghost” mentioned earlier) receive their spiritual visions, they were from both Jesus as The Christ and The Holy Spirit. To understand who taught Saul, we need to return to the Book of Acts. In chapter nine, the passage says that after Ananias heals Saul from blindness, Saul is “filled with the Holy Ghost.”

Earlier I explained that when The Holy Spirit became The Holy Ghost “She” became active and “Her” energy could be the impetus or drive for Spiritual benefit or detriment. Nonetheless, when we understand the different levels of the Soul Plane and incorporate this into the message, we can see that when The Holy Spirit is joined with The Christ, because of their neutrality, the active or masculine and the passive or feminine are perfectly balanced and therefore purified of all negativities. Conversely, when The Holy Spirit was separated from The Christ, “She” was diffused and became the active Holy Ghost, which was dual and could be used for the benefit or detriment of the individual.

As stated, Peter’s predisposition to hot-headed-ness could be heightened to self-righteousness in judging other’s actions. Peter’s tendency to judgmentalism (ignorance) is clearly shown in the New Testament, not only from his impulsive actions, but also through his many disputes with Paul. Having determined that Paul was the combination of the purest remnants of the *World-Soul*, Melchizedek, and What-has-been-Willed, which had become Divine Will, I wanted to know if Paul was also an aspect of the Comforter sent to remind the Disciples of Jesus’ teachings. To do this, I had to investigate the historical Saint Paul. To do this I had to re-examine his letters, which we will do in the next post. Have a great weekend, love always, Suzzan.



Post July 24th

Hello everyone, to be honest before beginning my guided journey with Craig and *Great Spirit-Mind*, I had a serious problem with Saint Paul. Apparently, I wasn't alone as objective investigators of the New Testament observed that many of Paul's letters seem to be anti-women. Even so, as I reported in *LOVE: The Common Denominator* (LCD), Professor Elaine Pagels shows in her book *The Gnostic Paul: Gnostic Exegesis of the Pauline Letters*, Paul wrote in code to his followers, meaning that his reference to men and women were referring to the different levels of believers.

Understanding Paul's role really helped me decipher one of the most puzzling statements in the New Testament, where John the Baptist says, "He must increase, but I must decrease." Although I am not sure John realized it, I think he was saying that he, The Logos/Melchizedek, and Jesus The Christ, were going to switch places. This is because John, as Melchizedek, who had incidentally become the combination of Sophia's partner and the purified *World-Soul*, as well as the Logos, would continue teaching and inspiring Humanity, while the highest consciousness of Jesus ascended to sit at the "right hand", (metaphorically speaking) of The Creator to rule the Soul Plane. This meant that the Melchizedek line of *Globe C* became the "*Order of Melchizedek*" in *Globe D*, of which Saul/Paul was the first member of the order. After Jesus as The Christ contacted Saul/Paul on the road to Damascus to infuse him

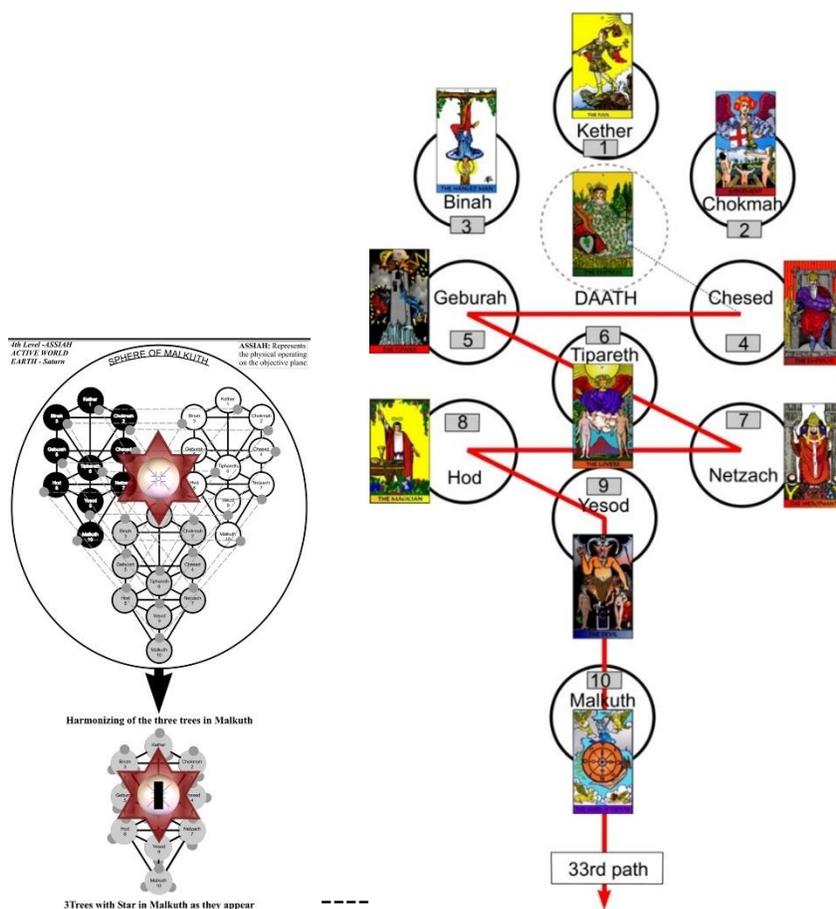
with the Divine energy of Melchizedek, Paul was sent into Arabia to learn from The Holy Ghost, of his mission.

Robert Feather not only connected Jesus and John the Baptist with the Qumran Essenes in his book, *THE SECRET INITIATION OF JESUS AT QUMRAN*, but also linked Paul of Tarsus with the sect. Asking the question, “Who were the community of Christians in Damascus that Saul/Paul was sent to seek out”, he points out that it was far too early for Christianity to have spread that far. Even so, Mr. Feather resolves this discrepancy by reporting that the Dead Sea Scrolls report of an Essene community at Damascus. He also proposes that Paul was familiar with the Essene community at Qumran. The author makes this proposal because archeologists have recently discovered an Essene quarter within Jerusalem while excavating the Essene Gate. Determining that Essene communities were spread throughout the region during the first century of the Common Era, Mr. Feather believes that Paul’s sojourn in “Arabia” was with the Essene community in the Nabataean capital of Petra in modern Jordan.

I found Mr. Feather’s theory fascinating because on researching Petra, I learned that the religion in the area contained Arabian deities that predate Islam. Apparently, these gods and goddesses consisted of a patriarch or god named Dushara attended by three female goddesses called Al - ‘Uzzá, Allat, and Manāt. Supporting these deities’ popularity are multiple sculptures of them etched into rock faces, which the populace still venerated when Mohammed initiated Islam in Saudi Arabia.

Energetically, with the advent of Pentecost, the Tree of Reason fully materialized and became accessible to the Life-Principle. Earlier, I said that the Christmas carol, “O Holy Night’s” line, “then he appeared, and the soul felt its worth” was referring to the Spiritual Soul’s activation. Notwithstanding this, after Pentecost, instead of just a trickle of the consciousness of Humanity moving through the six-pointed star or Stargate, on the 12th and final tree of *Malkuth* or Kingdom in the Tree of Life, it became a steady stream through the door of *Daath* or Knowledge into the Tree of Reason (depicted in the diagrams below). This was possible because when The Christ merged with Jesus, He became fully human, including taking on a counterfeit-spirit and lower human ego.

THE TREE OF REASON



After teaching the first members of *Root-race 6*, because The Christ was fully human, both He and The Holy Spirit became completely linked to the Soul Plane. I have already related how The Holy Ghost’s energy could be utilized for the detriment of an individual, now I would like to address how “She” also helped. The Holy Ghost helped the Divine Plan, by activating The Holy Spirit within the hearts of all humans, which assisted the Life-principle or spirit to unite the spiritual, animal, and human souls, thereby connecting Humanity to the higher levels in the Soul Plane.

It is the union of all three Souls, together with the emotions and intellect, which enables Humanity to co-create, allowing access to the Spirit or Divine Spark. Due to the genetic manipulation by the “*Lemurians*”, all of these conditions did not come together on *Globe C*. In fact, it was not until the consciousness transferred to *Globe D* that it was possible for the three aspects of the Soul to merge. Consequently, it was only after year zero of the Common Era that we could begin the “Battle of

Armageddon”, to integrate the lower or human ego and annihilate the counterfeit-spirit, hence the need to isolate our world. The *World-Soul* helped to facilitate the onset of the “battle”, because “his” creation the Roman Empire also transferred to *Globe D*. Yet, as I said, unfortunately on *Globe D* the *World-Soul* was no longer the problem, because Humanity had to deal with its worst remnants. These remnants were a much more formidable enemy to spiritual evolution when they gained consciousness, because they individualized into the “*Shadow of Deception*” (“*Shadow*”) or “prince of this world.”

Returning to Paul, a contemporary of the Apostle was Apollonius of Tyana. I covered this fascinating character in *Persecution and the Early Church* in (LCD). Evidently, Apollonius of Tyana discovered the body of Hermes still grasping the Emerald Tablet, which tradition said was believed to hold the entire knowledge of the Human Race. Since Apollonius was recognized as a great philosopher, I wondered if he understood the Emerald Tablet’s advanced knowledge, because it appears that Paul may well have admired and respected him. We know this, because experts believe when the Apostle wrote, “I have planted, Apollos watered; but God gave the increase”, he was referring to Apollonius. Even more relevant, if Paul was the first member of the “*Order of Melchizedek*”, and he did support Apollonius, it would indicate that the philosopher was also a member.

Although the interpreters of Scripture’s intent were to relate the Truth, the misinterpretation of Saint Paul’s letters has fueled some of the most severe judgments of certain groups in society. This is a perfect example of how the energy and consciousness of The Holy Spirit as The Holy Ghost, could be used for the benefit or detriment of Humanity. As the consciousness of *Root-race 6* established itself in *Globe D*, The Holy Ghost’s consciousness was even more diffused. This was because “Her” neutral energy became available to the “*Shadow*.” Due to the absolute sanctity of free will, as stated, which “side” benefitted from “Her” energy, was dependent on the actions and motives of the individual’s intent using it.

With the *World-Soul*’s influence becoming individualized on *Globe D* in the “*Shadow*” or “*prince of this world*” “he” was able to manipulate an individual into certain acts. (Note: I must stress that any individual targeted by the “*Shadow*” needed to be willing and consciously choose to follow the urgings. No one could ever be forced to act.)

Since the primary secular authority in the first century of *Globe D* was the Roman Empire, the first individuals targeted by the “*prince of this world*” or as “he” came to be known, the “*Shadow*”, were the Romans. As the Roman Empire was founded

by the *World-Soul*, before he was purified, the consciousness of the Romans was compliant with that energy. The first most obvious individual affected in this way was the Roman Caesar Nero Claudius Caesar Augustus Germanicus, who ruled from 37 C.E. to 68 C.E. Irrespective of this, having pointed out that Nero was used by the “*Shadow*”, I feel it is important to relate that despite history’s condemnation of him, Nero was not “evil incarnate.” True, from an energetic perspective his actions did not support Spiritual Evolution, but like nearly all the players involved in The Christ’s mission on *Globe D*, Nero was dual. So, to understand the consciousness of the energy at the time, it is necessary to represent both sides.

Since we are dealing with real historical events and personages, one of the resources I used was the excellent on-line encyclopedia Wikipedia. I tried to use undisputed information from the entries whenever possible, such as the excerpt concerning the Great Fire of Rome: Evidently, according to Tacitus, a Roman historian:

...Nero playing his lyre and singing while the city burned was only rumor...upon hearing news of the fire, Nero rushed back to Rome to organize a relief effort, which he paid for from his own funds. After the fire, Nero opened his palaces to provide shelter for the homeless and arranged for food supplies to be delivered in order to prevent starvation among the survivors...According to Tacitus, the population searched for a scapegoat and rumors held Nero responsible. To diffuse blame, Nero targeted a sect called the Christians. He ordered Christians to be thrown to dogs, while others were crucified and burned.

Reading Tacitus’ account of the fate of the Christians at Rome, it is easy to see how the people could see Nero as a cruel despot, especially as the Christian’s torture and murder were used as entertainment. Nonetheless, I was alerted to the comment that “Nero rushed back to Rome to organize a relief effort, which he paid for from his own funds.” In addition, the statement that the emperor “opened his palaces to provide shelter for the homeless and arranged for food supplies to be delivered in order to prevent starvation among the survivors”, was worthy of note. Both accounts of Nero’s actions are hardly the actions of a cruel heartless despot. No, if we examine the episode from an energetic perspective, the “*Shadow*” played on Nero’s paranoia and fear and “helped” him see Christianity as a weird and dangerous cult.

It is important to recognize that the Eucharist was seen by outsiders as literal, meaning Christians were thought to be cannibals. This was primarily how the “*prince of this world*” or “*Shadow*” eliminated the closest followers of Jesus before they could write down what Jesus taught them. Nonetheless, there was one early sect of Christians that did not willingly volunteer for martyrdom, because they did not believe that was what Jesus taught, I am of course speaking of the Gnostics. To understand Gnosticism, which may well predate the Catholic or Orthodox Church,

requires a thorough investigation of the Apostle Paul's letters. Consequently, next we will examine the various Gnostic sects and their teaching. Have a great day, love always, Suzzan.



Post July 25th

Hello everyone, since being guided to Gnosticism fundamentally played a key part in changing the way Craig and I thought, before we get to the Gnostic teachings, let us review how these remarkable texts came to light well over a thousand years after they were written. Like the Dead Sea Scrolls, the Gnostic writings were discovered by accident. Only these texts were found 3 years earlier in December of 1945 near Nag Hammadi, Upper Egypt, when while “digging for fertilizer, two Egyptian brothers “stumbled” upon large Ceramic jars filled with several papyruses of Gnostic writings. Eventually, these papyruses found their way to experts, who recognizing that many of the texts contained teachings that the second century heresiologists had cited in contesting Gnosticism, the investigators knew they were genuine Gnostic writings from the second century sect led by Valentinus. Reading the interpretation

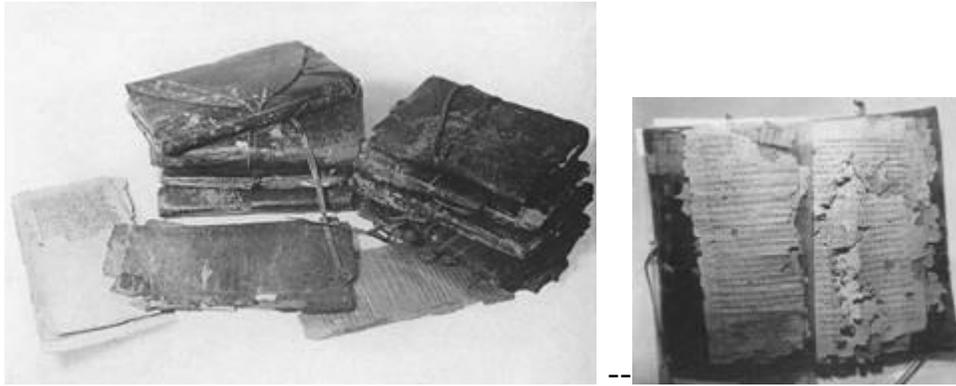
of experts on these ancient texts, Craig and I uncovered a very different understanding of the New Testament characters.

Before continuing, one point I feel I should clarify is my statement that *Great Spirit-Mind* guided us to the information. It is important to know that *Great Spirit-Mind* or “God” never usurps freewill, instead, He or if you prefer, She guides us gently by inspiration. For instance, we would be inspired to visit a bookstore where a certain book would stand out on the bookshelf. It was then we would ask if we should purchase the book. Afterwards, when we read the book, we would invariably find the information was exactly what we needed at the time. As we wrote, “*A crucial moment...*” was when we were led to the Gnostic writings in the “*Nag Hammadi Library*.” An article on Wikipedia describes the discovery, and reception of these Gnostic Gospels, in brief:

As stated, the codices were discovered near Nag Hammadi in Upper Egypt, by two brothers, who rather than declare their find, recognizing how valuable the codices were decided to sell them individually. It seems their mother “burned several of the manuscripts” because she feared they could have “dangerous effects.” Consequently, long story short, the texts did not get into the hands of experts until 1956 when most of the texts were handed to the Coptic Museum in Cairo and declared national property.

Four years earlier, Carl Jung’s Institute in Zurich acquired a single codex for his birthday, but after his death in 1961 the “Jung Codex” ownership was disputed, resulting in the Coptic Museum in Cairo not acquiring it until 1975. And so, twenty years after their initial discovery, the codices of 11 complete books, and multiple fragments, consisting of “well over” a thousand pages, were “finally brought together in Cairo.”

The Gnostic codices first came to James M. Robinson’s attention in 1966, at the “Messina Congress in Italy” where scholars were meeting to reach a “consensus concerning the definition of Gnosticism. As a religious expert, James M. Robinson, had “assembled a group of editors and translators”, with the goal of publishing “a bilingual edition of the Nag Hammadi codices in English.” This translation was first published in 1977, with the name *The Nag Hammadi Library in English*, in collaboration between E.J. Brill and Harper & Row, with subsequent publications in 1981, 1984, and 1988. The author of the article sums up this final publication with the statement that it: “marks the final stage in the gradual dispersal of gnostic texts into the wider public arena - the full complement of codices was finally available in unadulterated form to people around the world, in a variety of languages.”



Like I said, Gnosticism fundamentally played a key part in changing the way Craig and I thought. However, we didn't immediately accept it, *Great Spirit-Mind* first led us through a thorough examination of early Christianity. So, as the development of the Christian religion was how the "*Shadow of Deception*" distorted Jesus' teaching, before we get to the deeper levels of The Christ, Sophia, and Melchizedek's teaching through Gnosis, I think it might help to understand what went wrong, it did for us.

Amazingly, the Apostle Paul's letters are a central source for Gnosticism. Officially, as the New Testament reports, Paul (then Saul), a Pharisee was persecuting the Christians. Then on the road to Damascus to seek out followers of Jesus, The Christ appears to awaken Paul, which forever changed his life. After many years spent in seclusion, where Christ teaches and enlightens him, he seeks out the disciples in Jerusalem, however, they are not as welcoming as Paul hoped.

Just a cursory reading of Acts reveals that there was serious dissension among the Apostles Paul and Peter, not to mention the Apostle James (the brother of Jesus), who was the leader of the Jerusalem Church. Paul butted heads with James and Peter over circumcision and Jewish Law. My *King James Study Bible* contains a paradoxical comment over this, explaining that many of the young church's converts were "professing Jews" who maintained that only the "Law" could bring salvation, insisting that Christians be circumcised and obey the Law of Moses. Interestingly, my Bible's commentators also state, "The Judaizers came from Jerusalem proclaiming their message."

Referring to Paul's letters, I found, "For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another Gospel, which ye have not accepted, ye might well bear with him. For I suppose I was not a whit behind the very chiefest Apostles. — For such are false Apostles, deceitful workers, transforming themselves into apostles of

Christ.” From this account, it would appear that just two decades after the crucifixion, there were disputes over Jesus’ message. So, to whom was Paul referring? The Church historians say the Gnostics, but who were the Gnostics, and what were they teaching. Even so, before I attempt to discover the answer to this question, I first needed to examine what I knew of the early Christians.

Many scholars date the Epistle of James to around 90 – 100 C.E. while some date it to before 49 C.E. If we take the latter, then the Epistle is one of the earliest Christian writings. James reports of an early Christian community, of an un-mistakenly simple structure that is still predominantly Jewish. The author of James writes of the equality of believers, admonishing some brethren for favoring the rich over the poor. James also teaches that it is not enough to say we believe; our actions should also be a testament to our faith as well.

At the time the Epistle of James was written, there were no bishops, priests, or deacons. In fact, we do not hear of the threefold hierarchy of the Church until I Timothy, which is referred to by scholars as “pseudo-Pauline.” The reason scholars refer to this letter as “pseudo-Pauline” is that most believe that although Paul was the original author of the letter, other “authors” have interjected their thoughts and ideas into later editions of the New Testament, an important point to keep in mind.

Most scholars believe the Apostles founded the first churches, known as Patriarchates, however, the designation “Christian” occurred much later than I had thought, as the early followers of Jesus were known as, “The sect of the Nazarenes.” The first time we hear the term “Christian” is towards the end of the first century C.E., at Antioch, where the Gentiles of the area used it as a derogatory name. Before this, the Christians referred to themselves as the “Brethren”, “Slaves” or “Servants of Christ.”

A primary source of information for theologians concerning the early Christians, came from the writings of the apostolic fathers, who were Greek Christians writing during the late first and early second centuries. As they lived only two or three generations removed from the time of the Apostles, the theologians considered their writings as an authentic reference to early Christianity. For instance, one writing called *The Didache* portrays the *Eucharist* (Holy Communion or the replaying of the Last Supper) as a sacrifice.

Nevertheless, it is from the most prolific apostolic writer, Ignatius, Bishop of Antioch that historians believe is the clearest indication of the late first and early second centuries of Christianity. This could be because Ignatius’ comments were

written in seven letters to his fellow churches while he was being escorted to Rome to suffer martyrdom in approximately 110 C.E.

As historians put so much stock in the seven letters, I was interested to read in Ignatius' letter to the Trallians that: "Similarly, let everyone respect the deacons as Jesus Christ, just as they should respect the Bishop, who is a model of the Father as God's council and as the band of Apostles. Without these no group can be called a church." Also in the same letter, Ignatius wrote, "Therefore be on your guard against such people. And you will be, provided that you are not puffed up with pride and that you cling inseparably to Jesus Christ and to the Bishop and to the commandments of the Apostles. The one who is within the sanctuary clean, but the one outside the sanctuary is not clean, that is, whoever does anything without the Bishop and Presbytery and Deacons does not have a clean conscience."

Another letter to the Philadelphians reads, "For all those who belong to God and Jesus Christ are with the Bishop, and all those who repent and enter into the unity of the Church will belong to God, that they may be living in accordance with Jesus Christ. Do not be misled, my brothers: if anyone follows a schismatic, he will not inherit the Kingdom of God. If anyone holds to alien views, he disassociates himself from the Passion."

Ignatius' letter to the Smyrneans is just as strong, "Wherever the Bishop appears, there let the congregation be; just as wherever Jesus Christ is, there is the Catholic Church. It is not permissible either to baptize or to hold a love feast (wedding) without the Bishop. But whatever he approves is also pleasing to God, in order that everything you do may be trustworthy and valid. Finally, it is reasonable for us to come to our senses while we still have time to repent and turn to God. It is good to acknowledge God and the Bishop. The one who honors the Bishop has been honored by God; The one who does anything without the Bishop's knowledge serves the Devil."

Lastly, in Ignatius' letter to Polycarp, the Bishop of Smyrna, it reads "And it is proper for men and women who marry to be united with the consent of the Bishop, that the marriage may be in accordance with the Lord and not due to lustful passions. Let all things be done for the honor of God. Pay attention to the Bishop, in order that God may pay attention to you."

If I was to accept these letters as genuine, and many scholars do not, then from these excerpts I learned two things, first that at the time these letters were written, the Church was beginning to venerate the Bishop in the same light as Jesus Christ; and

secondly, that there were obvious schisms forming among the early Church. Next, we will look at the so-called “heretic’s” writings. Have a great day, love always, Suzzan.



Post July 27th

Hello everyone, if anyone is wondering why I’m spending so much time in this period of history, it is because we learned these first centuries is when the “*Shadow*” affected the Divine Plan the most. With “him” influencing good men to suppress the deeper meaning of Jesus’ teachings, “he” was able to delay spiritual evolution for more than a millennium, in fact it wasn’t until the Renaissance that *The Mysteries* Jesus spoke of, were available to everyone. As a result, rather than being a global community of brothers and sisters sharing the ancient knowledge of spiritual transformation with everyone, Christianity became about doctrine, and which denomination was the “true” Church. This not only affected the development of religion but also the development of society in general. Being shown step by step how this happened completely changed the way we thought, expanding our minds to see the energy and consciousness behind everything. Consequently, this cannot

be covered in a few paragraphs, so I have broken it up into several parts over the next few days.

For us, everything began with *Great Spirit-Mind* leading us to the Gnostic teachings, and so turning to these unconventional teachers of the second century of the Common Era, let us reexamine our understanding of the New Testament scriptures.

As I stated, Church historians believed the “heretics”, or “false apostles” mentioned by Paul were the Gnostics. However, Gnostic writers claimed they received their teachings directly from the Apostle Paul. I will discuss this claim soon, but first I want to address who the Gnostics were. My guide to the identity of these enigmatic teachers, as stated, were the books written by Professor Elaine Pagels.

Before the discovery of the Nag Hammadi papyri in 1945, history had labeled the Gnostics as heretics, mainly because of the late second century writings of the Bishops Irenaeus and Tertullian. In her groundbreaking book, *The Gnostic Gospels* Professor Pagels explains this original assessment by writing that “initially the Gnostics opponents” examined their teachings with the intention of denying their “claim to being a Christian sect.” As she observed, rather than being objective these “Orthodox investigators endeavored to prove that the Gnostics’ doctrine originated from Greek philosophy, Astrology, Mystery Religions, magic, and Eastern thought.”

Another historian, Walter Bauer writing in 1934, before the Nag Hammadi discovery, informed us that in the first 200 years of Christianity, no definitive difference had been determined between “Orthodoxy” and “heresy.” Apparently, both arose simultaneously within the Church, with Orthodoxy being the later of the two. Mr. Bauer relates that formal Orthodoxy began as a splinter or minority movement under Episcopal (The Bishop) leadership and slowly became the dominant influence in the Church. He adds that there is more than sufficient evidence to conclude that the so-called heretics claimed to be Christians and churchmen. Alas, the Orthodox Church refused their claim, asserting they were from philosophical schools.

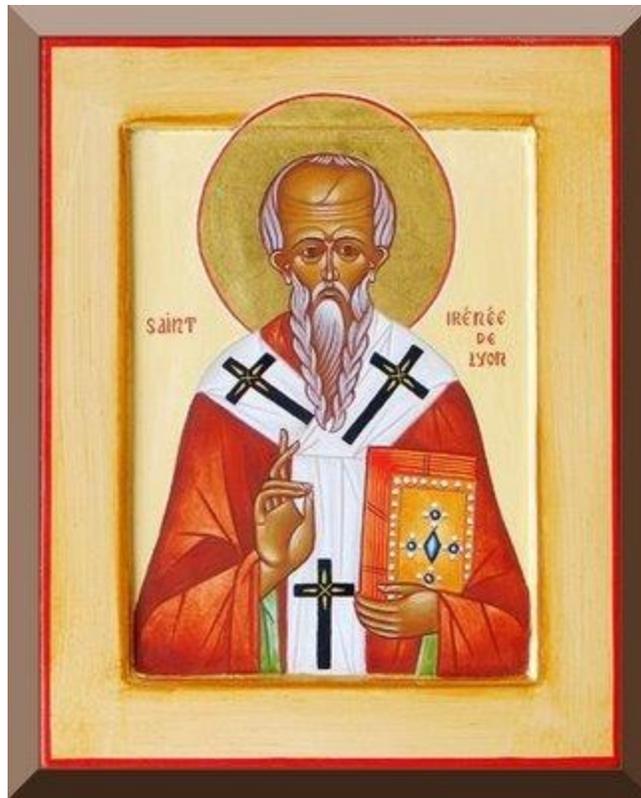
Putting the enlightened Walter Bauer aside, many religious historians even deny the Gnostics a Christian root, maintaining that they were pre-Christian and not to be considered as a branch of Christianity. In connection with this, Elaine Pagels makes an informed observation, explaining that although today there are several denominations within the Christian faith, the different sects all have three main tenets in common:

- “First nearly all Christians believe in the New Testament and hold the scriptures sacred.
- Second, most Christians confess the Apostolic Creed.
- Third, all Christian Churches have some form of hierarchy.”

Today’s cohesiveness within the Christian religion was certainly not the case during the early days of Christianity. On the contrary, the early followers of Jesus’ teachings didn’t have just one sacred scripture as Christians do today. Instead, as the Church Fathers reported, there were many Christian scriptures in circulation during the first and second centuries. Some of these writings included *The Gospel of Thomas*, *The Gospel of Philip*, and *The Gospel of Truth*, not to mention the several apocryphal and secret writings that are attributed to Jesus or the disciples. Some of these highly controversial writings were among those found at Nag Hammadi. Unfortunately, we cannot examine most of the Christian writings circulating during the first and second centuries, as the later Catholic (Universal) Church destroyed all Christian writings not considered Orthodox.

Professor Pagels relates that many people who referred to themselves as Christians, in some cases held dramatically different views on how Christians should worship and conduct their lives. Nevertheless, by the beginning of the third century, C.E. 200, the church had evolved into a definite organization, consisting of the Bishop, Deacon, and Priest. These officials took their appointments very seriously, believing they alone held the teachings of the “true faith.” Afterwards, anything disagreeing with the orthodox view was considered heresy. Consequently, by the beginning of the third century the Church of Rome held the dominant position, and that position was that all diversity from the orthodox stand was thought of as the work of the devil.

One of the leading characters in the burgeoning new church was Bishop Irenaeus, who maintained that there could only be one true church, and anyone unfortunate enough to find themselves outside of this “true church” could not obtain salvation. Irenaeus asserted that only members of the Orthodox, which means, “straight thinking,” could be considered Christians, and so through rigid church fathers like Irenaeus, the Orthodox Church came to be known as the Catholic, or Universal Church. Afterwards, whoever challenged that consensus, arguing instead for other forms of Christian teaching, was declared a heretic and expelled. Professor Pagels relates that later, when the Orthodox gained the backing of the military, which occurred after the Roman Emperor, Constantine the Great converted to Christianity, having the label heretic became distinctly dangerous to the health.



So much for the evidence of their investigators, what of the Gnostics themselves, Something that always puzzled me in my investigation of these enigmatic Christians was how Gnosticism arrived in Alexandria. Valentinians maintained they used the teachings of Saint Paul himself, which amazingly is backed up by the church, as tradition and the church father Clement of Alexandria affirms that it was Theudas, a disciple of the Apostle Paul, who taught the Gnostic teacher Valentinus in Alexandria. So, to answer my earlier question of how Gnosticism found its way to Alexandria, it seems that either Paul or Theudas visited the Egyptian city, with the latter perhaps relocating there. Like so many unanswered questions about the Apostles after Pentecost, we are left to speculate. Nonetheless, many questions about the Gnostics were answered when the Gnostic writings resurfaced to attest to their beliefs and practices.

Historians make it clear that at the beginning of the second century, all the various sects were considered as schismatic Christians. So, what exactly is Gnosticism? Mr. Harry. R. Boer, in his *A Short History of the Early Church*, describes the name Gnostics as, deriving from their belief that they were teaching the “true Gnosis” imparted by the Savior. Like other historians, Mr. Boer assumes that Gnosticism finds its roots in India, Babylonia, and Persia, adding that the Gnostic teachings were also similar to the basic themes of Greek philosophy. Calling the Gnostics

“Syncretistic,” Mr. Boer believes that they mixed Christianity with the Eastern and Greek philosophical religion.

However, like today when there are many different denominations of Christianity, during the second century there were multiple sects all holding wildly differing views on Jesus’ mission. At a loss to know which sect contained the “true gnosis,” I asked for guidance and was steered towards the writings and teaching of Valentinus.

I must state, at this time Craig and I were far from comfortable with what we were learning. If we thought the discovery that there was no virgin birth blasphemous, it was nothing in considering the possibility that Jehovah, or *Yahweh*, was not the Father who Jesus was teaching of and that the God of the Old Testament might be in fact the Demiurge. This caused months of struggle within us, as on the one hand, what we were led to felt like the truth, but, on the other hand, it went against everything we had both been taught.

Then I was advised to separate the teachings of Jesus from the Old Testament. In doing this, I began to see that the scriptures in the New Testament may have a deeper meaning than the conventional interpretation. As I have already stated, until 1945, the only source we had were the Heresiologists, who wrote during the second and third centuries. The most prolific writer was Irenaeus, the Bishop of Lyon, who considered Valentinus the worst heretic and made it his life’s mission to denounce the “errors” taught by the Gnostic teacher and his followers.

Yet Valentinus began his ministry as a full member of the Church, before being accredited as the greatest Gnostic teacher of the second century. Believing that he was a Christian, like so many, he wrote of having a vision, which challenged the Orthodox teaching. Receiving no support, he left and organized a sect, which taking their founders name became the Valentinians. According to Bishop Irenaeus, this sect perverted the scriptures to suit their purposes and theologians used Bishop Irenaeus’ writings to determine the doctrine the Gnostics taught. According to Irenaeus, the Valentinians believed the Demiurge responsible for the creation of man. This he explains as:

After the world had been created, Demiurge in turn made the earthly element of man. He did not make him from this dry earth, but from the invisible substance, from the fusible and fluid matter; then, they decree, into this he breathed the ensouled element. This is he who was made *after the image and likeness*. The material element is *after the image*, by which it comes near to God, though it is not of the same substance as he; the ensouled element is *after the likeness*. Hence his substance was

also called the Spirit of life since it came from a spiritual emission. Finally, he was clothed in a skin-like garment; and this, they say, is the fleshy element that can be perceived by the senses.

As Valentinus died in Rome about 160 C.E., we are unable to ask him, whether the above is a fair rendition of Valentinian beliefs. However, the fact is the Valentinian movement was such a threat to orthodoxy in the second century that the Orthodox Church fathers felt it necessary to repudiate it as a heresy. If their doctrine had been so wrong, then why did they have such a following? Fortunately, there are other sources for us to discover what the followers of Valentinus believed, and those sources disagree with the majority of theologians. For instance, contrary to many people's belief, the Valentinians did not believe that matter or the Demiurge was evil, although there were Gnostic sects that taught exactly that doctrine. Point in question, I was surprised to learn that St. Augustine, one of the most revered Church fathers, belonged to a sect called the Manicheans, who taught just that.

Nevertheless, I am concerned with the Valentinians, and I think we should let them speak, metaphorically speaking of course, for themselves. The successor to Valentinus was Ptolemaeus, and he wrote a famous letter to a Christian woman called Flora, entitled not surprisingly *Ptolemaeus' Letter to Flora*, recorded in *The Other Bible*. Surprisingly, Craig already owned a copy of this strange collection, as the subtitle informs us, of *Jewish Psuedipigrapha, Christian Apocrypha, Gnostic Scriptures, Kabbalah and Dead Sea Scrolls*, so it was one of the first books we read. Clarifying the Valentinian position, this letter explained so much that below are sharing several extracts:

“The Law ordained through Moses, my dear sister Flora has not been understood by many persons, who have accurate knowledge neither of him who ordained it nor of its commandments. — Some say that it is legislation given by God the Father; others, — maintain stubbornly that it was ordained by the opposite, the Devil. — As they (also) attribute the fashioning of the world to him. — Both are completely in error. — For it is evident that the Law was not ordained by the perfect God the Father, for it is secondary, being imperfect and in need of completion by another, containing commandments alien to the nature and thought of such a God.”

Ptolemaeus explains the difference through the doctrine of “an eye for an eye.” Reminding Flora and us that Jesus addressed the Law, he continues:

“It is obvious that the whole Law is divided into three parts; we find in it legislations of Moses, of the Elders, and of God Himself. The Law of God Himself, is in turn divided into three parts; The pure legislation not mixed with evil, — which the Savior came not to

destroy but to complete; — next the legislation interwoven with inferiority and injustice, which the Savior destroyed because it was alien to His nature; and finally, the legislation which is exemplary and symbolic. — The Law of God, pure and not mixed with inferiority, is the Decalogue, (The ten commandments). — These contain pure but imperfect legislation and required completion by the Savior.

“There is also the Law interwoven with injustice, laid down for vengeance and the requital of previous injuries. Ordaining that an eye should be cut out for an eye and a tooth for a tooth, and that a murder should be avenged by a murder. The person who is the second one to be unjust is no less unjust than the first; he simply changes the order of events while performing the same action. — This is why, when His son came, He destroyed this part of the Law while admitting that it came from God.

“Finally, there is the exemplary part, ordained in the image of spiritual and transcendent matters. I mean the part dealing with offerings, circumcision, the Sabbath, fasting, Passover, unleavened bread, and other similar matters. Since all these things are images and symbols, when the truth was made manifest, they were translated to another meaning. — He (The Savior) wanted us to be circumcised, not in regard to our physical foreskin but in regard to our spiritual heart; to keep the Sabbath, for He wishes us to be idle in regard to evil works; to fast, not in physical fasting but in spiritual, in which there is abstinence from everything evil. Among us external fasting is also observed since it can be advantageous to the soul. —

Ptolemaeus goes on to explain that some of Paul’s letters were also allegorical: For instance, he writes that:

“Similarly, Paul the apostle shows that the Passover and the unleavened bread are images when he says, ‘Christ our Passover has been sacrificed, in order that you may be unleavened bread, not containing leaven.’ (By leaven he here means evil) ‘But may be a new lump’ (I Corinthians 5:7).

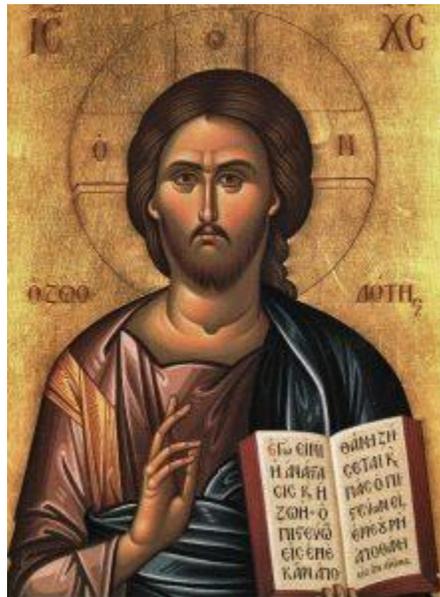
“Thus, the Law of God itself is obviously divided into three parts. The first was completed by the Savior, for the commandments, ‘You shall not kill, You shall not commit adultery, You shall not swear falsely’, are included in the forbidding of anger, desire, and swearing. The second part was entirely destroyed. For “an eye for an eye and a tooth for a tooth”, interwoven with injustice and itself a work of injustice, was destroyed by the Savior through its opposite. — ‘For I say to you, do not resist the evil man, but if anyone strikes you, turn the other cheek to him.’ Finally, there is the part translated and changed from the literal to the spiritual. — Paul showed that this theory is true. — He says, ‘The Law of commandments in ordinances was destroyed.’ (Ephesians 2:15); and of that not mixed with anything inferior when he says that ‘The Law is holy, and the commandment is holy and just and good’ (Romans 7:12).

“It remains for us to say who this god is who ordained the Law. — For if the Law was not ordained by the perfect God Himself. — Nor by the Devil, a statement one cannot possibly make, the Legislator must be someone other than these two. In fact, he is the Demiurge and

maker of this Universe and everything in it. — If the perfect God is good by nature, — and if the one who is of the opposite nature evil and wicked, characterized by injustice; then the one situated between the two, neither good nor evil and unjust, can properly be called just. Since he is the arbitrator of the justice, which depends on him. On the one hand, this god will be inferior to God and lower than His justice, since he is generated and not ungenerated — there is only one ungenerated Father, from whom are all things (I Corinthians 8:6). On the other hand, he will be greater and more powerful than the adversary, by nature since he has a substance and nature different from either of them. The substance of the adversary is corruption and darkness, for he is material and complex, while the substance of the ungenerated Father of all is incorruption and self-existent light...”

Ptolemaeus answered a question I had puzzled over for a long time. That is, why would an all knowing, all-powerful Supreme Being needed to send His son to correct or change His commandments? We read in Hebrews, “For if that first covenant had been faultless, then should no place have been sought for the second.” Can the all-powerful make a mistake?

Interestingly, Paul was not the only New testament writer to use code for different levels of believers, and tomorrow we will examine the gospel of John. Have a great night, love always, Suzzan.



Post July 28th

Hello everyone, since a member asked the question, “Is the Catholic Church evil”, before we get to the next post, I want to clarify that nothing or no one is “evil” in

and of itself. Yes, there are “evil” acts, such as throwing people to lions, or burning women alive, not to mention torture. However, the purpose of this Forum is to look beyond these acts to see how the “*Light*” was able to use the “*Shadow’s*” manipulations to further spiritual growth. For instance, as we will see the “*Light*” inspired the Knights Templars and the Masons to build the exquisite Gothic cathedrals in such a way that used the mineral kingdom, Sacred Geometry, and sound to affect the spirits of the congregation. Even so, this began very early on when the leaders of the Catholic Church were inspired to have bishops wear amethyst rings and build their houses of worship over ancient sites. Whether they were aware or not, all ancient sites of worship were built over earth stars, which used Sacred Geometry, astrological alignments, as well as being a part of the Earth’s magnetic grid.

The most important message Jesus left us was that the “Truth will make you free”, which is why we call the Divine force, the “*Light of Truth.*” An important aspect of that “Truth” is that all Life holds a divine spark, which is indestructible and although it can be dulled in one life, in the next it can shine like the sun. In understanding this Truth, as John said, “Death” has no sting. Anyway, I hope I’ve made it clear that the Forum is not an investigation into organized religion, it is an investigation into which force was behind it. For me, it was the ability to identify the force influencing the person or event that was developed in our guided journey, which truly freed me from the illusion of the world we had created and is what we believe the Forum will do for everyone.

Moving on to today’s post, yesterday I wrote that Paul was not the only New testament writer to use code for different levels of believers. We find similar treatment in the Gospel of John. For instance, in chapter six Jesus is teaching in Capernaum and verse 41 reads: “The Jews then murmured at Him, because He said, ‘I am the bread which came down from heaven’. And they said, is not this Jesus the son of Joseph, whose father and mother we know?” Jesus then explains in John 6:44 that, “No man come to me, except the Father which hath sent me draw him:” Adding later, “Not that any man hath seen the Father, save he, which is of God, he hath seen the Father.”

Over the years of studying the Bible, I had noticed that the scriptures have different designations for the Supreme Being. He is referred to as God, LORD, Lord, and Father. However, according to a friend who was a linguist, “YHWH (יהוה) or (*Yahweh*) occurs only 4 times in the Old Testament, whereas “Elohim” appears in the 100’s.” The names “Kyrios”, “Theos”, and “Adonai” are not used in the Old Testament and only occur in the New Testament. As he observed “Various

translators make up whatever suits them.” After reading *Ptolemaeus’ Letter to Flora*, I discovered a scripture in all three synoptic Gospels, concerning Jesus before the high priest. In answer to the question, “Art thou the Christ, the son of the blessed?” Jesus answers him with, “I am: and ye shall see the son of man sitting on the right hand of power, and coming in the clouds of heaven”

The Gospel of Matthew has Jesus say: “Thou hast said: nevertheless, I say unto you, Hereafter shall ye see the son of man sitting on the right hand of power and coming in the clouds of heaven.” Finally, Luke records it as: “Hereafter shall the son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.”

Can a power have a right hand? Paul tells us; “We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of darkness of this world, against spiritual wickedness in high places.” In commenting on this scripture the theologians of my Bible say, “Flesh and blood refers to humanity. Such is not the church’s adversary. Instead, she opposes principalities (rulers), powers (authorities), rulers (world rulers), spiritual wickedness (wicked spiritual beings) that is, fallen angels, demons, and Lucifer himself.”

My question was what is that “power” or “authority” because Jesus stated that he did not come to judge us; “And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.”

Leaving the identity of that Judge for now, Ptolemaeus letter and the three different versions of Jesus’ answer in the synoptic gospels are all examples of a fundamental Valentinian tenet, the “Tri-partition of Mankind.” To explain, Valentinus taught that Humanity was divided into three distinct sections that they designated as Hylics, Psychics (not to be confused with mediums), and Pneumatics.

At this point, it may be beneficial if I share what I understood the Gnostics meant by the “Tri-partition of mankind.” I feel it is best explained by thinking of light and darkness, with the light representing altruistic (selflessness) Love or The Supreme Being, The Christ, and Divine forces. While darkness represents selfishness, the “*Shadow*” and all negative forces.

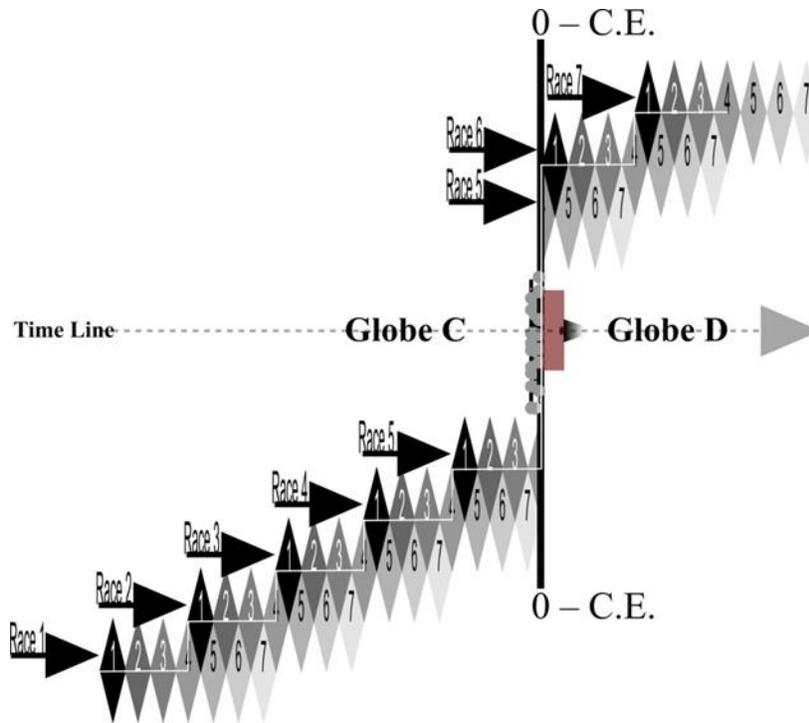
The group known as “psychics” is a mixture of the two, having the potential of moving towards the “*Light*” and altruism, or towards selfishness and the negative

forces. Humankind consists predominantly of psychics; however, there is a small portion of hylic or materials, or those with no light within them. Initially, we thought that some were born that way, however, we now understand that since all organic matter contains the Divine spark or spirit in its element, every child is born with this Divine spark too, but through circumstance, such as health and or conditioning, unfortunately, some lose the ability to access their spirits long before they reach the age of spiritual decision, 21. Then there were those that as psychics made a conscious choice to move towards the dark side.

At the other end of the spectrum is an equally small portion of spirituals or pneumatics, which never lose contact with their spirits. As a result, despite their false selves, these people have followed their spirit's guidance and have become filled with light and love, or who some would refer to as saints.

A good way of seeing the Gnostic "tri-partition", although I highly doubt that it was how Valentinus understood it, is through the *Root-races* in an "upstepping." If we remember in any given "upstepping" there seven *sub-races* or levels within three *Root-races* of spiritual development. I must reiterate for our new members, who may not have seen my earlier posts, these terms have nothing to do with ethnicity or genetics, they simply represent how the conscious develops spiritually. I will place some diagrams in the comment section for this post below, to help you visualize the process. For instance, on this *Globe D* in 0 C.E. there were *Root-races* 5,6, and 7. However, due to the isolation only the last three subraces of 5 transferred to *Globe D*, as shown in the diagram below.

To demonstrate the effects of the division of the "tri-partition" in adults, I will use a scenario of a wallet full of money dropped on the sidewalk. The hylic or material nature would keep the wallet without a second thought. A psychic nature may or may not keep it, but they would at least think about handing the wallet in, while the spiritual or pneumatic nature would not hesitate to hand it in.



In hearing the term “tri-partition” in Gnosticism, we wondered if it had anything to do with the Trinity and realized that we needed to go back to the New Testament. In this respect, no other gospel has perpetuated the doctrine of the Trinity more than the Gospel of John. For instance, it has Jesus’ statement; “I and my Father are one”, but should that be taken literally, because if we continue reading the passage, just four verses on we read, “Is it not written in your Law, I said ye are Gods? If He called them Gods, unto whom the word of God came, and the scripture cannot be broken; say ye of him, whom the Father hath sanctified, and sent into the world, thou blasphemest; because I said, I am the son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in Him.”

Nonetheless, Jesus said, “God is a spirit.” So, what does the above scripture mean? Is there a deeper meaning to the scriptures? The Gnostics, particularly the Valentinians, thought so. I found clear evidence of this, in Elaine Pagels’, *The Johannine Gospel in Gnostic Exegesis: Heracleon’s Commentary on John*. Professor Pagels explains that the Valentinians believed that the scriptures contained hidden information underneath the literal story. We see the Gnostic “tri-partition” in the different characters within the stories. In *The Johannine Gospel* professor Pagels cites the writings of Heracleon, an adherent of the Valentinian teachings who lived around 160 C.E.

Heracleon explained that the different types of conversions of humankind are described in the nature of the characters found within the biblical narratives. For example, the centurion's son would represent the "psychic" conversion and the "spiritual" conversion would be indicated by the story of the Samaritan woman who Jesus converses with at the well. As Professor Pagels explains, the two narratives found in John adjacent to each other present us with the opportunity to see the different conversions.

First, there is the son's "conversion" through the "forgiveness of his sins," by Christ. Then there was the father's conversion that took place through the faith he showed in the ability to believe his son was healed when Jesus told him. John 4:50 reads "Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him and went his way."

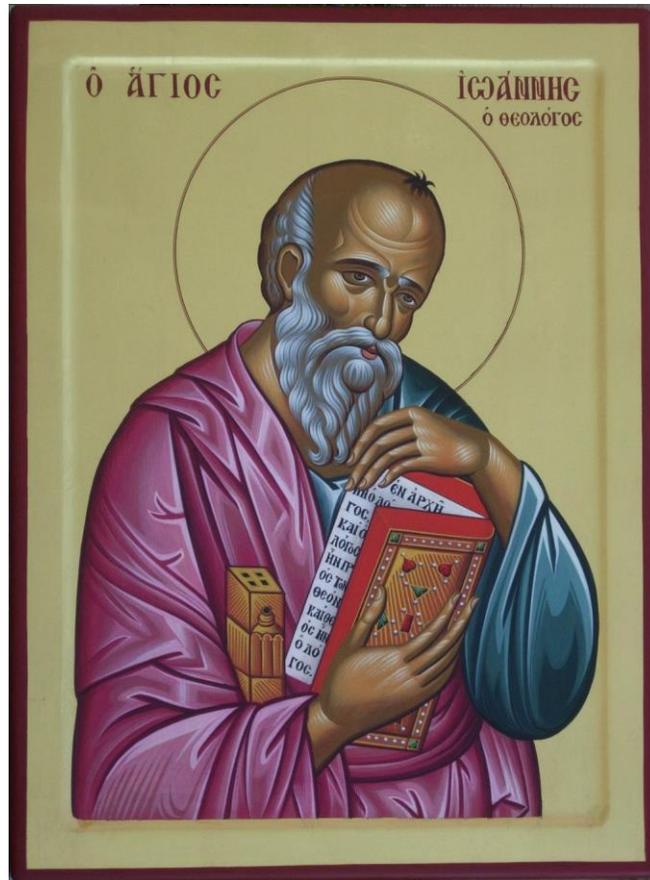
Heracleon explains that there is a much deeper message hidden in the story, as Professor Pagels says; "The ruler, he (Heracleon) explains, is not to be taken literally, as a minor official in Judea: on a symbolic level he represents the Demiurge. For the ruler, like the Demiurge, is 'under authority', ruled by others above him." Here. As she explains, when Jesus says, "unless you see signs and wonders, you do not believe", he is addressing those at the psychic level. Through this exegesis (interpretation), Heracleon intends to characterize the process of conversion as the *psychics* experience it." This example describes how the Valentinians saw the section known as the psychics, which extended to the angels as well as men, and to all the powers beneath the Veil.

Having heard of the psychic conversion, now it was time to compare it to the spiritual or pneumatic conversion. Heracleon believes this is demonstrated in the story of the Samaritan woman at the well. Unfortunately, Professor Pagels informs us, we no longer have the beginning of Heracleon's commentary on the story. Consequently, it opens with the woman asking Jesus from where he gets the "living water." The Samaritan woman then asks, "Art thou greater than our father Jacob, which gave us the well...?" Explaining that Heracleon thinks this is indicative of a deeper meaning, Professor Pagels relates that the story is symbolic of the "worldliness" of the woman. Meaning that as she has come to the well "to drink from the well where the flocks of Jacob drink", she has become immersed in worldly matters and seeks material sustenance. However, what the Savior offers is not just water to sustain life, he says; "whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of living water springing up into everlasting life." The professor informs us that Heracleon believes the "water" the Savior gives is of the spirit and his power."

I wondered what the relevance of the “Well of Jacob” was and was reminded that Elaine Pagels explains we need to remember that Heracleon uses the characters of Abraham, Moses, and Jacob, “metaphorically.” Apparently, all three characters were used in reference to the Demiurge, with each personage representative of a different expression exhibited by the Demiurge. Moses portrays the Demiurge in the role as the “Lawgiver and judge.” Abraham portrays him as the Creator of psychic humankind, the “father” and ruler of the universe. Whereas Jacob takes over when the Demiurge takes on the role of the shepherd of humanity. Consequently, when the Samaritan woman asks, “Art thou greater than our father Jacob?” Heracleon believed that she was in fact asking whether the Savior was greater than the Demiurge.

What makes the Samaritan woman’s conversion indicative of a spiritual or pneumatic is her “spontaneous” response to Jesus’ statement concerning the “living water.” Heracleon sees this as showing that she recognizes instantly the truth of the Savior’s words. The psychic worship in which she has been participating is unsatisfying for her. This ‘water’ is only a ‘reflection,’ and hard to swallow and ‘unnourishing.’ She asks the Savior to give her the water of eternal life.”

From the excerpts above, I believe Elaine Pagels demonstrated a fundamental doctrine of the Valentinians. At first, the thought that humankind could be divided spiritually seemed alien, however, in the New Testament, both Jesus and Paul report the same thought. For instance, Jesus when speaking to his disciples says; “It is given unto you to know the mysteries of the Kingdom of heaven, but to them it is not given.” Paul says in Romans 8:6 “For to be carnally minded is death; but to be spiritually minded is life and peace.” Remembering the Valentinians claimed their doctrine originated with the Apostle Paul, next we will examine Paul’s letter from Professor Pagels point of view in her book, *The Gnostic Paul: Gnostic Exegesis of the Pauline Letters*. This takes on even more relevance when we learned that Clement of Alexandria said, “Valentinus was a hearer of Theudas, and Theudas, in turn, an own disciple of Paul.” Citing Paul himself, the Valentinians said the apostle discovered “secret teachings” and “the deeper mysteries” or “secret wisdom,” which he explains he shares only with those Christians he considers “mature” but not with everyone. Have a great night, love always, Suzzan.



Post July 29th

Hello everyone, turning to Valentinus' inspiration, in light of the way the Church has portrayed Paul of Tarsus, to even consider that he might be a Gnostic was unimaginable. Nonetheless, his words in I Corinthians 2:14, "But the natural man receiveth not the things of the spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. But he that is spiritual judgeth all things, yet he himself is judged of no man", gave us pause for thought, because this verse seems to suggest the Apostle might have been referring to the division of Humanity, so, was he? It appears that Paul was indeed writing to more than one group, because the Valentinians claimed his letters contain more than one meaning. Elaine Pagels' book *The Gnostic Paul* develops this further, and although all of her books were enlightening and a very good source into the mind of the Gnostic teacher Valentinus, this book was truly remarkable.

Reading Paul's letters I found a contradiction, because he seems to have female followers, in which some are clearly more than just listeners. For instance, Romans

16:1 says; “I commend unto you Phoebe our sister, which is a servant of the Church.” My *King James Study Bible*’s comment includes the telling statement that the Greek translation of the word servant is *Diakonon* which literally means deacon and is as they say, one of the passages “used in support of the office of Deaconess.” Although the commentary goes on to qualify the statement, by making her the wife of a deacon or a mere “helper,” I think this scripture showed Paul’s thoughts on the equality of women. Then what does Paul mean when he wrote in I Corinthians 14: 34-35; “Let you women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the Law...” While just three chapters earlier in 11: 5, we find; “But every woman that prayeth or prophesieth with her head uncovered dishonoreth her head.”

Either Paul is constantly changing his mind where women are concerned, or there is a deeper meaning to the above scripture. Totally confused by these two conflicting statements, traditional Christianity could not furnish me with a satisfactory explanation. Nevertheless, this was not the case when I turned to the Gnostic teachings in *The Gnostic Paul*, because Elaine Pagels explains the apparent contradiction. Evidently, the Gnostics understood that in verses 1-4 of chapter 11 Paul is reminding his followers of what he has taught them. She observes that “Paul urges the elect to imitate him” and remember the “secret, oral teaching” which requires that they “observe ‘the traditions’ transmitted to them.” Asking why the Apostle suddenly switches in verse 5 to “such trivial matters as the social relationship between men and women, and the question of proper dress?”, she answers that “The initiated reader” would understand that “Paul has not changed the subject”, but rather has switched to “symbolic language” to ensure that only the “elect” can follow his hidden meaning.

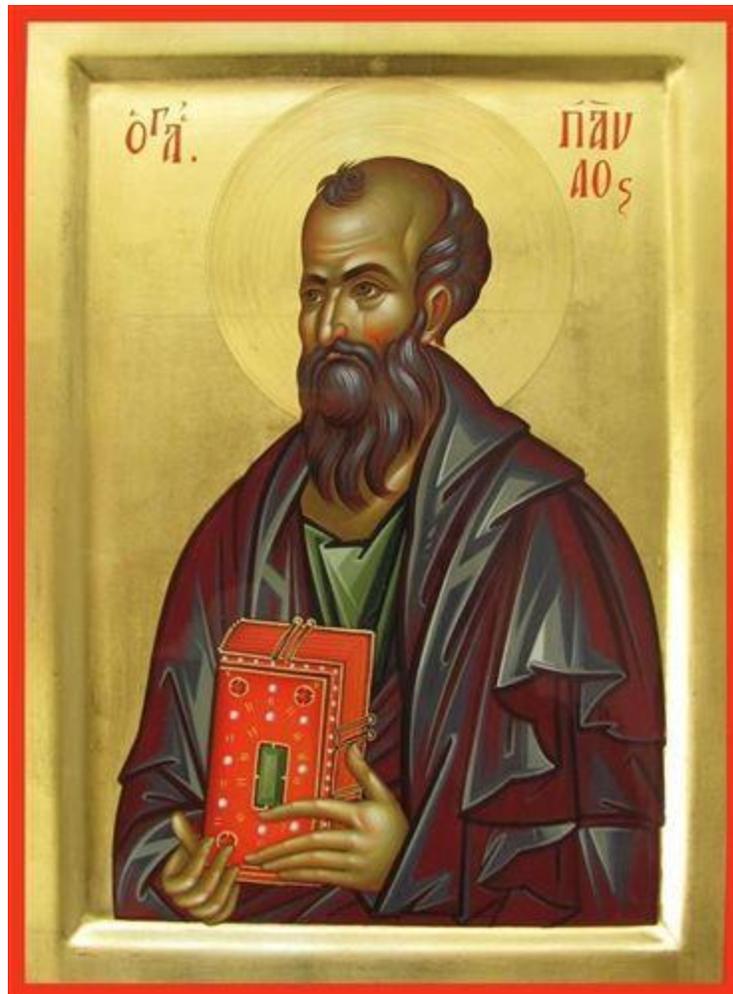
The Gnostics asserted that Paul used symbolic language to teach esoteric spiritual matters. Professor Pagels tells us that “When the apostle speaks of the relationship between *man* and *woman*, the Valentinians explain, he is speaking symbolically first of the relationship between *Christ* and the *ecclesia*, and secondly of the relationship between the *elect* and the *called*. As God is the head of Christ, so Christ is the head of the man (that is, of the *pneumatic elect*) and man the head of the woman (the *psychic ecclesia*). Through this metaphor Paul reveals the hierarchy of the divine relationship” of *Great Spirit-Mind* (God), the Universal Christ, “the elect”, and the “called.”

Confused? I know I was at first, but once I stopped resisting and opened my mind, I began to see that where the scriptures appeared to contradict themselves, maybe they held a hidden meaning.

Like I said, all the Gospels contain barely any word of Christ's teaching the Apostles after his resurrection, yet in Acts 1:3 we read; "To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of things pertaining to the kingdom of God." My question was "Why are the 'things pertaining to the kingdom of God', not recorded in the New Testament?" Did the disciples not pass these teachings on? In her book, *The Gnostic Gospels* Professor Pagels relates that the Gnostics maintained that after the resurrection, Christ appeared to them revealing the mysteries "through visions." She sees Paul writing about being "caught up to the third heaven — whether in the body or out of the body I do not know" as indicative of the teaching of the mysteries by Christ. His statement that he learned "things that cannot be told, which man may not utter" are what the Gnostics asserted was the secret teachings that were only taught to the "pneumatic elect."

Obviously, the passage above has made contemporary orthodox biblical scholars very uncomfortable. Professor Pagels explains that several scholars who have agreed with Rudolph Bultmann's conclusion that Paul did "not mean" what he said in II Corinthians 12:2, use the argument that Paul never claimed to have "a secret tradition." She believes this was because it would make Paul appear too Gnostic. However, she states that another scholar, Professor Robin Scroggs, has recently challenged the accepted opinion by asserting that Paul "clearly" did possess a "secret wisdom."

Apparently, the Valentinians attested that their Gospels alone held the secret wisdom taught by Christ in the 40 days following his resurrection. These Gospels varied from the New Testament by concentrating on those teachings, rather than the ones before the crucifixion. We find the greatest example of this in the Gnostic writing, *Pistis Sophia: A Gnostic Miscellany*, which many scholars attributed to Valentinus; however, there is no definitive evidence to prove his authorship, one way or the other.



As stated, the *Pistis Sophia* is set after the resurrection with the disciples questioning the risen Christ on the *Mysteries*, with Mary Magdalene being the chief questioner. Interestingly, even though Jesus is physically present with the disciples in this Miscellany, many of the Gnostic Gospels have Christ teaching the disciples in visions, such as Paul attests to. One such Gospel is the *Gospel of Mary Magdalene*, found at Nag Hammadi. Although I briefly quoted from this gospel before, I think it is worth examining it in more detail.

Unfortunately, the first six pages of the *Gospel of Mary Magdalene* are missing, so the writing begins just before Christ leaves. After his ascension, the disciples are at a loss as to how to carry on without him. Consequently, Peter asks Mary Magdalene to console them with Jesus' words. Page 10 begins; "Peter said to Mary, 'Sister, we know that the Savior loved you more than the rest of women. Tell us the words of

the Savior which you remember - which you know (but) we do not, nor have we heard them.”

After Mary describes a vision in which the risen Christ appeared to her and taught her of secret mysteries, Andrew and Peter immediately challenge her veracity. Page 17 continues; “When Mary had said this, she fell silent... But Andrew answered and said to the brethren, ‘Say what you (wish to) say about what she has said. I at least do not believe that the Savior said this. For certainly these teachings are strange ideas.’ Peter answered... ‘Did he really speak with a woman without our knowledge (and) not openly? Are we to turn about and listen to her? Did he prefer her to us?’”

Obviously, this is very distressing to Mary and on page 18 she replies, “My brother Peter, what do you think that I thought this up myself in my heart or that I am lying about the Savior? Levi answered and said to Peter, ‘Peter, you have always been hot-tempered. Now see you contending against the woman like the adversaries. But if the Savior made her worthy, who are you indeed to reject her? Surely the Savior knows her very well. That is why he loved her more than us.’”

Elaine Pagels believes that the Gnostics saw Peter as characterizing the orthodox belief, by being locked into traditional thinking and distrustful of anything learned from visions. Alternatively, Mary Magdalene is representative of the Gnostic thought that sees enlightenment as an ongoing condition. The Gnostics of the second century, unlike the Orthodox, carried out the principal of equality between men and women and classes. There was a distinct difference between the church of the Gnostics and the church of the Orthodox. Mirroring other investigators, Professor Pagels relates that Irenaeus reported of the practices of the Gnostics in the most scathing terms.

Apparently, all members of the group were “initiated”, that is “released” from the authority of the Demiurge. What disturbed Irenaeus the most, was the Gnostics lack of reverence to the bishop. The Orthodox Church maintained that only the bishop could sanction a baptism, marriage, and ordination of priests. On the contrary, the Gnostics regularly met without the bishop’s presence and carried out sacred ceremonies. The reason the Gnostics did not respect the bishop’s position was they saw him as still under the authority of the Demiurge. Consequently, as they were “released” they did not recognize the authority of the bishop.

Following on closely for Irenaeus, the next most abhorrent act perpetrated by the Gnostics was the belief that all initiated members partook of the Holy Spirit; therefore, all were equally capable of teaching or conducting the Eucharist (Holy

Communion), both men and women. Irenaeus relates that all members took part in a kind of lottery, where each member would draw the position or role, he or she would perform that day. This would all change at the next meeting, when once again every member would “take a number” so to speak. Consequently, no one person held a specific position, which resulted in no hierarchy, unlike the Orthodox Church. This kind of equality infuriated the Orthodox bishops. Professor Pagels informs us that Tertullian, a prolific writer against heresy during the latter part of the second century, wrote of what he called the “heinous” practices of the Gnostics. Like Irenaeus, his main complaint was their lack of respect for the hierarchy of the church. Professor Pagels relates that he:

“...Protests especially the participation of ‘those women among the heretics’ who shared with men positions of authority: ‘They teach, they engage in discussion; they exorcize; they cure’ — he suspects that they might even baptize, which meant that they also acted as bishops! Tertullian also objected to the fact that ‘their ordinations are carelessly administered, capricious, and changeable. At one time they put novices in office; at another, persons bound by secular employment...Nowhere is promotion easier than in the camp of rebels, where even the mere fact of being there is a foremost service. So today one man is bishop and tomorrow another; the person who is deacon today, tomorrow is a reader; the one who is priest today is a layman tomorrow; for even on the laity they impose the functions of priesthood!’”

The above quote clearly shows the difference between the Gnostics and the Orthodox because the latter was concerned with the quality of the people and the different positions that they were qualified for, whereas there was no such distinction in the Gnostic congregation. All were considered equal and the choice of who performed which service was left up to *Great Spirit-Mind*, because by drawing lots, as it were, they felt that He would direct who got what position for that day.

After reading the Gnostic writings, I had to ask myself the question, which group was closer to the spirit of Jesus’ teaching? Listening to my heart, I could reach no other conclusion than, obviously, the Christian group who understood the teachings of Jesus were the Gnostics. Therefore, what happened to them and why did the hierarchical Orthodox Church prevail? We will try to answer that question in the next post. Have a great weekend, love always, Suzzan.

SAINT
MARY

MAGDA
LENE



Post July 31st

Hello everyone, having shown that the New Testament contains elements of Gnostic terminology, we need to trace what happened to this sect of Christianity. The fact is, until the Gnostic writings resurfaced in 1945, we only knew of their existence through the heresiologists' attacks. Consequently, since they wrote so prolifically against their opponents, scholars were able to compare Gnostic writings with their accounts. Because much of the Nag Hammadi writings correlates to the heresiologists' condemnations, the scholars took another look at the Gnostics and their beliefs, and maybe why a form of Gnosticism exists today. I found the perfect description of what modern Gnostics believed, in Dan Burnstein's *SECRETS OF THE CODE*:

As the author relates, "To pick a person who best personifies both the spirit and deeds of Gnosticism as it is practiced in the United States today, it would likely be Dr. Stephan A. Hoeller. Formerly a Catholic priest with a decidedly non-orthodox bent, he founded his own parish in 1959 and christened it 'Ecclesia Gnostica.' In 1967 a visiting British Gnostic prelate dubbed Hoeller a bishop of the pre-Nicene Gnostic Catholic Church." Below are excerpts Mr. Burnstein had taken from an essay on "Gnosticism's key beliefs," by Bishop Hoeller:

"First, the Gnostics, along with some other early Christians, looked upon the Old Testament God as an embarrassment. Members of... early Christendom were people of a certain spiritual sophistication. Those conversant with the teachings of Plato, Philo, Plotinus, and similar teachers would have had a difficult time relating to a God expressing vengefulness, wrath, jealousy, tribal xenophobia, and dictatorial pretensions..."

"Second, as noted earlier, the Gnostics were inclined to interpret the old scriptures symbolically. Modern theologians, like Paul Tillich...say that the story of the Fall was a symbol for the human existential situation, not a recounting of a historical event..."

"Third, the Gnostic interpretations of Genesis may have been connected with Gnostic visionary experiences. Through their explorations and experiences of divine Mysteries, the Gnostics might have come to understand that the deity spoken of in Genesis was not the true and only god, contrary to what the Bible claimed, and that there must be a God above him..."

As stated, many Gnostics claimed they were practicing Christianity as the Apostle Paul instructed. Earlier, I related Saint Paul was the first member of the "*Order of Melchizedek*" and it was through Gnosticism that the influence of the *Order* was spread throughout the world. I also said that the message of Paul was multileveled.

One of the levels of interpretation is Archetypal. As we know, we met several Archetypes representing The Christ and Sophia in *Globe C*, including Osiris/Akhenaten, Isis/Nefertiti, and Horus/Tutankhamun. Bringing these Archetypes into the first century of the Common Era, we find both Osiris/Akhenaten and Horus/Tutankhamun identified with Jesus, and Isis/Nefertiti identified with both Jesus' mother Mary, and Mary Magdalene. Regarding Saint Paul, previously I proposed Saint Paul was the human being The Holy Ghost entered as the Comforter, but I discovered it was much more complicated.

I was amazed to discover that in *Globe D* because the Melchizedek line became an order, the consciousness could work through more than one person at a time. This is demonstrated in Apollonius of Tyana discovering the Hermetic teachings, which identified him as a member of the “*Order of Melchizedek*”, while Paul was alive.

Furthermore, I mentioned that Sophia's partner absorbing the purified parts of the *World-Soul* into himself, was to help with *Great Spirit-Mind's* plan, but how could absorbing the *World-Soul* help? The answer was because the *World-Soul* consisted of all the thoughts and emotions of Humanity, therefore, after expelling the basest elements of this consciousness, What-has-been-Willed or Divine Will literally became a part of the mass consciousness of the Human Race. As a result, after the Divine Will descended into the Earth Plane, he was able to affect the mass consciousness and help deflect some of the worst effects of the expelled portions of the *World-Soul*, which became the “*prince of this world*”, or the “*Shadow*.”

I hypothesized in *THE GOOD NEWS REVERBERATION* that Saint Paul traveled with Mary Magdalene spreading Jesus' teachings. Again, as nearly all writings that did not agree with Orthodox teaching were destroyed, at present we can only hypothesize. However, as I reasoned:

“In LOVE: The Common Denominator, I reported that the pseudo-Clementine Homilies likened Saul/St Paul to Simon Magus. The Homilies accuse Simon Magus of crimes that the Jerusalem disciples later attribute to Paul. Craig and I were surprised to learn that Helen, the woman travelling with Simon, was likened to Mary Magdalene.

“Professor Elaine Pagels, an accredited authority on Gnosticism, who I have already mentioned has said that St Paul used Gnostic terms in his letters, (see 1Corinthians 3:1). If St Paul did travel with Mary Magdalene; it would explain why the Church attacked them under the names of Simon and Helen.”

We read in Acts chapter 8: 9-24 that:

“...there was a certain man, called Simon, which before time in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: to whom they all gave heed, from the least to the greatest, saying, “This man is the great power of God.”

And to him they had regard, because that of long time he had bewitched them with sorceries. But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles’ hands the Holy Ghost was given, he offered them money, saying, “Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.”

But Peter said unto him, “Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee, for I perceive that thou art in the gall of bitterness, and in the bond of iniquity.”

Then answered Simon, and said, “Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.”

Notwithstanding the possible case of mistaken identity of Paul with Simon Magus in Acts above, after discovering how The Holy Ghost’s energy was diffused on Earth, I wondered if the same happened to Sophia. Surprisingly, I discovered that after Sophia was redeemed, she replaced The Holy Ghost in the Physical Plane. Yet as she was now permanently connected to her partner What-has-Been-Willed as the Divine Will, who was now both a part the Melchizedek consciousness, as well as Humanity’s mass consciousness, she remained complete and could no longer be diffused.



Returning to Sophia's incarnation as Mary Magdalene, I wondered if St. Paul learned of the controversial Gnostic teachings from her. The whole premise of the Gnostics was one of self-responsibility. Gnosticism held that Jesus showed us that salvation is in our hands. At the time of St. Paul, the Jerusalem Church was gaining both

converts and wealth. If Gnosticism had prevailed, there would have been no need for a hierarchical Church. In thinking about Saint Paul being attacked under the name of Simon Magus, I was reminded of something he wrote in Romans:

“...Now it is no more I that do it, but the sin that dwelleth in me. For I know that in me (that is in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.”

Theologians explain this passage as relating to the doctrine of original sin and they are absolutely right. The doctrine was taught as a metaphor for the genetic manipulation of the Human Race. Prophets and the early church tried to explain that there was something opposed to *Great Spirit-Mind* that all human beings inherited. Think about it, how else could they explain an inherited trait to people who had absolutely no concept of genetics? Even so, as an earlier opening page on our web site showed, Paul’s rant is more about him dealing with something personal to him. In this way, as we demonstrated by replacing the word sin with ego, the passage makes a lot more sense. Of course, the human ego is only the conscious part of the false self. Unfortunately, the subconscious part, counterfeit-spirit or Eckhart Tolle’s pain-body is far more insidious. Seen in this light, Paul’s words in Romans take on a whole new meaning.

At first the above passage seems to be saying that the law is what caused sin to be in him, but that is an oversimplification. I believe Saint Paul was saying that in order to recognize whether a person was in the control of his or her Spirit, or counterfeit-spirit, the Decalogue or Ten Commandments were given as a guide, until The Christ led the Life-Principle through the Door or Stargate to *Globe D*.

One of the most important aspects of our mission was to vindicate the Old Testament God, Lord, Creator, Gnostic Demiurge, Jehovah, or *Yahweh*, who in reality was the Architect and Administrator of the Universe. In this regard, Paul’s reference to not avenging an injustice with an injustice, but returning a wrong with a right, which “heap coals of fire” on the antagonist’s head, provides the perfect example. Although the Apostle wrote this in his letter to the Romans, what we did not realize was that he was referring to the Old Testament, in particular Leviticus 19:18 and

Deuteronomy 32:35. Even though the scripture in Deuteronomy concerns how “Yahweh” will “avenge” Moses, the message in Leviticus is an injunction for constraint, with the words, “Thou shalt not avenge, nor bear any grudge...”

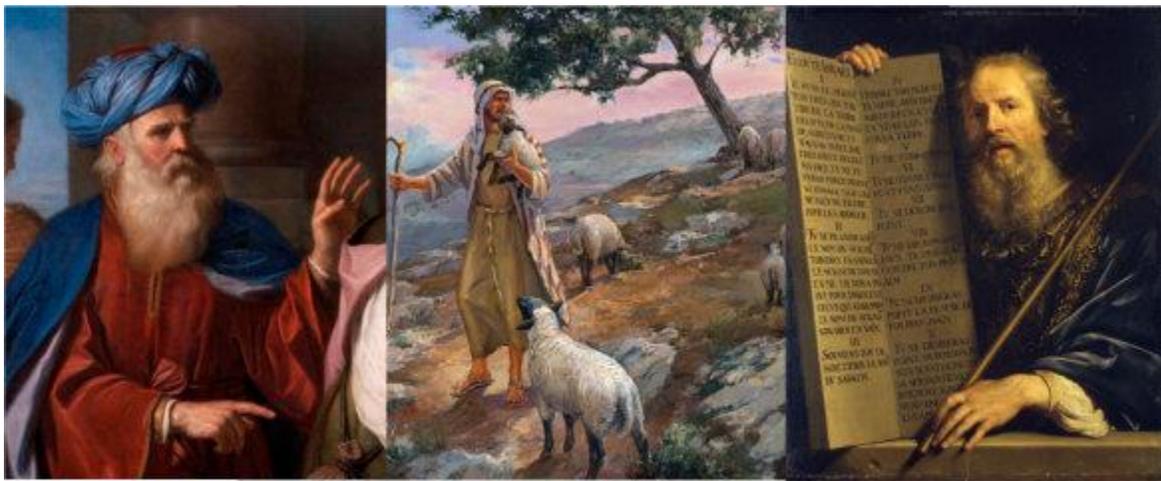
Obviously, the latter in the two scriptures above is about justice not vengeance and more indicative of a Divine being. In investigating the contradictions over the “Lord’s” actions and instructions, we learned that amazingly the Creator or Demiurge, like Life/Humanity, needed to evolve. Apparently, this is demonstrated with Jesus using Abraham, Moses, and Jacob as *Yahweh’s* archetypes. As stated, in the role of Abraham, He was the Creator of the universe and Father of Humanity, and as Moses he was the Judge and Lawgiver, while as the archetype Jacob He became the Shepherd. In the role of Abraham, he was the loving Father disciplining His children. Then as Moses he was the authoritative uncompromising Lawgiver judging the community and punishing wrongdoers. It wasn’t until he took on the role of Jacob and evolved into Humanity’s shepherd, taking care of helpless sheep, who as scripture portrays often gets lost, we see the Lord God/Demiurge’s mercy. So, despite, the sheep (Humanity) demanding that injustice be eradicated, the Architect and Administrator of the Universe developed mercy, which is when He understood the concept that kindness and compassion could “heap fiery coals” on their antagonist’s head, meaning stimulate the conscience.

An important part of the Creator/Demiurge’s evolution was The Christ in Jesus’ role as the sacrificial lamb, removing the aspect of retaliation from the law. This is the reason why Jesus said, “Ye have heard that it hath been said, AN EYE FOR AN EYE, AND A TOOTH FOR A TOOTH: But I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also... Ye have heard that it hath been said, THOU SHALT LOVE THY NEIGHBOR, and hate thine enemy. But I say unto you Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you...”

With the above statement, Jesus was referring to the law that said if someone commits murder, they would be killed seven incarnations later, euphemistically relayed in Genesis as a warning to not kill Cain, because “vengeance shall be taken on him sevenfold.” To ensure that no one accidentally kills Cain, Abel’s murderer received a mark to identify him. Anyway, the point is that Jesus was saying that the Lord God, Creator/Demiurge’s rule of retaliation was not justice and could no longer be justified. What Jesus did not say was that his sacrifice would pay the price for all Humanity. The reason the sacrifice of an innocent soul without karma was needed, was because this law was set in place by the Creator/Demiurge, and He could not remove it. So, in order to repeal it, an innocent soul with no karmic debts needed to

willingly sacrifice his life. This sacrifice, as we will see, changed reincarnation forever.

Moving on, with the deaths of Sophia, and Melchizedek's human vessels, and the departure of The Universal Christ to lead the Divine Plan in the Soul Plane, the two Divine Archetypes moved on to promulgate *The Mysteries*. The problem was their mission was a great deal harder, because the "Shadow" had the backing of both the Roman Empire and the established Church. As a result, we find both archetypes linked to martyrs, who were killed for their teachings, consequently, in the next post we go in search of these incarnations, have a great night, love always Suzzan.



ABRAHAM

JACOB

MOSES